



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYLTLE

DATE/TIME: 01/13/2010 1609
FEE: \$14.00
PAGES: 2
FEE NUMBER: 2010-003411



Recording Requested By:
**FIRST AMERICAN TITLE INSURANCE
COMPANY**

When Recorded Mail To:
**FIRST AMERICAN TITLE INSURANCE
COMPANY
15000 SURVEYOR BLVD, SUITE 200
ADDISON, TEXAS 75001 (877) 276-1894**

APN No.: 210-64-1080-2
TS No.: 20099070811567
TSG No.: 4150125
FHA No.: 023-2216836

ARS//113431

Space above this line for Recorder's use only

ARIZONA

WARRANTY DEED

For the consideration of Ten and 00/100 Dollars, and other valuable consideration, I or we, **Wells Fargo Bank, NA**, the GRANTORS, do hereby convey to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C. AND/OR HIS/HER SUCCESSORS AND/OR ASSIGNS**, the GRANTEEES, grant the following described real property situated in **PINAL** County, **ARIZONA**.

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

SUBJECT TO: Current taxes, assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions and restrictions as may appear of record.

Dated this 7 day of JANUARY, 2010

Wells Fargo Bank, NA

CHET SCONYERS, ASST VICE PRESIDENT

ROBB BOURNE, ASST SECRETARY

State of TEXAS }
County of DALLAS } §

Before me, Armand Banque Etame, on this day personally appeared

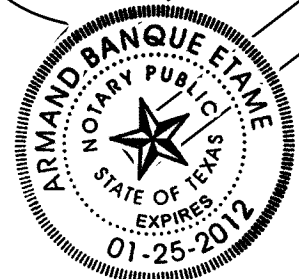
CHET SCONYERS, ASST VICE PRESIDENT and ROBB BOURNE, ASST SECRETARY, known to me to be the person whose name is subscribed to foregoing instrument and acknowledged to me that this person executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of this office this 7 day of JANUARY, A.D., 2010

Signature: [Signature] (Seal)
Notary Public In and for said County and State

MAIL TAX STATEMENTS TO: ~~THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT~~

c/o Michaelson, Connor & Boul
5312 Bolsa Avenue, Ste 200
Huntington Beach CA 92649



TS No.: 20099070811567

EXHIBIT "A"

LOT 108, OF SUPERSTITION VIEWS UNIT II, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE
OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET E, SLIDE 16

PARCEL ID NUMBER: 210-64-1080

HOFFMAN'S