



DHI Title

When recorded, return to:
DHI Title of Arizona, Inc.
16430 North Scottsdale Road
Suite 220
Scottsdale, AZ 85254

DATE/TIME: 06/10/2010 0813
FEE: \$16.00
PAGES: 6
FEE NUMBER: 2010-054914



271-100700555-021

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED is made as of the 10th day of June, 2010, by SLR73, LLC, an Arizona limited liability company (hereinafter "Grantor"), for the benefit of D.R. HORTON, INC., a Delaware corporation ("Grantee").

WITNESSETH:

THAT Grantor, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt of which is hereby acknowledged, does by these presents, sell and convey unto the said Grantee, its successors and assigns, the real property situated in the County of Pinal, State of Arizona, and described on Exhibit "A" attached hereto and incorporated herein by reference, together with (i) all structures, buildings and improvements thereon, (ii) all hereditaments, privileges, tenements and appurtenances belonging thereto, (iii) all right, title and interest of Grantor in and to all open or proposed highways, streets, roads, avenues, alleys, easements, strips, gores and rights-of-way in, on, across, in front of, contiguous to, abutting or adjoining the real property, and (iv) all mineral rights not previously reserved (the "Property").

SUBJECT TO: only those matters listed on Exhibit "B" attached hereto (the "Permitted Exceptions").

Grantor binds itself and its successors, heirs, legatees and personal representatives to warrant and defend title to the Property as against the acts of Grantor and none other, subject only to the Permitted Exceptions. Furthermore, Grantor hereby assigns, transfers and conveys to Grantee any and all rights, remedies and warranties acquired by Grantor from Grantor's predecessors-in-title.

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed as of the day and year above written.

SLR73, LLC, an Arizona limited liability company

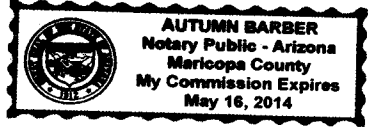
By Judy D. Windisch
Name Judy D. Windisch
Title Manager

STATE OF ARIZONA)
) ss.
County of MARICOPA)

The foregoing instrument was acknowledged before me this 27 day of May, 2010, by Mindy Windisch, known to me to be the Manager, of SLR73, LLC, an Arizona limited liability company, for and on behalf thereof.

[Signature]
Notary Public

My Commission Expires:



MARICOPA

EXHIBIT "A"

Lots 68, 69, 103 and 135 of Parcel C at Skyline Ranch Phase Two, according to the Plat recorded in Cabinet E, Slide 115, official records of Pinal County, Arizona; and thereafter Affidavit of Correction recorded in Fee No. 2006-040618;

Except all oil, gas, other hydrocarbon substances, helium or other substances of a gaseous nature, coal, metals, minerals, fossils, fertilizers of every name and description, and all uranium, thorium or any other material which is or may be determined by the laws of the United States or the State of Arizona or decisions of court, to be peculiarly essential to the production of fissionable materials, whether or not of commercial value as reserved by the State of Arizona in the Patent to said land recorded in Docket 1939, page 852, records of Pinal County, Arizona.

EXHIBIT "B"

Permitted Exceptions

See attached.

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PERMITTED EXCEPTIONS

1. INTENTIONALLY DELETED.
2. INTENTIONALLY DELETED.
3. Water rights, claims or title to water, whether or not shown by the public records.
4. Reservations, exceptions, and provisions contained in the patent issued on said land.
5. Right of Entry to prospect for, mine and remove the mineral estate in said land as reserved in the Patent to said land recorded in Docket 1939, page 852.
6. Taxes for the year 2010, a lien not yet due and payable.
7. Liabilities and obligations imposed upon said land by reason of inclusion within New Magma Irrigation and Drainage District.
8. Liabilities and obligations imposed upon said land by reason of inclusion within Skyline Ranch II Homeowners Association.
9. Resolution PZ-C-005-99 of Pinal County Board of Supervisors for adoption of a Map amendment to the Pinal county Comprehensive Plan for Area 1 recorded in Fee No. 99-0054104.
10. License Agreement relating to cable services recorded in Fee No. 99-0053675.
11. Resolution Case No. PZ-025-99 regarding Zone Change recorded in Fee No. 00-0011801.
12. Resolution Case No. PZ-PD-025-99 regarding Planned Area Development Overlay District recorded in Fee No. 00-0011802.
13. Development Agreement for Skyline Ranch recorded in Fee No. 00-0044680 as attached to Resolution No. 102500-SRDR which authorizes Pinal County to enter into said Agreement.
14. Restrictions relating to Residential Fireplaces imposed on said land by reason of Ordinance No. 122000-BS by the Board of Supervisors of Pinal County, Arizona recorded in Fee No. 01-000756.
15. Resolution relating to cable services recorded in Document No. 02-0008734.
16. Memorandum of Development Obligations recorded in Fee No. 03-000225.

PERMITTED EXCEPTIONS
(Continued)

17. Pinal County Board of Supervisors Resolution 043003-CA granting a cable television license recorded in Fee No. 03-0029072.
18. License Agreement to provide cable services recorded in Fee No. 03-0029073.
19. Easements, restrictions, and set-back lines as shown on the recorded plat of said subdivision.
20. All matters contained in instrument(s) setting forth;

Covenants, conditions, restrictions, liabilities, obligations, and easements, but omitting any covenants or restrictions, if any, based on race, color, religion, sex, handicap, familial status, or national origin unless and only to the extent that said covenant (a) is exempt under Chapter 42, Section 3607 of the United States Code or (b) relates to handicap but does not discriminate against handicapped persons;

Recorded at: Fee No. 04-066163, Certificate of Assumption of Co-Declarant's Rights recorded in Fee No. 09-042326, Notice of Assignment of Co-Declarant's Rights recorded in Fee No. 09-042328A, Notice of Assignment of Declarants Rights recorded at Document No. 09-45538, 09-68694 and 09-83415, Notice of Homeowners Association recorded at Document No. 09-84866.

21. Covenant running with the land recorded in Fee No. 04-066169 and 04-066178.
22. Easements and rights incident thereto as set forth in an instrument;

Recorded at: Fee No. 05-008199
Purpose: public utilities

23. Matters set forth in Pinal County Resolution No. 110806-SR-Phase 2-Parcel C, recorded November 16, 2006 in Fee No. 06-158441.

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
 Primary Parcel: SEE EXHIBIT "B" ATTACHED
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes [] No [X]
 How many parcels, other than the Primary Parcel, are included in this sale?
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

9. **FOR OFFICIAL USE ONLY: Buyer and Seller leave blank**
 (a) County of Recordation: PINAL COUNTY
 (b) Docket & Page Number DATE/TIME: 06/10/2010 0813
 (c) Date of Recording: FEE NUMBER: 2010-054914
 (d) Fee/Recording Number: _____
 Validation Codes:
 (e) ASSESSOR _____ (f) DOR _____

ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: Full Cash Value: \$

2. SELLER'S NAME AND ADDRESS
 SLR73, LLC
 1121 West Warner Road, Ste. 109
 Tempe, AZ 85284
 3. (a) BUYER'S NAME AND ADDRESS:
 D.R. Horton, Inc.
 16430 North Scottsdale Road, Ste. 200
 Scottsdale, AZ 85254
 (b) Are the Buyer and Seller related? Yes _____ No [X]
 If Yes, state relationship: _____

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. [] Warranty Deed d. [] Contract or Agreement
 b. [X] Special Warranty Deed e. [] Quit Claim Deed
 c. [] Joint Tenancy Deed f. [] Other:
 11. SALE PRICE: \$ 71,612.00

4. ADDRESS OF PROPERTY:
 Vacant Lots, San Tan Valley, AZ 85143
 5. MAIL TAX BILL TO:
 D.R. Horton, Inc.
 16430 North Scottsdale Road, Ste. 220, Scottsdale, AZ 85254

12. DATE OF SALE (Numeric Digits): 04 / 09
 (For example: 03 / 05 for March 2005)
 13. DOWN PAYMENT: \$ 0.00
 14. METHOD OF FINANCING:
 a. [X] Cash (100% of Sale Price) e. [] New loan(s) from financial institution:
 b. [] Exchange or Trade (1) [] Conventional
 c. [] Assumption of existing loans (2) [] VA
 (3) [] FHA
 f. [] Other financing; Specify:
 d. [] Seller Loan (Carryback)

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**
 a. [X] Vacant Land f. [] Commercial or Industrial Use
 b. [] Single Family Residence g. [] Agriculture
 c. [] Condo or Townhouse h. [] Mobile or Manufactured Home
 d. [] 2-4 Plex i. [] Other Use; Specify:
 e. [] Apartment Building

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes _____ No [X]
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ 0.00 AND
 briefly describe the Personal Property: N/A

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
 8. [] To be occupied by owner or [] To be rented to someone "family member."
 Other than "family member."
 See reverse side for definition of a "family member."
 8. NUMBER OF UNITS: 0
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: N/A
 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
 Seller at address shown above Phone: (480)831-2000
 Buyer at address shown above Phone: (480)483-0006
 18. LEGAL DESCRIPTION (attach copy if necessary)
 See Exhibit "A" Attached

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this 3rd day of June, 2010
 Notary Public _____
 Notary Expiration Date _____

Signature of Buyer/Agent _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this 3rd day of June, 2010
 Notary Public _____
 Notary Expiration Date _____

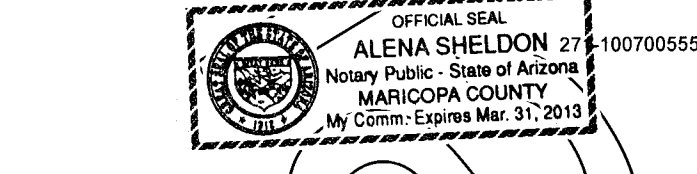
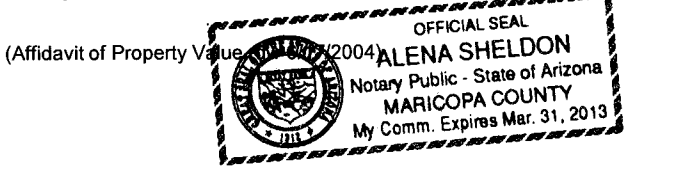


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EXHIBIT "B"

Parcel Numbers for lots 68, 69, 103, and 135 of Parcel C at Skyline Ranch Phase Two

- 210-08-168
- 210-08-169
- 210-08-203
- 210-08-235

WORLD'S