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OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYLTLE

DATE/TIME: 11/17/09 1416
FEE: \$15.00
PAGES: 4
FEE NUMBER: 2009-119364

When recorded, mail to:
Clair Shishan
21057 N. Sansom Dr.
Maricopa, AZ 85239

QUIT-CLAIM DEED

For consideration of Ten Dollars, and other valuable considerations, Charlie Shishan, Shibly Shishan, and Will Powers, Beneficiaries and Grantors hereby quit-claim to Clair Shishan, Kenneth Walker, David Walker and Mark Walker (Grantees), as joint tenants with rights of survivorship all right, title or interest in the following real property situation in Pinal County, Arizona and legally described as:

**LOT 66, OF PARCEL 2 OF THE VILLAGES AT RANCHO EL DORADO,
ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY
RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET D, SLIDE
145.**

Dated: 10 SEPT 2009

Charlie Shishan, Grantor

On this 10 day of SEPTIEMBRE, 2009, before personally appeared Charlie Shishan, whose identity was proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to this document, and who acknowledged that they signed the above document.

Notary Public

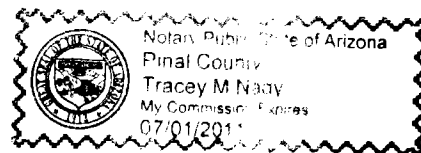
My commission expires: _____

Shibly Shishan, Grantor

On this 17 day of November, 2009, before personally appeared Shibly Shishan, whose identity was proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to this document, and who acknowledged that they signed the above document.

Notary Public

My commission expires: 7-1-2011



LEGITIMACION DE FIRMA. Yo, María Nieves García Inda, Notario del Ilustre Colegio de Andalucía, con residencia en Benalmádena, DOY FE:

Que considero legítima la firma que antecede de DON SHARLY SAMAN SHISHAN, también conocido por Charlie Shishan, mayor de edad, titular de carta de identidad número 590-7235091-81, vigente hasta el día 29 de enero de 2013, y titular de pasaporte número EG372873, vigente, por los cuales le he identificado, por haber sido puesta en mi presencia, hallándose con capacidad y tras manifestar que conoce y consiente el contenido del documento y que quiere que produzca los efectos aplicables conforme a las Leyes de Estados Unidos de América, según resulta del acta por mí autorizada con esta fecha, número 1209 de mi Protocolo.

De todo lo cual, yo la Notaria, DOY FE, en Benalmádena a diez de septiembre de dos mil nueve.



APOSTILLE
(Convention de La Haye du 5 octobre, 1961-Real Decreto 2433/1978, de 2 de octubre)

1. País ESPAÑA
El presente documento público
2. ha sido firmado por D^a. María Nieves García Inda
3. actuando en calidad de NOTARIO,
4. se halla sellado/timbrado con el de su notaría

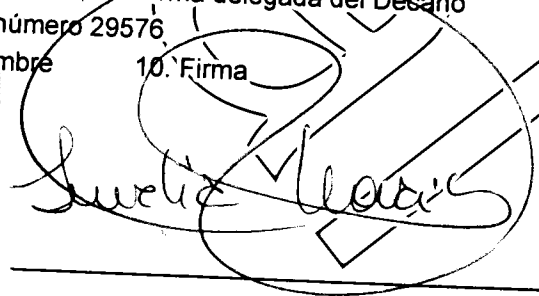
CERTIFICADO

5. En Benalmádena
6. el 10-09-2009
7. por D. Amelia Marín García, Notario de Benalmádena, con firma delegada del Desano con el número 29576

8. Sello/timbre
9. Sello/timbre
10. Firma



NIHIL PRIUS FIDE



NOTA: A este documento se refiere el Acta por mí autorizada con fecha 10 de Septiembre de 2009, número 1:209 de protocolo. DOY FE.

[Handwritten signature]

Will Powers, Grantor



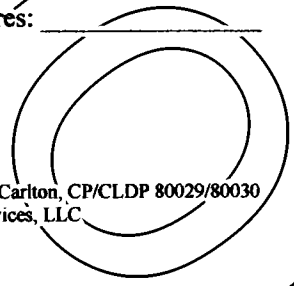
On this _____ day of _____, 2009, before personally appeared Will Powers whose identity was proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to this document, and who acknowledged that they signed the above document.

Notary Public

My commission expires: _____

The l
174 W.
Monrovia

Document prepared by Mary Carlton, CP/CLDP 80029/80030
Valley Docs & Paralegal Services, LLC



[Large, stylized watermark text, possibly 'Valley Docs & Paralegal Services']

ACKNOWLEDGMENT

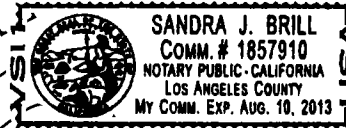
State of California
County of Los Angeles

On Sept 28, 2009 before me, SANDRA J. BRILL, NOTARY
(insert name and title of the officer)

personally appeared WILL POWERS
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Sandra J. Brill (Seal)

S Store
Coothill Blvd.
LA 91016-2171

Large diagonal watermark text: "Sandra J. Brill"

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)
Primary Parcel: 512 - 04 - 076 05
BOOK MAP PARCEL SPLIT LETTER
Does this sale include any parcels that are being split / divided?
Check one: Yes [] No [X]
How many parcels, other than the Primary, Parcel, are included in this sale?
Please list the additional parcels below (no more than four):

COUNTY OF RECORDATION: PINAL
FEE NO: 2009-119364
RECORD DATE: 11/17/09
(d) Fee / Recording Number:
Validation Codes:
(e) ASSESSOR (f) DOR
ASSESSOR'S USE ONLY
Verify Primary Parcel in Item 1:
Use Code: Full Cash Value: \$

2. SELLER'S NAME AND ADDRESS:
CHARLIE SHISHAN / Will Powers
SHIBLY SHISHAN

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
a. [] Warranty Deed d. [] Contract or Agreement
b. [] Special Warranty Deed e. [] Quit Claim Deed
c. [] Joint Tenancy Deed f. [] Other:

3. (a) BUYER'S NAME AND ADDRESS:
KENNETH WALKER
21057 N. SANSON DR
MARICOPA, AZ 85138
(b) Are the Buyer and Seller related? Yes [] No [X]
If Yes, state relationship:

11. SALE PRICE: \$ 90,000 00
12. DATE OF SALE (Numeric Digits): 11 / 09
Month Year
(For example: 03 / 05 for March 2005)
13. DOWN PAYMENT: \$ 0 00

4. ADDRESS OF PROPERTY:
21057 N. SANSON DR. MARICOPA, AZ 85138
5. MAIL TAX BILL TO:
KENNETH WALKER
21057 N. SANSON DR
MARICOPA AZ 85138

14. METHOD OF FINANCING:
a. [X] Cash (100% of Sale Price)
b. [] Exchange or trade
c. [] Assumption of existing loan(s)
d. [X] Seller Loan (Carryback)
e. [] New loan(s) from financial institution:
(1) [] Conventional
(2) [] VA
(3) [] FHA
f. [] Other financing; Specify:

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box
a. [] Vacant Land f. [] Commercial or Industrial Use
b. [X] Single Family Residence g. [] Agricultural
c. [] Condo or Townhouse h. [] Mobile or Manufactured Home
d. [] 2-4 Plex i. [] Other Use; Specify:
e. [] Apartment Building

15. PERSONAL PROPERTY (see reverse side for definition):
(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes [] No [X]
(b) If Yes, provide the dollar amount of the Personal Property:
\$ 00 AND
briefly describe the Personal Property:

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
[X] To be occupied by owner or "family member."
[] To be rented to someone other than "family member."
See reverse side for definition of a "family member."

16. PARTIAL INTEREST: If only a partial ownership interest is being transferred, briefly describe the partial interest:
17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):

8. NUMBER OF UNITS:
For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

18. LEGAL DESCRIPTION (attach copy if necessary):

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.
Signature of Seller/Agent: Charlie Shishan
State of: Arizona, County of: Pinal
Subscribed and sworn to before me on this 17 day of Nov 2009
Notary Public: Donna Lee Diaz
Notary Expiration Date: Aug 10, 2013

Signature of Buyer/Agent: Kenneth Walker
State of: Arizona, County of: Pinal
Subscribed and sworn to before me on this 17 day of Nov 2009
Notary Public: Donna Lee Diaz
Notary Expiration Date: Aug 10, 2013

OFFICIAL SEAL
DONNA LEE DIAZ
Notary Public - State of Arizona
PINAL COUNTY
My Comm. Expires Aug. 10, 2013

OFFICIAL SEAL
DONNA LEE DIAZ
Notary Public - State of Arizona
PINAL COUNTY
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