

TITLE SECURITY AGENCY
OF PINAL COUNTY, L.L.C.

COURTESY
NO TITLE LIABILITY

RECORDING REQUESTED BY
Magnus Title Agency

AND WHEN RECORDED MAIL TO:
ANTHONY CUETO AND KRISTIN L
CUETO
19159 N. SAN PABLO STREET
MARICOPA AZ 85239



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYLTLE

DATE/TIME: 11/23/09 1305
FEE: \$16.00
PAGES: 2
FEE NUMBER: 2009-121211

ESCROW NO.: 04007822 - 737 - DCP

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,
3 TO 5, LLC, A Delaware Limited Liability Company
do/does hereby convey to

ANTHONY CUETO and KRISTIN L CUETO, Husband and Wife
the following real property situated in PINAL County, ARIZONA:

Lot 8, of TORTOSA-NW PARCEL 11, according to the plat of record in the office of the County
Recorder of Pinal County, Arizona, recorded in Cabinet E, Slide 98.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way,
encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.
And I or we do warrant the title against all persons whomsoever, subject to the matters set forth above.

Dated: November 11, 2009

SELLER:

3 TO 5, LLC, A Delaware Limited Liability Company

By: Timothy E. Mudd, Manager

State of ARIZONA
County of Maricopa

}ss:

On November 11, 2009, before me,
The Undersigned

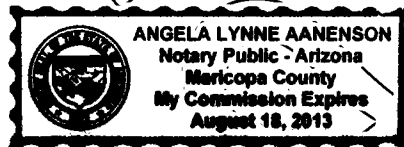
a Notary Public in and for said County and State, personally
appeared 3 TO 5, LLC, A Delaware Limited Liability
Company By: Timothy E. Mudd, Manager

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Angela Lynne Aanenson

FOR NOTARY SEAL OR
STAMP



Acceptance of Community Property with Right of Survivorship

ANTHONY CUETO and KRISTIN L CUETO, Husband and Wife each being first duly sworn upon oath each for himself or herself and jointly but not one for the other deposes and says,

THAT I am one of the Grantees named in that certain Deed attached hereto and which is dated 11/11/2009 , and executed by **3_TO 5, LLC**, as Grantors, to **ANTHONY CUETO and KRISTIN L CUETO**, as Grantees, and which conveys certain premises described as:

Lot 8, of TORTOSA-NW PARCEL 11, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet E, Slide 98.

To the Grantees named therein, not as Tenants in Common, not as Community Property Estate, not as Joint Tenants with Full Right of Survivorship, but as Community Property with Full Right of Survivorship.

THAT each of us individually and jointly as Grantees hereby assert and affirm that it is our intention to accept said conveyance as such Community Property with Full Right of Survivorship and to acquire any interest we may have in said premises under the terms of said Deed as Community Property with Right of Survivorship.

Dated 11/11/2009 November 11, 2009

BUYERS:

Anthony Cueto by Kristin Cueto as his
ANTHONY CUETO *attorney in fact*

Kristin L Cueto
KRISTIN L CUETO

}ss:

State of ARIZONA
County of Maricopa

On 11/11/2009 before me, the undersigned, a Notary-Public, in and for said County and State,

personally appeared **ANTHONY CUETO and KRISTIN L CUETO**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



RONNELL RABORN
Notary Public—Arizona
Maricopa County
Expires 08/28/2013

WITNESS my hand and official seal

Signature *Ronnell Raborn*

(This area for official notarial seal)

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)
Primary Parcel: 502-53-14500
BOOK MAP PARCEL SPLIT LETTER
Does this sale include any parcels that are being split / divided?
Check one: Yes [] No [X]
How many parcels, other than the Primary Parcel, are included in this sale?
Please list the additional parcels below (no more than four):

9. COUNTY OF RECORDATION: PINAL
FEE NO: 2009-121211
RECORD DATE: 11/23/09
Validation Codes:
(e) ASSESSOR (f) DOR
ASSESSOR'S USE ONLY
Verify Primary Parcel in Item 1:
Use Code: Full Cash Value: \$

2. SELLER'S NAME AND ADDRESS
3 TO 5, LLC
1649 East Bethany Home Rd.
Phoenix AZ 85016

3. (a) BUYER'S NAME AND ADDRESS:
ANTHONY CUETO and KRISTIN L. CUETO
924 E REDONDO DR
GILBERT, AZ 85296
(b) Are the Buyer and Seller related? Yes [] No [X]
If Yes, state relationship:

4. ADDRESS OF PROPERTY:
19159 N SAN PABLO ST, MARICOPA, AZ 85239

5. MAIL TAX BILL TO:
ANTHONY CUETO
19159 N SAN PABLO ST, MARICOPA, AZ 85239

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box
a. [] Vacant Land f. [] Commercial or Industrial Use
b. [X] Single Family Residence g. [] Agricultural
c. [] Condo or Townhouse h. [] Mobile or Manufactured Home
d. [] 2-4 Plex i. [] Other Use; Specify:
e. [] Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
[X] To be occupied by owner or "family member."
[] To be rented to someone Other than "family member."
See reverse side for definition of a "family member."

8. NUMBER OF UNITS: 0
For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
a. [X] Warranty Deed d. [] Contract or Agreement
b. [] Special Warranty Deed e. [] Quit Claim Deed
c. [] Joint Tenancy Deed f. [] Other:

11. SALE PRICE: \$ 139,000.00

12. DATE OF SALE (Numeric Digits): November / 2009
Month Year
(For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 1,000.00

14. METHOD OF FINANCING:
a. [] Cash (100% of Sale Price)
b. [] Exchange or Trade
c. [] Assumption of existing loan(s)
d. [] Seller Loan (Carryback)
e. [X] New loan(s) from financial institution:
(1) [X] Conventional
(2) [] VA
(3) [] FHA
f. [] Other financing; Specify:

15. PERSONAL PROPERTY (see reverse side for definition):
(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes [] No [X]
(b) If Yes, provide the dollar amount of the Personal Property:
\$ 00 AND
briefly describe the Personal Property:

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest:

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
Magnus Title Agency
6991 E Camelback Rd, Ste C100 Scottsdale, AZ 85251
Phone (480) 682-0200 Fax: (480) 385-6862

18. LEGAL DESCRIPTION (attach copy if necessary):
Lot(s) 8, of TORTOSA PARCEL 11, Cabinet E, Slide 98

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent
State of Arizona, County of Maricopa
Subscribed and sworn to before me this day of 2009
Notary Public
Notary Expiration Date

Signature of Buyer/Agent
State of Arizona, County of Maricopa
Subscribed and sworn to before me this day of 2009
Notary Public
Notary Expiration Date

