

**Great American Title Agency**

Recording Requested by  
**Great American Title Agency, Inc.**

AFTER RECORDING MAIL TO:  
Roger Hadfield  
46178 W. Long Way  
Maricopa, AZ, 85239

ESCROW NO. 00452368-018- CB8  
APN# 512-34-5500



OFFICIAL RECORDS OF  
PINAL COUNTY RECORDER  
LAURA DEAN-LYTLE

DATE/TIME: 10/05/2009 1112  
FEE: \$15.00  
PAGES: 1  
FEE NUMBER: 2009-103104

This area reserved for County Recorder

**Special Warranty Deed**

For the consideration of Ten Dollars, and other valuable considerations, I or we,

**The Bank of New York Mellon, fka The Bank of New York as Successor in interest to JP Morgan Chase Bank NA as Trustee for Structured Asset Mortgage Investments II Inc. Bear Stearns Alt-A Trust 2005-8, Mortgage Pass-Through Certificates, Series 2005-8**

do/does hereby convey to

**Roger Hadfield, A single man**

the following real property situated in **Pinal County, Arizona:**

Lot 117, of Maricopa Meadows Parcel 15, according to the Plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet E, Slide 70.

SUBJECT TO all taxes and other assessments, reservations in patents and all easements, rights-of-way, covenants, encumbrances, liens, conditions, restrictions, obligations and liabilities as may appear of record.

And the Grantor hereby binds itself and its successors to warrant and defend the title, as against all acts of the Grantor herein and no other, subject to the matters above set forth.

Dated this **July 30, 2009**

GRANTOR(S):

**Yvette Blatchford**  
**VP Loan Documentation**

By: *Yvette Blatchford* for Wells Fargo Bank, N.A., its Attorney in Fact for **The Bank of New York Mellon, fka The Bank of New York as Successor in interest to JP Morgan Chase Bank NA as Trustee for Structured Asset Mortgage Investments II Inc. Bear Stearns Alt-A Trust 2005-8, Mortgage Pass-Through Certificates, Series 2005-8**

STATE OF **California**  
COUNTY OF **San Bernardino**

This instrument was acknowledged before me this 3rd day of August, 2009, by Yvette Blatchford the VPLD of **Wells Fargo Bank, N.A. its Attorney in Fact for The Bank of New York Mellon, fka The Bank of New York as Successor in interest to JP Morgan Chase Bank NA as Trustee for Structured Asset Mortgage Investments II Inc. Bear Stearns Alt-A Trust 2005-8, Mortgage Pass-Through Certificates, Series 2005-8**



Notary Public in and for said State  
My commission will expire June 27, 2013

**Branden Farmer**

**AFFIDAVIT OF PROPERTY VALUE**

**1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)**

Primary Parcel: 512-34-5500  
BOOK MAP PARCEL SPLIT LETTER

Does this sale include any parcels that are being split / divided?

Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale?

Please list the additional parcels below (no more than four):

(1) \_\_\_\_\_ (3) \_\_\_\_\_  
(2) \_\_\_\_\_ (4) \_\_\_\_\_

**2. SELLER'S NAME AND ADDRESS**

The Bank of New York Mellon, fka The Bank of New York as Successor in interest to JP Morgan Chase Bank NA as Trustee for Structured Asset Mortgage Investments II Inc. Bear Stearns Alt-A Trust 2005-8, Mortgage Pass-Through Certificates, Series 2005-8

c/o Tiffany & Bosco, 2525 E. Camelback Rd.  
Phoenix, AZ 85016

**3. (a) BUYER'S NAME AND ADDRESS:**

Roger Hadfield  
145 Kaer Ave.  
Red Bluff, CA 96080

(b) Are the Buyer and Seller related? Yes \_\_\_\_\_ No   
If Yes, state relationship: \_\_\_\_\_

**4. ADDRESS OF PROPERTY:**

46178 W. Long Way, Maricopa, AZ 85239

**5. MAIL TAX BILL TO:**

Roger Hadfield  
46178 W. Long Way,  
Maricopa, AZ 85239

**6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box**

- a.  Vacant Land
- b.  Single Family Residence
- c.  Condo or Townhouse
- d.  2-4 Plex
- e.  Apartment Building
- f.  Commercial or Industrial Use
- g.  Agricultural
- h.  Mobile or Manufactured Home
- i.  Other Use; Specify: \_\_\_\_\_

**7. RESIDENTIAL BUYER'S USE:** If you checked b, c, d or h in Item 6 above, please check one of the following:

To be occupied by owner or "family member."  To be rented to someone Other than "family member."

See reverse side for definition of a "family member."

**8. NUMBER OF UNITS:** \_\_\_\_\_

For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: \_\_\_\_\_  
State of Arizona, County of Maricopa

**9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank**

- (a) County of Recordation: PINAL COUNTY
- (b) Docket & Page Number: DATE/TIME: 10/05/2009 1112
- (c) Date of Recording: FEE NUMBER: 2009-103104
- (d) Fee / Recording Number: \_\_\_\_\_

**Validation Codes:**

(e) ASSESSOR \_\_\_\_\_ (f) DOR \_\_\_\_\_

**ASSESSOR'S USE ONLY**

Verify Primary Parcel in Item 1: \_\_\_\_\_

Use Code: \_\_\_\_\_ Full Cash Value: \$ \_\_\_\_\_

**10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):**

- a.  Warranty Deed
- b.  Special Warranty Deed
- c.  Joint Tenancy Deed
- d.  Contract or Agreement
- e.  Quit Claim Deed
- f.  Other: \_\_\_\_\_

**11. SALE PRICE: \$** 70,000.00

**12. DATE OF SALE (Numeric Digits):** 10 / 2009  
Month Year

(For example: 03 / 05 for March 2005)

**13. DOWN PAYMENT: \$** 2,000.00

**14. METHOD OF FINANCING:**

- a.  Cash (100% of Sale Price)
- b.  Exchange or trade
- c.  Assumption of existing loan(s)
- d.  Seller Loan (Carryback)
- e.  New loan(s) from financial institution:  
(1)  Conventional  
(2)  VA  
(3)  FHA
- f.  Other financing; Specify: USDA Rural

**15. PERSONAL PROPERTY (see reverse side for definition):**

- (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes \_\_\_\_\_ No
- (b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 00 AND

briefly describe the Personal Property: None

**16. PARTIAL INTEREST:** If only a partial ownership interest is being sold, Briefly describe the partial interest: \_\_\_\_\_

**17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):**

Buyer and Seller herein

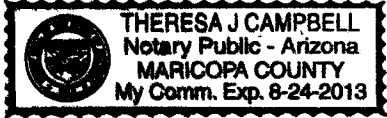
Phone: \_\_\_\_\_

**18. LEGAL DESCRIPTION (attach copy if necessary)**  
**SEE ATTACHED "LEGAL DESCRIPTION"**

Signature of Buyer/Agent: \_\_\_\_\_  
State of Arizona, County of Maricopa

Subscribed and sworn to before me this 28 day of Sept, 2009  
Notary Public Theresa J Campbell  
Notary Expiration Date Aug 24, 2013

Subscribed and sworn to before me this 25 day of Sept, 2009  
Notary Public Debra Kieffer  
Notary Expiration Date \_\_\_\_\_



DEBRA KIEFFER  
Notary Public - Arizona  
Maricopa County  
Expires 09/23/10

Debra Kieffer  
Exp. 09/23/2010

CONFIDENTIAL

**LEGAL DESCRIPTION**

Lot 117, of Maricopa Meadows Parcel 15, according to the Plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet E, Slide 70.

