

RECORDING REQUESTED BY
OLD REPUBLIC TITLE AGENCY

ORDER #: 4742004487

WHEN RECORDED MAIL TO

Terese E. Parks
21156 E. Liberty Place
Red Rock, AZ 85245



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLE

DATE/TIME: 02/12/2010 1601

FEE: \$15.00

PAGES: 2

FEE NUMBER: 2010-013683

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WARRANTY DEED

For valuable consideration, receipt of which is hereby acknowledged
Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America

Do hereby convey to Terese E. Parks, an unmarried woman

the following real property situated in Pinal County, Arizona:

See Exhibit A for legal description

SUBJECT TO current taxes, assessments, reservations in, patents and all easements, rights of way, encumbrances, covenants, conditions, restrictions and all other matters affecting title as may appear of record.

The undersigned hereby warrants the title against all persons whomsoever, subject to the matters above set forth.

Dated: February 5, 2010

Federal National Mortgage Association

By: Old Republic Title Agency, Inc., as its attorney in fact

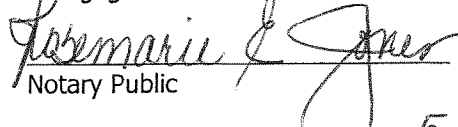
By: 

Its: Vice- President

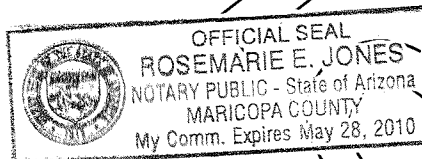
State of Arizona

County of Maricopa

The foregoing instrument was acknowledged before me this 5th day of February, 2010
by Patti Shaw as Vice President of Old Republic Title Agency, Inc., in its capacity as attorney in fact for Federal National Mortgage Association.


Notary Public

My commission expires: 5-28-2010



ORDER NO. : 4742004487-SE

EXHIBIT A

Lot 397, of RED ROCK VILLAGE I, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet G, Slide 173 and Affidavit of Correction recorded in Fee No. 2007-89686 and in Fee No. 2007-135902.

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)

Primary Parcel: 410 - 50 - 37008 -
BOOK MAP PARCEL SPLIT LETTER

Does this sale include any parcels that are being split / divided?

Check one: Yes ☐ No ☒

How many parcels, other than the Primary Parcel, are included in this sale?

Please list the additional parcels below (no more than four):

(1) (2) (3) (4)

2. SELLER'S NAME AND ADDRESS:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

14221 Dallas Parkway #1000D0909ZT

Dallas TX 75254

3. (a) BUYER'S NAME AND ADDRESS:

TERESE E. PARKS

34539 S. Discovery Lane

Red Rock AZ 85145

(b) Are the Buyer and Seller related? Yes ☐ No ☒

If Yes, state relationship:

4. ADDRESS OF PROPERTY: 21156 E. Liberty Place, Red Rock, Arizona 85245

5. MAIL TAX BILL TO:

TERESE E. PARKS

21156 E. Liberty Place

Red Rock AZ 85245

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. ☐ Vacant Land f. ☐ Commercial or Industrial Use
b. ☒ Single Family Residence g. ☐ Agricultural
c. ☐ Condo or Townhouse h. ☐ Mobile or Manufactured Home
d. ☐ 2-4 Plex i. ☐ Other Use; Specify:
e. ☐ Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- ☒ To be occupied by owner or "family member." ☐ To be rented to someone other than "family member."

See reverse side for definition of a "family member."

8. NUMBER OF UNITS:

For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signed in Counterpart

Signature of Seller/Agent

State of _____, County of _____

Subscribed and sworn to before me on this _____ day of _____ 20 _____

Notary Public

Notary Expiration

Date

9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank

- (a) County of Recordation: PINAL COUNTY
(b) Docket & Page Number: DATE/TIME: 02/12/2010 1601
(c) Date of Recording: FEE NUMBER: 2010-013683
(d) Fee/ Recording Number:
(e) ASSESSOR (f) DOR

ASSESSOR'S USE ONLY

Verify Primary Parcel in Item 1: _____

Use code:

Full Cash Value:

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. ☒ Warranty Deed d. ☐ Contract or Agreement
b. ☐ Special Warranty Deed e. ☐ Quit Claim Deed
c. ☐ Joint Tenancy Deed f. ☐ Other:

11. SALE PRICE \$ 167,000 00

12. DATE OF SALE (Numeric Digits): 01 / 10
Month Year

(For example: 03/05 for March 2005)

13. DOWN PAYMENT: \$ 3,025. 00

14. METHOD OF FINANCING

- a. ☐ Cash (100% of Sale Price) (1) ☐ Conventional
b. ☒ Exchange or trade (2) ☐ VA
c. ☐ Assumption of existing loan(s) (3) ☒ FHA
d. ☐ Seller Loan (Carryback) f. ☐ Other financing; Specify:

e. ☒ New loan(s) from financial institution:

15. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes _____ No ☒
(b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property:

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest:

17. PARTY COMPLETING AFFIDAVIT: (Name, Address, Phone):

BUYER AND SELLER AS SHOWN ABOVE

Phone () -

18. LEGAL DESCRIPTION (attach copy if necessary):

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

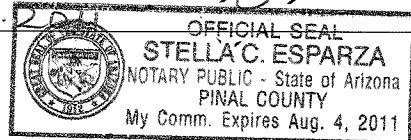
Signature of Buyer/Agent

State of Arizona, County of Pima

Subscribed and sworn to before me on this 10th day of Feb. 20 10

Notary Public

Notary Expiration Date

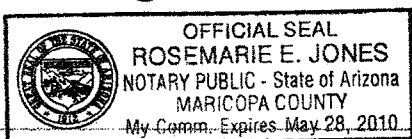


AFFIDAVIT OF PROPERTY VALUE

<p>1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S) Primary Parcel: 410 - 50 - 37008 - BOOK MAP PARCEL SPLIT LETTER Does this sale include any parcels that are being split / divided? Check one: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> How many parcels, other than the Primary Parcel, are included in this sale? Please list the additional parcels below (no more than four): (1) _____ (2) _____ (3) _____ (4) _____</p>	<p>9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank (a) County of Recordation: <u>Final</u> (b) Docket & Page Number: _____ (c) Date of Recording: <u>02-12-10</u> (d) Fee/ Recording Number: <u>2009-013683</u> Validation Codes: (e) ASSESSOR _____ (f) DOR _____</p>
<p>2. SELLER'S NAME AND ADDRESS: FEDERAL NATIONAL MORTGAGE ASSOCIATION 14221 Dallas Parkway #1000D0909ZT/ Dallas TX 75254</p>	
<p>3. (a) BUYER'S NAME AND ADDRESS: TERESE E. PARKS 34539 S. Discovery Lane Red Rock AZ 85145 (b) Are the Buyer and Seller related? Yes _____ No <input checked="" type="checkbox"/> If Yes, state relationship: _____</p>	
<p>4. ADDRESS OF PROPERTY: 21156 E. Liberty Place, Red Rock, Arizona 85245</p>	
<p>5. MAIL TAX BILL TO: TERESE E. PARKS 21156 E. Liberty Place Red Rock AZ 85245</p>	
<p>6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box a. <input type="checkbox"/> Vacant Land f. <input type="checkbox"/> Commercial or Industrial Use b. <input checked="" type="checkbox"/> Single Family Residence g. <input type="checkbox"/> Agricultural c. <input type="checkbox"/> Condo or Townhouse h. <input type="checkbox"/> Mobile or Manufactured Home d. <input type="checkbox"/> 2-4 Plex i. <input type="checkbox"/> Other Use; Specify: _____ e. <input type="checkbox"/> Apartment Building</p>	
<p>7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check <u>one</u> of the following: <input checked="" type="checkbox"/> To be occupied by owner or "family member." <input type="checkbox"/> To be rented to someone other than "family member." See reverse side for definition of a "family member."</p>	
<p>8. NUMBER OF UNITS: _____ For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.</p>	
<p>10. TYPE OF DEED OR INSTRUMENT (Check Only One Box): a. <input checked="" type="checkbox"/> Warranty Deed d. <input type="checkbox"/> Contract or Agreement b. <input type="checkbox"/> Special Warranty Deed e. <input type="checkbox"/> Quit Claim Deed c. <input type="checkbox"/> Joint Tenancy Deed f. <input type="checkbox"/> Other: _____</p>	
<p>11. SALE PRICE \$ 167,000 00</p>	
<p>12. DATE OF SALE (Numeric Digits): <u>01</u> / <u>10</u> Month Year (For example: 03/05 for March 2005)</p>	
<p>13. DOWN PAYMENT: \$ 3,025. 00</p>	
<p>14. METHOD OF FINANCING a. <input type="checkbox"/> Cash (100% of Sale Price) b. <input type="checkbox"/> Exchange or trade c. <input type="checkbox"/> Assumption of existing loan(s) d. <input type="checkbox"/> Seller Loan (Carryback) e. <input checked="" type="checkbox"/> New loan(s) from financial institution: (1) <input type="checkbox"/> Conventional (2) <input type="checkbox"/> VA (3) <input checked="" type="checkbox"/> FHA f. <input type="checkbox"/> Other financing; Specify: _____</p>	
<p>15. PERSONAL PROPERTY (see reverse side for definition): (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes _____ No <input checked="" type="checkbox"/> (b) If Yes, provide the dollar amount of the Personal Property: \$ _____ 00 AND briefly describe the Personal Property: _____</p>	
<p>16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____</p>	
<p>17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone): BUYER AND SELLER AS SHOWN ABOVE Phone () _____</p>	
<p>18. LEGAL DESCRIPTION (attach copy if necessary): SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF</p>	

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

<p><u>[Signature]</u> Signature of Seller/Agent State of <u>Arizona</u>, County of <u>Maricopa</u> Subscribed and sworn to before me on this <u>5th</u> day of <u>Feb</u> 20 <u>10</u> Notary Public <u>Rosemarie E. Jones</u> Notary Expiration Date <u>5-28-2010</u></p>	<p><u>[Signature]</u> Signature of Buyer/Agent State of _____, County of _____ Subscribed and sworn to before me on this _____ day of _____ 20 _____ Notary Public _____ Notary Expiration Date _____</p>
--	--



ORDER NO. : 4742004487-SE

EXHIBIT A

Lot 397, of RED ROCK VILLAGE I, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet G, Slide 173 and Affidavit of Correction recorded in Fee No. 2007-89686 and in Fee No. 2007-135902.