



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLE

DATE/TIME: 01/15/2010 1423
FEE: \$15.00
PAGES: 2
FEE NUMBER: 2010-004081

SECURITY TITLE AGENCY

Recorded at the request of:
Security Title Agency

When recorded, mail to:
AZ Desert Land Enterprises, LLC, an Arizona limited liability company

641 S. Blacktail Trail
Maricopa, AZ 85139

Escrow No.: ST55092398-ST55

Space above this line for Recorder's Use

SPECIAL WARRANTY DEED

For the consideration of Ten Dollars, and other valuable considerations,

M&I Marshall & Ilsley Bank

does hereby convey to

AZ Desert Land Enterprises, LLC, an Arizona limited liability company

the following real property situated in Pinal County, Arizona:

The West 330.30 feet of the North 329.95 feet of the South 1056.00 feet of the East half of Section 35, Township 6 South, Range 2 East of the Gila and Salt River Meridian, Pinal County, Arizona;

EXCEPTING and Reserving unto the United States, all coal and other minerals in said land.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, covenants, conditions and restrictions as may appear of record.

And the Grantor hereby binds itself and its successors to warrant and defend the title, against all acts of the Grantor herein, and no other, subject to the matters set forth.

Dated: January 7th, 2010

M&I Marshall & Ilsley Bank

By: 

Its: Gundi Davis, Bank Officer

LID

RECEIVED

NOTARY ACKNOWLEDGMENT(S) TO SPECIAL WARRANTY DEED

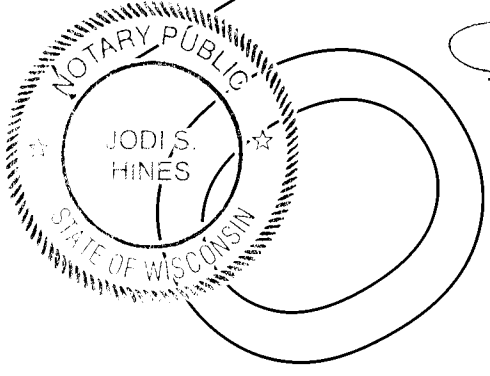
State of Wisconsin

County of Waukesha

The foregoing document was acknowledged before me this 7th day of Jan, 2010.

by Gund Davis the Bank Officer For M&I Marshall & Ilsley Bank.

(Seal)



[Signature]
Notary Public Exp 5-30-2010

**M&I
C.S.**

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)

Primary Parcel: 501-43-014D
 BOOK MAP PARCEL SPLIT LETTER

Does this sale include any parcels that are being split/divided?
 Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale?

Please list the additional parcels below (no more than four):

1: _____ (3)
 2: _____ (4)

9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank

(a) County of Recordation: **PINAL COUNTY**
 (b) Docket & Page Number: **DATE/TIME: 01/15/2010 1423**
 (c) Date of Recording: **FEE NUMBER: 2010-004081**
 (d) Fee/Recording Number: _____

Validation Codes:

(e) ASSESSOR _____ (f) DOR _____

ASSESSOR'S USE ONLY

Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME AND ADDRESS:

M&I Marshall & Iisley Bank
180 N Executive Dr.
Brookfield, WI 53005

3. (a) BUYER'S NAME AND ADDRESS:

AZ Desert Land Enterprises, LLC, an Arizona limited liability company
641 S. Blacktail Trail
Maricopa, AZ 85139

(b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

2457 S Oak Rd.
Maricopa, AZ 85139

5. MAIL TAX BILL TO:

641 S. Blacktail Trail
Maricopa, AZ 85139

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other: _____

11. SALE PRICE: \$ 13,900.00

12. DATE OF SALE (Numeric Digits): 1 / 2010
 Month Year
 (For example: 03/05 for March 2005)

13. DOWN PAYMENT: \$ 13,900.00

14. METHOD OF FINANCING:

- a. Cash (100% of Sale Price) e. New Loan(s) from Financial Institution:
 b. Exchange or trade 1) Conventional
 c. Assumption of existing loan 2) VA
 d. Seller Loan (Carryback) 3) FHA
 f. Other financing. Specify: _____

6. PROPERTY TYPE (for Primary Parcel)

- NOTE: Check Only One Box**
 a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agricultural
 c. Condo or Townhouse h. Mobile or Manufactured Home
 d. 2-4 Plex i. Other Use; Specify: _____
 e. Apartment Building

15. PERSONAL PROPERTY (see reverse side for definition)

- (a) Did the Sale Price in item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes No
 (b) If Yes, provide the dollar amount of the Personal Property: \$ 0 AND
 briefly describe the Personal Property: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6 Above, please check one of the following:

- To be occupied by owner or "family member." To be rented to someone Other than "family member"

See reverse side for definition of a "family member."

8. NUMBER OF UNITS: _____

For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

THE UNDERSIGNED, BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____
 State of Arizona County of Waukesha

Subscribed and sworn to before me this 7th day of Jan. 2010

Notary Public _____
exp: 5-30-2010

Signature of Buyer/Agent _____
 State of Arizona County of Maricopa

Subscribed and sworn to before me this 15th day of Jan. 2010

Notary Public _____

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):

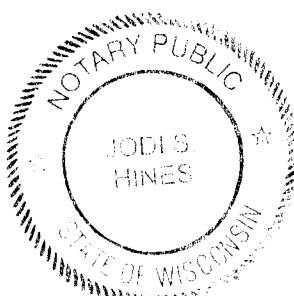
Buyer _____

18. LEGAL DESCRIPTION (attach copy if necessary):

SEE ATTACHED LEGAL DESCRIPTION



(Revised 5/2003)



SECURITY TITLE AGENCY

LEGAL DESCRIPTION

EXHIBIT "ONE"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF PINAL, STATE OF ARIZONA AND IS DESCRIBED AS FOLLOWS:

The West 330.30 feet of the North 329.95 feet of the South 1056.00 feet of the East half of Section 35, Township 6 South, Range 2 East of the Gila and Salt River Meridian, Pinal County, Arizona;

EXCEPTING and Reserving unto the United States, all coal and other minerals in said land.

FOR SALE