



RECORDING REQUESTED BY

SUN TITLE AGENCY CO.

When recorded return to:
Mr. & Mrs. James J. Furlong
6398 W Bushwood Court
Florence, AZ 85132
Escrow No. 295605254 *2/4*

DATE/TIME: 12/31/2009 1355

FEE: \$15.00

PAGES: 2

FEE NUMBER: 2009-135544

CORPORATION SPECIAL WARRANTY DEED

(without liens or encumbrances)

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we,
Pulte Home Corporation, a Michigan corporation

the GRANTOR

herein does hereby convey to

James J. Furlong and Margaret M. Kase-Furlong, husband and wife

the GRANTEE,

the following described real property situate in Pinal County, Arizona, with the title being conveyed to the grantee as set forth in the attached acceptance by the grantee.

Lot 52, of ANTHEM AT MERRILL RANCH UNIT 54, according to the plat of record in the Office of the County Recorder of Pinal County, Arizona, recorded in Cabinet H, Slide 73 and a Certificate of Correction recorded as 2008-083970 of Official Records.

SUBJECT TO: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR binds itself and its successors to warrant the title against its acts and none other, subject to the matters above set forth.

DATED: 31 day of Dec, 2009

Pulte Home Corporation, a Michigan corporation

By:

[Signature]
Anabel Marquez
Escrow Supervisor

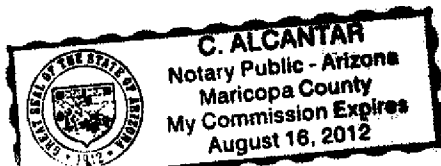
STATE OF ARIZONA,

COUNTY OF Maricopa

)SS:

On 31 day of Dec, 2009, before me, the undersigned Notary Public, personally appeared Anabel Marquez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Signature]

Notary Public

ACCEPTANCE OF COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

ESCROW NO.: 295605254

James J. Furlong and Margaret M. Kase-Furlong, husband and wife, each for himself or herself and jointly, but not one for the other, state that the undersigned have offered to purchase the real property situate in Pinal County described as follows:

Lot 52, of ANTHEM AT MERRILL RANCH UNIT 54, according to the plat of record in the Office of the County Recorder of Pinal County, Arizona, recorded in Cabinet H, Slide 73 and a Certificate of Correction recorded as 2008-083970 of Official Records.

That each of the undersigned individually and jointly as such Grantees hereby declare that it is their intention to accept such conveyance as community property with right of survivorship and not as joint tenants with right of survivorship and not as tenants in common, and to acquire any interest in said real property under said deed as community property with right of survivorship, and not as joint tenants with right of survivorship and not as tenants in common.

That by the execution and delivery to the Escrow Agent of this "Acceptance of Community Property with Right of Survivorship" the undersigned intend to evidence their acceptance of said deed as community property with right of survivorship, and hereby direct and authorize the Escrow Agent to attach this "Acceptance of Community Property with Right of Survivorship" to such deed upon its execution and delivery and to record this "Acceptance of Community Property with Right of Survivorship" together with such deed.

Dated this 30th day of December, 2009

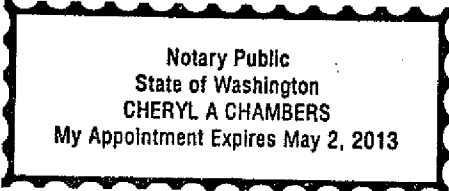
James J. Furlong by Margaret M. Kase-Furlong
James J. Furlong by Margaret M. Kase-Furlong *Attorney in Fact*
Attorney in Fact
Margaret M. Kase-Furlong
Margaret M. Kase-Furlong

STATE OF) Washington
) SS
COUNTY OF) Douglas

On this 30th day of December, 2009 before me, the undersigned Notary Public, personally appeared Margaret M. Kase-Furlong individually and as attorney in fact for James J. Furlong, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Cheryl A. Chambers
Notary Public



AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
 Primary Parcel: 211 - 11 - 832 - _____
BOOK MAP PARCEL SPLIT LETTER

Does this sale include any parcels that are being split / divided?
 Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale?
 Please list the additional parcels below (no more than four):

(1) _____ (3) _____
 (2) _____ (4) _____

9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank

(a) County of Recordation: **PINAL COUNTY**
 (b) Docket & Page Number: **DATE/TIME: 12/31/2009 1355**
 (c) Date of Recording: **FEE NUMBER: 2009-135544**
 (d) Fee / Recording Number: _____

Validation Codes:
 (e) ASSESSOR _____ (f) DOR _____

ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME AND ADDRESS:
Pulte Home Corporation
100 Bloomfield Hills Parkway, Ste 300
Bloomfield Hills, MI 48304

3. (a) BUYER'S NAME AND ADDRESS:
James J. Furlong
1494 Eastmont Avenue Unit 41
East Wenatchee, WA 98802-8322

(b) Are the Buyer and Seller related? Yes _____ No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:
6398 W Bushwood Court Florence, AZ 85132

5. MAIL TAX BILL TO:
#3

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**

a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agricultural
 c. Condo or Townhouse h. Mobile or Manufactured Home
 d. 2-4 Plex i. Other Use; Specify: _____
 e. Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
 To be occupied by owner or "family member." To be rented to someone other than "family member."
 See reverse side for definition of a "family member."

8. NUMBER OF UNITS: _____
For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____
 State of Arizona County of Maricopa
 Subscribed and sworn to before me on this 31 day of Dec 2009
 Notary Public C. Alcantar
 Notary Expiration Date 8-16-2012

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other: _____

11. SALE PRICE: \$ 240,682.00

12. DATE OF SALE (Numeric Digits): 09 / 2009
Month Year
 (For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 21,692.00

14. METHOD OF FINANCING:
 a. Cash (100% of Sale Price)
 b. Exchange or trade
 c. Assumption of existing loan(s)
 d. Seller Loan (Carryback)

e. New loan(s) from financial institution:
 (1) Conventional
 (2) VA
 (3) FHA
 f. Other financing; Specify: _____

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes _____ No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ _____ AND
 briefly describe the Personal Property: _____

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: N/A

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
Sun Title Agency Co.
16767 N. Perimeter Drive, Suite 105
Scottsdale, AZ 85260 Phone: (480)451-2600

18. LEGAL DESCRIPTION (attach copy if necessary):
AMRSC Unit 54, Lot 52 Book/Page H/73

Signature of Buyer/Agent _____
 State of Arizona County of Maricopa
 Subscribed and sworn to before me on this 31 day of Dec 2009
 Notary Public C. Alcantar
 Notary Expiration Date 8-16-2012

