



**OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTL**

Recording Requested by:
First American Title Insurance Company

When recorded mail to:
Peter Boothby and Aida L. Boothby
34867 North Open Range Drive
Queen Creek, AZ 85242

DATE/TIME: 08/12/09 1507
FEE: \$16.00
PAGES: 3
FEE NUMBER: 2009-082676

SPECIAL WARRANTY DEED

214
File No. **5233030d (set)**

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we,

Federal Home Loan Mortgage Corporation, the GRANTOR does hereby convey to

Peter Boothby and Aida Boothby, husband and wife, the GRANTEE

the following described property situate in **Pinal County, Arizona**:

**LOT 593, MORNING SUN FARMS UNIT 3, ACCORDING TO CABINET F OF MAPS, SLIDE 125
AND AFFIDAVIT OF CORRECTION RECORDED IN FEE NO. 2005-169424, RECORDS OF PINAL
COUNTY, ARIZONA;**

EXCEPT ALL COAL AND OTHER MINERALS AS RESERVED IN PATENT TO SAID LAND.

Subject To: Existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR binds itself and its successors to warrant the title as against its acts and none other, subject to the matters set forth.

DATED: July 21, 2009

File No.: 5233030d (set)
A.P.N.: 509-94-5930 6

Warranty Deed - continued

Federal Home Loan Mortgage Corporation

By: .

Authorized Signer of
National Default REO Services,
a Delaware Limited Liability
Company dba First American
Asset Closing Services ("FAACS"),
as Attorney in fact and/or agent

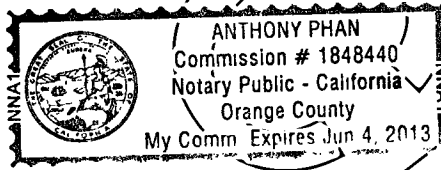
STATE OF California)
County of Orange) ss.

On August 5, 2011, before me, the undersigned Notary Public, personally appeared Yanira Capricete, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Notary Public



5

ACCEPTANCE OF COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

This Acceptance is to be attached to: Warranty Deed dated ^{July 21} ~~August 5~~, 2009 by and between **Federal Home Loan Mortgage Corporation** and **Peter Boothby and Aida L. Boothby**.

That each of the undersigned individually and jointly as such Grantees hereby declare that it is their intention to accept this conveyance as community property with right of survivorship and not as joint tenants with right of survivorship and not as tenants in common, and to acquire any interest in said real property under said deed as community property with right of survivorship, and not as joint tenants with right of survivorship and not as tenants in common.

That by the execution and delivery to the Escrow Agent of this "Acceptance of Community Property with Right of Survivorship" the undersigned intend to evidence their acceptance of said deed as community property with right of survivorship, and hereby direct and authorize the Escrow Agent to attach this "Acceptance of Community Property with Right of Survivorship" to such deed upon its execution and delivery and to record this "Acceptance of Community Property with Right of Survivorship" together with such deed.

Date: **August 5, 2009**

Peter Boothby
Peter Boothby

Aida L. Boothby
Aida L. Boothby

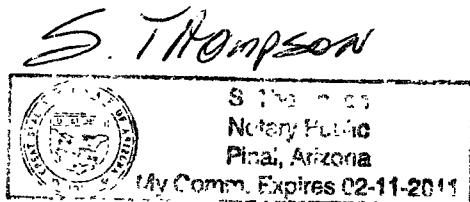
STATE OF **AZ**)
County of Maricopa) ss.

On August 6th 2009, before me, the undersigned Notary Public, personally appeared **Peter Boothby and Aida L. Boothby**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 2-11-2011

S. Thompson
Notary Public



2-11-2011

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL NUMBER(S) (primary parcel number):
 Primary Parcel: 509-94-5930 6

BOOK MAP PARCEL SPLIT LETTER

Does this sale include any parcels that are being split / divided?
 Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? 1
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

FOR OFFICIAL USE ONLY: Buyer and Seller leave blank

COUNTY OF RECORDATION: PINAL
 FEE NO: 2009-082676
 RECORD DATE: 08/12/09

(e) ASSESSOR: _____ (f) DOK: _____

2. SELLER'S NAME AND ADDRESS:
Federal Home Loan Mortgage Corporation
C/O FAACS FILE #50137
Los Angeles, AZ

3. (a) BUYER'S NAME AND ADDRESS:
Peter Boothby and Aida L. Boothby
34867 North Open Range Drive
Queen Creek, AZ 85242

(b) Are the Buyer and Seller related: Yes No
 If yes, state relationship: _____

4. ADDRESS OF PROPERTY:
34867 North Open Range Drive
Queen Creek, AZ 85242

5. MAIL TAX BILL TO:
Peter Boothby and Aida L. Boothby
34867 North Open Range Drive
Queen Creek, AZ 85242

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**

a <input type="checkbox"/> Vacant Land	f <input type="checkbox"/> Commercial or Industrial Use
b <input checked="" type="checkbox"/> Single Family Residence	g <input type="checkbox"/> Agricultural
c <input type="checkbox"/> Condo or Townhouse	h <input type="checkbox"/> Mobile or Manufactured Home
d <input type="checkbox"/> 2-4 Plex	i <input type="checkbox"/> Other Use, Specify: _____
e <input type="checkbox"/> Apartment Building	

7. RESIDENTIAL BUYER'S USE: If you checked **b, c, d,** or **h** in Item 6 above, please check **one** of the following:
 To be occupied by owner or "family member."
 To be rented to someone other than "family member."
 See reverse side for definition of a "family member."

8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

a <input type="checkbox"/> Warranty Deed	d <input type="checkbox"/> Contract or Agreement
b <input checked="" type="checkbox"/> Special Warranty Deed	e <input type="checkbox"/> Quit Claim Deed
c <input type="checkbox"/> Joint Tenancy Deed	f <input type="checkbox"/> Other

11. SALE PRICE: 80,000.00 00
 12. DATE OF SALE (Numeric Digits): 7/2009
 Month Year
 (For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 80,000 00

14. METHOD OF FINANCING:

a <input checked="" type="checkbox"/> Cash (100% of Sale Price)	e <input type="checkbox"/> New loan(s) from Financial institution:
b <input checked="" type="checkbox"/> Exchange or trade	(1) <input type="checkbox"/> Conventional
c <input type="checkbox"/> Assumption of existing loan(s)	(2) <input type="checkbox"/> VA
d <input checked="" type="checkbox"/> Seller Loan (Carryback)	(3) <input type="checkbox"/> FHA
	f <input type="checkbox"/> Other financing; Specify: _____

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that Impacted the Sale Price by 5% or more? Yes _____ No
 (b) If Yes; provide the dollar amount of the Personal Property:
 \$ 00 AND
 briefly describe the Personal Property: _____

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

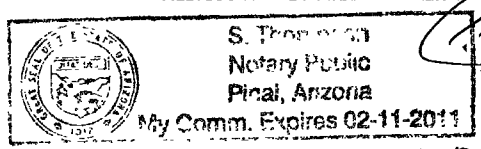
17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
First American Title Insurance Company
3048 East Baseline Road, Suite 101
Mesa, AZ 85204
 \ 5233030d (set) / Phone (480)833-5301

18. LEGAL DESCRIPTION (attach copy if necessary):
LOT 593, MORNING SUN FARMS UNIT 3, ACCORDING TO CABINET F OF MAPS, SLIDE 125 AND AFFIDAVIT OF CORRECTION RECORDED IN FEE NO. 2005-169424, RECORDS OF PINAL COUNTY, ARIZONA;
 EXCEPT ALL COAL AND OTHER MINERALS AS RESERVED IN PATENT TO SAID LAND.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller Agent: _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me on this 11 day of August 2009
 Notary Public: _____
 Notary Expiration Date: 9-9-2011

Signature of Buyer Agent: _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me on this 10 day of August 2009
 Notary Public: _____
 Notary Expiration: 2-11-2011
 Reproduction by First American Title Insurance 05/2003



S. Thompson 2-11-2011