

Great American Title Agency

Great American Title Agency, Inc.

AFTER RECORDING MAIL TO:
Jared Pope Retirement Investments, LLC, an Arizona
limited liability company
3138 E. La Costa Place
Chandler, AZ 85249

ESCROW No. 00464511 -015TJH



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLE

DATE/TIME: 05/03/2010 1637
FEE: \$15.00
PAGES: 3
FEE NUMBER: 2010-042503

Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations,

MF Merilyn E. Fulmer and Michelle L. Fulmer, Husband and Wife, as Community Property with Right of Survivorship

does hereby convey to

Jared Pope Retirement Investments, LLC, an Arizona limited liability company
the following real property situated in Pinal County, ARIZONA:

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

The undersigned hereby warrants the title against all persons whomsoever, subject to the matters set forth.

Dated: April 23, 2010

Merilyn E. Fulmer

Merilyn E. Fulmer
Merilyn

Michelle L. Fulmer

Michelle L. Fulmer

STATE OF ARIZONA } ss
County of Pinal

This instrument was acknowledged before me this ^{24/11} April 23, 2010
by Merilyn E. Fulmer and Michelle L. Fulmer

Tami J. Horne
Notary Public

My commission will expire 7-31-13

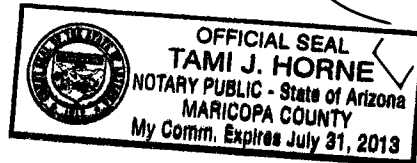


Exhibit A

Parcel No. 1

A portion of the Southeast quarter of Section 20 Township 5 South, Range 9 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona, more particularly Described as follows;

Commencing at a $\frac{3}{4}$ inch bar in handhole marking the South quarter corner of Section 20 from which a 1-inch pipe marking the center quarter corner of Section 20 bears North 00 degrees 40 minutes 44 seconds West a distance of 2644.32 feet and from which a 4 inch Pinal County aluminum cap marking the Southeast corner of Section 20 bears South 89 degrees 30 Minutes 23 seconds East a distance of 2630.93 feet;

Thence North 00degrees 40 minutes 44 seconds West along the West Boundary line of the Southeast quarter of Section 20 a distance of 1151.77 feet to a set $\frac{5}{8}$ inch rebar with aluminum cap RLS #37512 marking the Southwest corner of Parcel C and the Point of Beginning.

Thence North 00 degees 40 minutes 44 seconds West along the West Boundary line of the Southeast quarter of Section 20, a distance of 251.86 feet to a set $\frac{5}{8}$ inch rebar with aluminum cap RLS #37512 marking the Northwest corner of Parcel C,

Thence North 89 degrees 26 minutes 36 seconds East, a distance of 611.19 feet to a set nail (monumented 20.00 feet West by a set $\frac{5}{8}$ inch rebar with aluminum cap RLS #37512) marking the Northeast corner of Parcel C,

Thence South 00 degrees 40 minutes 44 seconds East parallel to and 611.19 feet East of the West Boundary line of the Southeast quarter of Section 20 a distance of 249.66 feet to a $\frac{1}{2}$ inch rebar with tag LS#32778 (monumented 20.00 feet West by a set $\frac{5}{8}$ inch rebar with aluminum cap RLS #37512) marking the Southeast corner of Parcel B,

Thence South 89 degrees 14 minutes 15 seconds West, a distance of 611.19 to a set $\frac{5}{8}$ inch rebar with aluminum cap RLS #37512 marking the Southwest corner of Parcel C and the Point of Beginning.

Parcel No. 2

An easement for ingress, egress and public utilities over that part of Parcel 1 of results of Survey Maps recorded in Book 9 of Surveys, Page 273, records of Pinal County, Arizona, being located in the Southeast corner of Section 20, Township 5 South, Range 9 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona, more particularly Described as follows;

Commencing at the South quarter corner of said Section 20, being marked by a 1 inch bar, from which point the Southwest corner of said Section 20, being marked by a bridge spike, bears North 89 degrees 25 minutes 21 seconds West (basis of bearings) 2631.63 feet distant therefrom;

Thence South 89 degrees 25 minutes 04 seconds East along the South line of Said Section 20 a distance of 591.33 feet to the Point of Beginning;

Thence North 00 degrees 35 minutes 30 seconds West, parallel with the North-South midsection line of said Section 20, a distance of 1164.75 feet;

Thence North 89 degrees 19 minutes 32 seconds East a distance of 40.00 feet;

Thence South 00 degrees 35 minutes 30 seconds East a distance of 1165.63 feet to a point on the South line of said Southeast quarter;

Thence north 89 degrees 25 minutes 04 seconds West along said South line a distance of 40.00 feet to the Point of Beginning.

NOFFS

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)
 Primary Parcel: 202-28-02900
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale?
 Please list the additional parcels below (no more than four):
 (1) _____ (2) _____
 (3) _____ (4) _____

9. **FOR OFFICIAL USE ONLY: Buyer and Seller leave blank**
 (a) County of Recordation: _____
 (b) Docket & Page Number: PINAL COUNTY
 (c) Date of Recording: DATE/TIME: 05/03/2010 1637
 (d) Fee / Recording Number: FEE NUMBER: 2010-042503
 Validation Codes:
 (e) ASSESSOR _____ (f) DOR _____

ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME AND ADDRESS
Merilyn E. Fulmer
122 S. Gowan Street
Coolidge, AZ 85228

3. (a) BUYER'S NAME AND ADDRESS:
Jared Pope Retirement Investments, LLC,
3138 E. La Costa Place
Chandler, AZ 85249
 (b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:
122 S. Gowan Street, Coolidge, AZ 85228

5. MAIL TAX BILL TO:
Jared Pope Retirement Investments, LLC,
See #3

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**
 a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agricultural
 c. Condo or Townhouse h. Mobile or Manufactured Home
 d. 2-4 Plex i. Other Use; Specify: _____
 e. Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
 To be occupied by owner or "family member." To be rented to someone Other than "family member."
 See reverse side for definition of a "family member."

8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other:

11. SALE PRICE: \$ _____ 150,000.00

12. DATE OF SALE (Numeric Digits): 4 / 2010
 Month Year
 (For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ _____ 150000.00

14. METHOD OF FINANCING:
 a. Cash (100% of Sale Price) e. New loan(s) from financial institution:
 b. Exchange or trade (1) Conventional
 c. Assumption of existing loan(s) (2) VA
 (3) FHA
 f. Other financing; Specify: _____
 d. Seller Loan (Carryback)

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes _____ No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ _____ 00 AND
 briefly describe the Personal Property: _____

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: _____

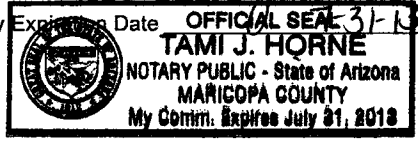
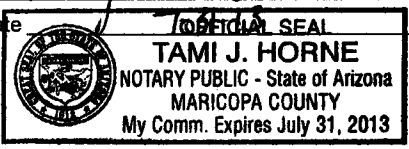
17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
Buyer and Seller herein
 Phone: _____

18. LEGAL DESCRIPTION (attach copy if necessary)
SEE ATTACHED "LEGAL DESCRIPTION"

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller Agent: _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this 21 day of April, 2010
 Notary Public: Tami J. Horne
 Notary Expiration Date: _____

Signature of Buyer Agent: _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this 26 day of April, 2010
 Notary Public: Tami J. Horne
 Notary Expiration Date: _____



LEGAL DESCRIPTION

Parcel No. 1

A portion of the Southeast quarter of Section 20 Township 5 South, Range 9 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona, more particularly Described as follows;

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Thence North 00degrees 40 minutes 44 seconds West along the West Boundary line of the Southeast quarter of Section 20 a distance of 1151.77 feet to a set 5/8 inch rebar with aluminum cap RLS #37512 marking the Southwest corner of Parcel C and the Point of Beginning.

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