

LAWYERS TITLE OF ARIZONA, INC.

RECORDING REQUESTED BY
Lawyers Title Insurance Corporation
AND WHEN RECORDED MAIL TO:

② HOWARD PETERSON
2904 EAST LIBRA STREET
GILBERT, AZ 85234

1/2
ESCROW NO.: 01669254 - 423 - T80



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTTLE

DATE/TIME: 07/16/09 1320
FEE: \$16.00
PAGES: 2
FEE NUMBER: 2009-072064

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Special Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,

FANNIE MAE, F/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION, organized under the laws of the United States of America

do/does hereby convey to

Howard Peterson, a married man, as his sole and separate property

the following real property situated in Pinal County, Arizona:

Lot 23, SONORAN WELLS, according to the Plat of record in the office of the County recorder of Pinal County, Arizona Recorded in Cabinet F, slide 33.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record

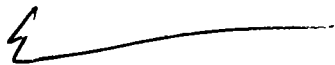
And the Grantor hereby binds itself and its successors to warrant and defend the title, against all acts of the Grantor herein, and no other, subject to the matters set forth.

Dated this **June 25, 2009**

SELLERS:

FANNIE MAE F/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: _____

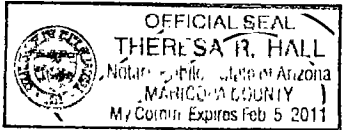

Linda Banovac, Vice President
Lawyers Title of Arizona, Inc.
ITS: Attorney in fact

State of Arizona
County of Maricopa

} SS

This instrument was acknowledged before me this 14
day of July, 2009

by. **Linda Banovac, Vice President of Lawyers Title
of Arizona, Inc., as Attorney In Fact for Fannie Mae,
f/k/a Federal National Mortgage Association**



Theresa R. Hall

Notary Public

My commission will expire 2/5/2011

LOAN OFFICER

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
 Primary Parcel 102-08-0440
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one Yes No
 How many parcels, other than the Primary Parcel, are included in this sale?
 Please list the additional parcels below (no more than four)
 (1) _____ (3) _____
 (2) _____ (4) _____

9. **FOR OFFICIAL USE ONLY: Buyer and Seller leave blank**

COUNTY OF RECORDATION: PINAL
 FEE NO: 2009-072064
 RECORD DATE: 07/16/09

(e) ASSESSOR _____ (f) DOR _____

ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME AND ADDRESS
Fannie Mae REO #D08W0JX
International Plaza 11 14221 Dallas Pkwy, #1000
Dallas, TX 75254-2916

3. (a) BUYER'S NAME AND ADDRESS
Howard Peterson
2904 East Libra Street
Gilbert, AZ 85234

(b) Are the Buyer and Seller related? Yes _____ No
 If Yes, state relationship _____

4. ADDRESS OF PROPERTY
854 South Del Rio Court, Apache Junction, AZ 85220

5. MAIL TAX BILL TO
Howard Peterson
2904 East Libra Street, Gilbert, AZ 85234

6. PROPERTY TYPE (for Primary Parcel) **NOTE: Check Only One Box**

a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agricultural
 c. Condo or Townhouse h. Mobile or Manufactured Home
 d. 2-4 Plex i. Other Use, Specify _____
 e. Apartment Building

7. RESIDENTIAL BUYER'S USE If you checked b, c, d or h in Item 6 above, please check one of the following

To be occupied by owner or "family member."
 To be rented to someone Other than "family member."
 See reverse side for definition of a "family member"

8. NUMBER OF UNITS 1

For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other

11. SALE PRICE: \$ 141,750.00

12. DATE OF SALE (Numeric Digits) 6 / 2009
 Month Year
 (For example 03 / 05 for March 2005)

13. DOWN PAYMENT \$ 141,750.00

14. METHOD OF FINANCING

a. Cash (100% of Sale Price)
 b. Exchange or trade
 c. Assumption of existing loan(s)
 d. Seller Loan (Carryback)

e. New loan(s) from financial institution
 (1) Conventional
 (2) VA
 (3) FHA
 f. Other financing, Specify _____

15. PERSONAL PROPERTY (see reverse side for definition)

(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes _____ No
 (b) If Yes, provide the dollar amount of the Personal Property
 \$ 00 AND
 briefly describe the Personal Property _____

16. PARTIAL INTEREST If only a partial ownership interest is being sold, Briefly describe the partial interest _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone)
Fannie Mae REO #D08W0JX
International Plaza 11 14221 Dallas Pkwy, #1000
Dallas, TX 75254-2916 Phone _____

18. LEGAL DESCRIPTION (attach copy if necessary)
Lot(s) 23, of Sonoran Wells, Cabinet F, Slide 33

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me the 16 day of June, 2009
 Notary Public _____
 Notary Expiration Date _____

Signature of Buyer/Agent _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me the 16 day of June, 2009
 Notary Public _____
 Notary Expiration Date _____

