

RECORDING REQUESTED BY
Guaranty Title Agency

AND WHEN RECORDED MAIL TO:

RICHARD MART
DIANNA MART
4722 E. SPUR DRIVE
CAVE CREEK, AZ 85331



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLER

DATE/TIME: 07/08/09 1349
FEE: \$16.00
PAGES: 5
FEE NUMBER: 2009-068752

ESCROW NO.: 10051187--061-LD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Special Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,

Bank of America, National Association as Successor by Merger to LaSalle Bank National Association,
as Trustee for Certificateholders of Bear Stearns Asset Backed Securities I LLC, Asset-Backed
Certificates, Series 2006-HE10

do/does hereby convey to

^A
Richard Mart and Dianna Mart, husband and wife
the following real property situated in Pinal County, Arizona:

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of
way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of
record.

And the Grantor hereby binds itself and its successors to warrant and defend the title, against all acts of the
Grantor herein, and no other, subject to the matters set forth.

Dated this 2nd day of June, 2009

Bank of America, National Association as Successor by Merger to LaSalle Bank National Association,
as Trustee for Certificateholders of Bear Stearns Asset Backed Securities I LLC, Asset-Backed
Certificates, Series 2006-HE10

EMC MORTGAGE CORPORATION
As Attorney in Fact

BY:

ITS:

Terence Free
Assistant Vice President



Escrow No.: 10051187 - 061 - LD

State of Texas } ss
County of Denton

This instrument was acknowledged before me on this 29 day of June, 2009 by
Terence Free
Assistant Vice President

as,

of

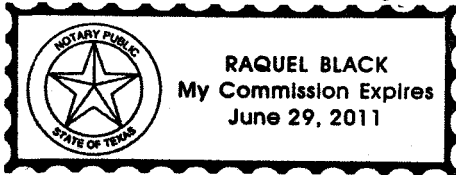
Bank of America, National Association as Successor by Merger to LaSalle Bank National Association,
as Trustee for Certificateholders of Bear Stearns Asset Backed Securities I LLC, Asset-Backed
Certificates, Series 2006-HE10 **EMC MORTGAGE CORPORATION**
As Attorney in Fact

[Handwritten Signature]

Notary Public

My commission will expire

6/29/2011



[Large diagonal watermark text: 'RECEIVED' and 'Spwarr01']

ESCROW NO: 10051187

ACCEPTANCE OF COMMUNITY PROPERTY WITH THE RIGHT OF SURVIVORSHIP

STATE OF ARIZONA

COUNTY OF Maricopa

) ss

Richard Mart and Dianna Marteach being first duly sworn upon oath each for himself or herself and jointly but not one for the other deposes and says,

THAT I am one of the Grantees named in that certain Deed attached hereto and which is dated 6/2/09 and executed by Bank of America, National Association as Successor by Merger to LaSalle Bank National Association, as Trustee for Certificateholders of Bear Stearns Asset Backed Securities I LLC, Asset-Backed Certificates, Series 2006-HE10, as Grantor(s), and which conveys certain premises described as:

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF MARICOPA, COUNTY OF PINAL, STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS

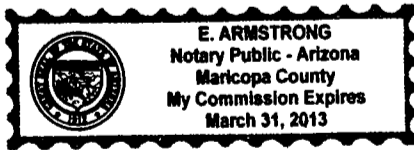
LOT 76, OF TORTOSA-NW-PARCEL 6, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET E, SLIDE 93 AND CERTIFICATES OF CORRECTION RECORDED AS 2005-012592 AND 2005-062196 OF OFFICIAL RECORDS

APN. 502-52-33908

to the Grantees named therein, not as Tenants In Common, not as Community Property Estate, but as Community Property with Right of Survivorship.

THAT each of us individually and jointly as Grantees hereby assert and affirm that it is our intention to accept said conveyance as such Community Property with Right of Survivorship and to acquire any interest we may have in said premises under the terms of said Deed as Community Property with Right of Survivorship.

DATED this 2nd day of July, 2009



Richard Mart

Dianna Mart

STATE OF Arizona

COUNTY OF Maricopa

) ss

This instrument was subscribed and sworn to and acknowledged before me this 2nd day of July, 2009 by Richard Mart and Dianna Mart

Notary Public

E. Armstrong

**LSI TITLE AGENCY, INC. (IL)
3220 EL CAMINO REAL, IRVINE, CALIFORNIA 92602
(714) 247-7000 • (800) 323-0165**

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APN: 502-52-33908

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
 Primary Parcel 502-52-339
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one Yes No
 How many parcels, other than the Primary Parcel, are included in this sale?
 Please list the additional parcels below (no more than four)
 (1) _____ (3) _____
 (2) _____ (4) _____

9. FOR OFFICIAL USE ONLY Buyer and Seller leave blank
 (a). County of Recordation _____
 COUNTY OF RECORDATION: PINAL
 FEE NO: 2009-068752
 RECORD DATE: 07/08/09

 ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1 _____
 Use Code Full Cash Value: \$

2. SELLER'S NAME AND ADDRESS:
Bank of America, National Association as Successor by Merger to LaSalle Bank National Association, as Trustee for Certificateholders of Bear Stearns Asset Backed Securities I LLC, Asset-Backed Certificates, Series 2006-HE10
2780 Lake Vista Dr., Lewisville, TX 75067

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box)
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other:

3. (a) BUYER'S NAME AND ADDRESS
Richard Mart and Dianna Mart
4722 E Spur Dr
Cave Creek, AZ 85331
 (b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship _____

11. SALE PRICE: \$ 69,993.00
 12. DATE OF SALE (Numeric Digits) 07 / 09
 Month Year
 (For example 03 / 05 for March 2005)

4. ADDRESS OF PROPERTY.
36480 El Greco Street, Maricopa, AZ 85238

13. DOWN PAYMENT: \$ 19704.18
 14. METHOD OF FINANCING: e. New loan(s) from financial institution
 a. Cash (100% of Sale Price) (1) Conventional
 b. Exchange or Trade (2) VA
 c. Assumption of existing loan(s) (3) FHA
 f. Other financing, Specify _____
 d. Seller Loan (Carryback) _____

5. MAIL TAX BILL TO:
Richard Mart and Dianna Mart
4722 E. Spur Dr., Cave Creek, AZ 85331

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes No
 (b) If Yes, provide the dollar amount of the Personal Property
 \$ 00 AND
 briefly describe the Personal Property _____

6. PROPERTY TYPE (for Primary Parcel) (Check Only One Box)
 a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agricultural
 c. Condo or Townhouse h. Mobile or Manufactured Home
 d. 2-4 Plex i. Other Use, Specify: _____
 e. Apartment Building _____

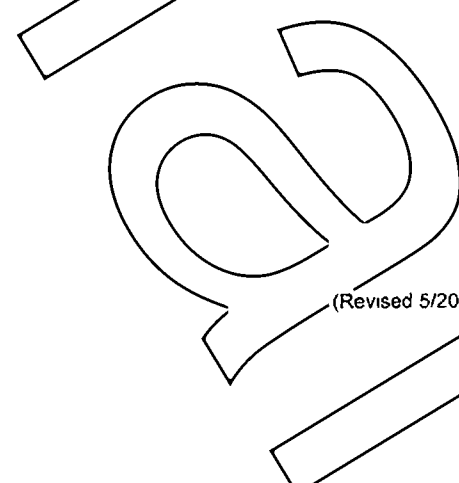
16. PARTIAL INTEREST If only a partial ownership interest is being sold, Briefly describe the partial interest. _____

7. RESIDENTIAL BUYER'S USE. If you checked b, c, d or h in Item 6 above, please check one of the following
 To be occupied by owner or "family member." To be rented to someone other than "family member."
 See reverse side for definition of a "family member"

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone)
Guaranty Title Agency
9300 E. Raintree Dr., Suite 110, Scottsdale, AZ 85260
 Phone: (480) 657-9637

8. NUMBER OF UNITS _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc

18. LEGAL DESCRIPTION (attach copy if necessary)
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF



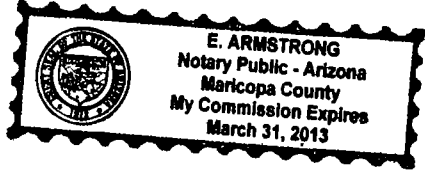
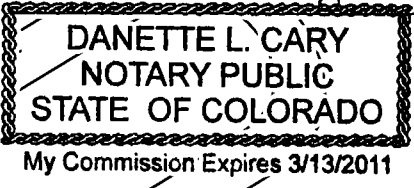
SEE ATTACHED FOR SIGNATURES AND NOTARY

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent *Crystal Enney*
State of CO County of Jefferson
Subscribed and sworn to before me this 4th day of June, 2009
Notary Public *Danette Cary*
Notary Expiration Date _____

Assetlink, LP., As Attorney in Fact
As Agent for Seller

Signature of Buyer/Agent *Chris A. [unclear]*
State of Arizona County of Moricopa
Subscribed and sworn to before me this 2 day of July, 2009
Notary Public *E. Armstrong*
Notary Expiration Date March 31 2013



**CO
ARIZONA
MORICOPA
COUNTY**

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TORTOSA-NW PARCEL 6