Recorded at the request of: Security Title Agency

When recorded, mail to:

Ródney G. Farrell 40588 North Cape Wrath Drive San Tan Valley, AZ 85140



## OFFICIAL RECORDS OF PINAL COUNTY RECORDER LAURA DEAN-LYTLE

DATE/TIME: 11/24/09 1456

FEE:

\$16.00

PAGES: FEE NUMBER:

2009-121957

`Escrow No.: ST09014914-ST48

Space above this line for Recorder's Use

Space above and mile tel vices a
SPECIAL WARRANTY DEED
For the consideration of Ten Dollars, and other valuable considerations,
Providence Homes, Inc., an Arizona Corporation
does hereby convey to
Rodney G. Farrell, a married man as his sole and separate property
the following real property situated in Pinal County, Arizona:
Lot 15 Castlegate Parcel 1, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, in Cabinet F, Slide 181.
SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, covenants, conditions and restrictions as may appear of record.
And the Grantor hereby binds itself and its successors to warrant and defend the title, against all acts of the Grantor herein, and no other, subject to the matters set forth.
Dated: November 22, 2009
Providence Homes, Inc., an Arizona Corporation
BY: July My arnold Y. Mejifa
Its: (owto W
NOTARY ACKNOWLEDGMENT(S) TO SPECIAL WARRANTY DEED
State of ARIZONA
County of MARTODPA
The foregoing document was acknowledged before me this 24 day of November 2009  Arnold Y. Mejia, controller of Providence Homes, INc., an Arizona Corporation  by on behalf of the corporation

(Seal)



Notary Public (

## **AFFIDAVIT OF PROPERTY VALUE**

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)	9. FOR OFFICIAL USE ONLY: Buver and Seller leave blank
Primary Parcel 109-30-4050	_ (a)
BOOK MAP PARCEL SPLITLETTER	COUNTY OF PECONDAMIAN A
Does this sale include any parcels that are being split / divided?	(b) FEE NO: 2009-121957
Check one: Yes No X	(c) RECORD DATE: 11/24/09 -
How many parcels, other than the Primary Parcel, are	(d)
	Validation Codes:
included in this sale?	
Please list the additional parcels below (no more than four):	(e) ASSESSOR (f) DOR
	ASSESSOR'S USE ONLY
(1) (3)	Verify Primary Parcel in Item 1:
(2)(4)	Use Code: Full Cash Value: \$
2. SELLER'S NAME AND ADDRESS:	10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
Providence Homes, Inc.,	
6628 E. Baseline Ŕd. #102 / )	a. Warranty Deed d. Contract or Agreement
Mesa, AZ 85206 V	b. X Special Warranty Deed e. Quit Claim Deed
3. (a) BUYER'S NAME AND ADDRESS: /	c. Joint Tenancy Deed f. Other:
Rodney G. Farrell,	11. SALE PRICE: \$ 169,756.00 00
7628 E. Gale Ave	
Mesa, AZ 85209	12. DATE OF SALE (Numeric Digits): 11-987 09 Month Year
	(For example: 03 / 05 for March 2005)
(b) Are the Buyer and Seller related? Yes X No I	
If Yes, state relationship: common ownership	3/1/
4. ADDRESS OF PROPERTY:	14. METHOD OF FINANCING:  e. New loan(s) from financial institution:
40558 North Cape Wrath Drive, San Tan Valley, AZ 85140	a. Cash (100% of Sale Price) Innancial Institution:
5. MAIL TAX BILL TO N. CLOC Wath D.	b.□ Exchange or trade (2)□ VA
1958 IV. MIC WALL DI	(3)[Y] FHA
San Jan Vancy at 8540 /	c. Assumption of existing loan(s)  f. Other financing, Specify:
	d. Seller Loan (Carryback)
6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box	
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a. Vacant Land  f. Commercial or Industrial Use  b. Single Family Residence  g. Agricultural  c. Condo or Townhouse  h. Mobile or Manufactured Home  d. 2-4 Plex  i. Other Use; Specify  e. Apartment Building  7. RESIDENTIAL BUYER'S USE. If you checked b, c, d or h in Item 6 above, please check one of the following:  To be occupied by owner or  "family member."  See reverse side for definition of a "family member."  See reverse side for definition of a "family member."  8. NUMBER OF UNITS:  For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.  THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FORECE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPE  Signature of Seller/Agent  State of	15. PERSONAL PROPERTY (see reverse side for definition):  (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes \( \text{No.} \) No. \( \text{X} \)  (b) If Yes, provide the dollar amount of the Personal Property:  \$\text{00} AND  briefly describe the Personal Property:  16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest:  17. PARTY COMPLETING AFFIDAVIT (Name, Address; Phone):  Buyer  Phone  18. LEGAL DESCRIPTION (attach copy if necessary):  SEE ATTACHED LEGAL DESCRIPTION  SIgnature of Buyar/Agent  State of County of County of County of County of County Public  Notary Public  Notary Public  Phone  18. County of County of County of County Public  OFPICIAL SEAL
a. Vacant Land  f. Commercial or Industrial Use  b. X Single Family Residence  g. Agricultural  c. Condo or Townhouse  h. Mobile or Manufactured Home  d. 2-4 Plex  i. Other Use; Specify  e. Apartment Building  7. RESIDENTIAL BUYER'S USE. If you checked b, c, d or h in Item 6 above, please check one of the following:  To be occupied by owner or the following:  To be rented to someone other than "family member."  See reverse side for definition of a "family member."  See reverse side for definition of a "family member."  8. NUMBER OF UNITS:  For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.  THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FORE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPE  Signature of Seller/Agent  State of	15. PERSONAL PROPERTY (see reverse side for definition):  (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes No X  (b) If Yes, provide the dollar amount of the Personal Property:  \$ 00 AND  briefly describe the Personal Property:  16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest:  17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):  Buyer  Phone  18. LEGAL DESCRIPTION (attach copy if necessary):  SEE ATTACHED LEGAL DESCRIPTION  GOING INFORMATION IS A IRUE AND CORRECT STATEMENT OF THE BTY.  Signature of Buyer/Agent  State of County of Way 20  Notary Public  Notary Public  POFFICIAL SEAL  TERESA S. CLAYTON
a. Vacant Land  f. Commercial or Industrial Use  b. X Single Family Residence  g. Agricultural  c. Condo or Townhouse  h. Mobile or Manufactured Home  d. 2-4 Plex  i. Other Use; Specify  e. Apartment Building  7. RESIDENTIAL BUYER'S USE. If you checked b, c, d or h in Item 6 above, please check one of the following:  To be occupied by owner or To be rented to someone  "family member."  See reverse side for definition of a "family member."  8. NUMBER OF UNITS:  For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.  THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPE  Signature of Sellent Agent  Subscribed and sworn to be green part that Described and sworn to be green part that Described and Subscribed and Sworn to be green part that Described and Subscribed and Sworn to be green part that TERESA S. CLAYTON  Notary Expiration Date  TERESA S. CLAYTON	15. PERSONAL PROPERTY (see reverse side for definition):  (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes \( \) No \( \) No \( \) (b) If Yes, provide the dollar amount of the Personal Property:  (b) If Yes, provide the dollar amount of the Personal Property:  (c) AND  briefly describe the Personal Property:  16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest:  17. PARTY COMPLETING AFFIDAVIT (Name, Address; Phone):  Buyer  Phone  18. LEGAL DESCRIPTION (attach copy if necessary):  SEE ATTACHED LEGAL DESCRIPTION  SEE ATTACHED LEGAL DESCRIPTION  SIgnature of Buyar/Agent  State of County of Wald Agent  Subscribed and sworn to before me on this Adday of Value 20 Off Notary Public  Notary Public  Notary Expiration Date  OFPICIAL SEAL

## **EXHIBIT "ONE"**

Lot 15 Castlegate Parcel 1, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, in Cabinet F, Slide 181.

