



Recording requested by:
NORTH AMERICAN TITLE COMPANY

When recorded mail to:
Stephen Gillen
337 E. Clairidge Dr.
Queen Creek, Az 85243

DATE/TIME: 11/19/09 1621
FEE: \$16.00
PAGES: 2
FEE NUMBER: 2009-120464

Escrow No. 22300-09-20798T1

SPECIAL WARRANTY DEED

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we,
Fannie Mae, a corporation organized under the laws of the United States of America
do hereby convey to

Stephen Gillen, an unmarried man
the following described real property situated in Pinal, Arizona.

SEE LEGAL DESCRIPTION EXHIBIT "A" ATTACHED HERETO.

Subject to current taxes and other assessments, reservations in patents and all easements, rights of way,
encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record.

The Grantor binds itself to warrant the title against all acts of the Grantor and no other.

Dated: September 15, 2009

**Authorized Signer of First American
National Default Title Services, a
division of First American Title
Insurance Company as Attorney in
fact and/or agent.**

Federal National Mortgage Association

BY: [Signature]

Its: Authorized Signer

State of California
County of Orange

On 11/9/09 before me, the undersigned, a Notary Public in and for said County and
State, Loi Anna personally appeared personally

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature [Signature]

My Commission expires June 4, 2013

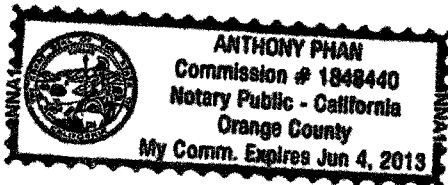


EXHIBIT "A"

Lot 178, of JOHNSON RANCH UNIT 13, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet D, Slide 3.

Johnson Ranch

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
Primary Parcel: 210-63-1780
BOOK MAP PARCEL SPLIT LETTER
Does this sale include any parcels that are being split/divided?
Check one: Yes No
How many parcels, other than the Primary Parcel, are included in this sale?
Please list the additional parcels below (no more than four):
(1) _____ (3) _____
(2) _____ (4) _____

9. FOR OFFICIAL USE ONLY (Buyer and seller leave blank)
(a) County of Recordation: _____
(b) D
(c) D
(d) F
Validat
(e) A:
COUNTY OF RECORDATION: PINAL
FEE NO: 2009-120464
RECORD DATE: 11/19/09
Verify Primary Parcel in Item 1: _____
Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME & ADDRESS:
Federal National Mortgage
14221 Dallas Parkway, #1000
Dallas, TX 75254

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
(a) Warranty Deed (d) Contract or Agreement
(b) Special Warranty Deed (e) Quit Claim Deed
(c) Joint Tenancy Deed (f) Other _____

3. (a) BUYER'S NAME & ADDRESS:
Stephen Gillen
15853 West Star View Lane
Surprise, AZ 85374

11. SALE PRICE: \$ 140,400.00
12. DATE OF SALE (Numeric Digits): 09 / 09
Month Year
(For example: 03/05 for March 2005)

Buyer and Seller Related? Yes _____ No
If yes, state relationship: _____

13. DOWN PAYMENT \$2,543.00

4. ADDRESS OF PROPERTY:
337 East Clairidge Drive
Queen Creek, AZ 85243

14. METHOD OF FINANCING:
(a) Cash (100% of Sale Price)
(b) Exchange or Trade
(c) Assumption of existing loan(s)
(d) Seller Loan (Carryback)
(e) New Loan(s) from financial institution:
(1) Conventional
(2) VA
(3) FHA
(f) Other financing: Specify: _____

5. MAIL TAX BILL TO: Stephen Gillen
337 E. Clairidge Dr.
Queen Creek AZ 85243

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box
a. Vacant Land f. Commercial/Industrial
b. Single Fam. Residence g. Agriculture
c. Condo/Townhouse h. Mobile or Manufactured Home
d. 2-4 Plex i. Other, Specify: _____
e. Apartment Bldg.

15. PERSONAL PROPERTY (see reverse side for definition):
(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes No
(b) If Yes, provide the dollar amount of the Personal Property:
\$ 0.00 AND
Briefly describe the Personal Property: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above please check one of the following:
 To be occupied by owner or "family member" To be rented to someone other than "family member"
See reverse side for definition of "family member".

16. PARTIAL INTERESTS: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

8. NUMBER OF UNITS: _____
For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Park, Mini-Storage Properties, etc.

17. PARTY COMPLETING AFFIDAVIT (Name, Address & Phone)
North American Title Company / Phone (480)926-1057
1757 E. Baseline Road, Suite 134
Gilbert, AZ 85233

18. LEGAL DESCRIPTION (attach copy if necessary)
SEE LEGAL DESCRIPTION ATTACHED HERETO.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent
State of Arizona, County of Pinal
Subscribed and sworn to before me on this 9th day of Nov 2009
Notary Public K Good
Notary Expiration Date _____

Signature of Buyer/Agent
State of Arizona, County of Pinal
Subscribed and sworn to before me on this 15th day of Nov 2009
Notary Public Cynthia H. Mize
Notary Expiration Date 3-15-11

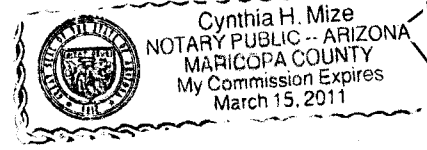
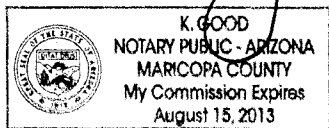


EXHIBIT "A"

Lot 178, of JOHNSON RANCH UNIT 13, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet D, Slide 3.

Johnson's