

RECORDING REQUESTED BY
LAWYERS TITLE OF ARIZONA, INC.

AND WHEN RECORDED MAIL TO:

SEA COAST PROPERTIES, LLC
502 E. HUBER ST.
MESA, AZ 85203



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLER

DATE/TIME: 11/12/09 1328
FEE: \$16.00
PAGES: 2
FEE NUMBER: 2009-117335

ESCROW NO.: 01701848 -523 - DA3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Special Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,

HSBC BANK USA, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE OF THE FIELDSTONE MORTGAGE INVESTMENT TRUST, SERIES 2005-2

do/does hereby convey to

SEA COAST PROPERTIES, LLC, an Arizona limited liability company

the following real property situated in Pinal County, Arizona:

Lot 36, of THE COTTONWOODS, according to Cabinet D, Page 7, records of Pinal County, Arizona

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And the Grantor hereby binds itself and its successors to warrant and defend the title, against all acts of the Grantor herein, and no other, subject to the matters set forth.

Dated: November 5, 2009

Grantor(s):

**HSBC BANK USA, NATIONAL ASSOCIATION, AS
INDENTURE TRUSTEE OF THE FIELDSTONE
MORTGAGE INVESTMENT TRUST, SERIES 2005-2**

BY
ITS


J. LYNN BURROW
ASSISTANT VICE PRESIDENT

LITTON LOAN SERVICING, L.
ATTORNEY-IN-FACT

State of TX
County of Harris

} SS:

On Nov 10, 2009, before me personally appeared J. LYNN BURROW,
whose identity was proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this document
and who acknowledged that he/she signed the above/attached document in his or her authorized capacity (ies)

(Seal)

Jennifer M. Martinez
Notary Public
Commission Expires: _____



Official Seal

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
 Primary Parcel: 504-15-0460
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale?
 Please list the additional parcels below (no more than four):
 (1) _____ (2) _____
 (3) _____ (4) _____

9. **FOR OFFICIAL USE ONLY: Buyer and Seller leave blank**
 (a) County of Recordation: _____
 COUNTY OF RECORDATION: PINAL
 FEE NO: 2009-117335
 RECORD DATE: 11/12/09

ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME AND ADDRESS
HSBC BANK USA, NATIONAL ASSOCIATION
C/O LITTON LOAN 4828 LOOP CENTRAL
HOUSTON, TX 77081

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other:

3. (a) BUYER'S NAME AND ADDRESS:
SEA COAST PROPERTIES, LLC
502 E. HUBER ST.
MESA, AZ 85203
 (b) Are the Buyer and Seller related? Yes _____ No
 If Yes, state relationship: _____

11. SALE PRICE: \$ 64,400.00
 12. DATE OF SALE (Numeric Digits): 11 / 09
 Month Year
 (For example: 03 / 05 for March 2005)

4. ADDRESS OF PROPERTY:
1552 N. SCHULTZ PLACE, CASA GRANDE, AZ-85222

13. DOWN PAYMENT: \$ 64,400.00

5. MAIL TAX BILL TO:
SEA COAST PROPERTIES, LLC
1552 N. SCHULTZ PLACE, CASA GRANDE, AZ 85222

14. METHOD OF FINANCING:
 a. Cash (100% of Sale Price) e. New loan(s) from financial institution:
 b. Exchange or trade (1) Conventional
 c. Assumption of existing loan(s) (2) VA
 (3) FHA
 f. Other financing; Specify:
 d. Seller Loan (Carryback)

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**
 a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agricultural
 c. Condo or Townhouse h. Mobile or Manufactured Home
 d. 2-4 Plex i. Other Use; Specify:
 e. Apartment Building

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes _____ No _____
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ _____ 00 AND
 briefly describe the Personal Property:

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
 To be occupied by owner or "family member." To be rented to someone Other than "family member."
 See reverse side for definition of a "family member."

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest:
 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
HSBC BANK USA, NATIONAL ASSOCIATION
C/O LITTON LOAN 4828 LOOP CENTRAL
HOUSTON, TX 77081 Phone _____

8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

18. LEGAL DESCRIPTION (attach copy if necessary):

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.
 Signature of Seller/Agent _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this 9 day of Nov
 Notary Public _____
 Notary Expiration Date 8/15/2013

Signature of Buyer/Agent _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this 9 day of Nov
 Notary Public _____
 Notary Expiration Date 8/15/2013

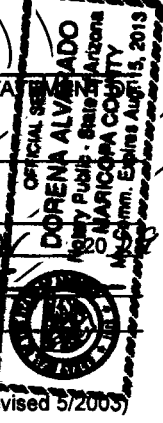
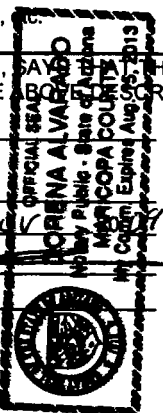


Exhibit A Legal Description

Lot 36, of THE COTTONWOODS, according to Cabinet D, Page 7, records of Pinal County, Arizona.

UNOFFICIAL