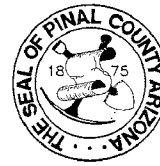


DHI Title

Recording requested by:

DHI Title Agency



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLE

When Recorded Return To:

**William T. Coronado, Jr.
29106 North Gold Lane
San Tan Valley, AZ 85143**

DATE/TIME: 04/16/2010 0904

FEE: \$15.00

PAGES: 2

FEE NUMBER: 2010-036041

2/3

SPACE ABOVE THIS LINE FOR RECORDER'S USE _____

Escrow No: 270-100700300-021-AS

Sub: 35277000

CORPORATION SPECIAL WARRANTY DEED (without liens or encumbrances)

KNOW ALL MEN BY THESE PRESENTS: THAT

Continental Homes, Inc., a Delaware Corporation, dba D. R. Horton - Continental Series for consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, the GRANTOR herein, does hereby convey to

William T. Coronado, Jr., an unmarried man

the GRANTEE, the following real property situated in Pinal County, Arizona:

Lot 74, THE VILLAGE AT COPPER BASIN UNIT 5A, according to the plat of record in the office of the county recorder of Pinal County, Arizona, recorded in Cabinet G, Slide 140 and Affidavit of Correction recorded at Fee No. 2007-054065.

SUBJECT TO: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR does warrant the title against all acts of Grantor, subject to the matters above set forth.

IN WITNESS WHEREOF, the GRANTOR has caused its corporate name to be signed by the undersigned officer.

Dated this 15th day of April, 2010.

Continental Homes, Inc., a Delaware Corporation, dba D. R. Horton - Continental Series

BY: 
Authorized Representative

FURNISHED THROUGH THE COURTESY OF DHI TITLE AGENCY

CORPORATION SPECIAL WARRANTY DEED - INDIVIDUAL

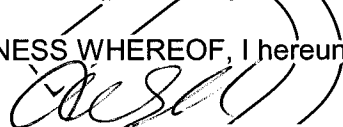
(Continued)

STATE OF Arizona

COUNTY OF Maricopa

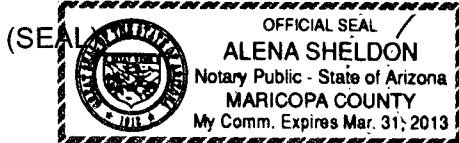
On this 15th day of April, 2010, before me, the undersigned, a Notary Public, personally appeared Susan Berquist, who acknowledged themselves to be the Authorized Representative of Continental Homes, Inc., a Delaware Corporation, dba D. R. Horton - Continental Series, and that they, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as such representative.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Notary Public

My Commission Expires:



FURNISHED THROUGH THE COURTESY OF DHI TITLE AGENCY

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
 Primary Parcel: 210-84-07400
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale? _____
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank
 (a) County of Recordation: _____ PINAL COUNTY
 (b) Docket & Page Number: _____
 (c) Date of Recording: _____ DATE/TIME: 04/16/2010 0904
 (d) Fee/Recording Number: _____ FEE NUMBER: 2010-036041
 Validation Codes:
 (e) ASSESSOR _____ (f) DOR _____

 ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME AND ADDRESS
 Continental Homes, Inc.
 16430 N. Scottsdale Road, Ste. 200
 Scottsdale, AZ 85254

3. (a) BUYER'S NAME AND ADDRESS:
 William T. Coronado, Jr.
 23850 North Wilderness Way
 Florence, AZ 85232
 (b) Are the Buyer and Seller related? Yes _____ No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:
 29106 North Gold Lane, San Tan Valley, AZ 85143

5. MAIL TAX BILL TO:
 William T. Coronado, Jr.
 29106 North Gold Lane, San Tan Valley, AZ 85143

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**
 a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agriculture
 c. Condo or Townhouse h. Mobile or Manufactured Home
 d. 2-4 Plex i. Other Use; Specify: _____
 e. Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6 above, please check one of the following:
 8. To be occupied by owner or To be rented to someone "family member."
 Other than "family member."
 See reverse side for definition of a "family member."

8. NUMBER OF UNITS: 0
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other:

11. SALE PRICE: \$ 124,572.00

12. DATE OF SALE (Numeric Digits): 03 / 10
 (For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ -2,542.00

14. METHOD OF FINANCING:
 a. Cash (100% of Sale Price) e. New loan(s) from financial institution:
 (1) Conventional
 b. Exchange or Trade (2) VA
 c. Assumption of existing loans (3) FHA
 f. Other financing; Specify: _____
 d. Seller Loan (Carryback)

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes _____ No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ 0.00 AND
 briefly describe the Personal Property: N/A

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: N/A

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
 Seller at address shown above Phone: /
 Buyer at address shown above Phone: (520)827-9200

18. LEGAL DESCRIPTION (attach copy if necessary)
 Lot 74, of THE VILLAGE AT COPPER BASIN
 UNIT 5A Cabinet G, Slide 140

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this 15 day of April, 2010
 Notary Public: _____
 Notary Expiration Date: _____

Signature of Buyer/Agent: _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this 15 day of April, 2010
 Notary Public: _____
 Notary Expiration Date: _____

