

**DHI Title**

RECORDING REQUESTED BY  
**DHI Title of Arizona, Inc.**

WC CG



**OFFICIAL RECORDS OF  
PINAL COUNTY RECORDER  
LAURA DEAN-LYTTLE**

When recorded mail to:

**Gary Noble and Miriam E. Noble  
32547 North North Butte Drive  
Queen Creek, AZ 85242**

DATE/TIME: 06/29/09 1352

FEE: \$15.00

PAGES: 3

FEE NUMBER: 2009-065389

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Escrow No. 251-091200301-021-CCL

**WARRANTY DEED**

For the consideration of Ten Dollars, and other valuable considerations, I or we,

**Anthony Russo, an unmarried man**

do/does hereby convey to


**Gary Noble and Miriam E. Noble, husband and wife**

the following real property situated in Pinal County, Arizona:

**Lot 103, of SAN TAN HEIGHTS PARCEL A-3, according to the plat of record in the office of the county recorder of Pinal County, Arizona, recorded in Cabinet E, Slide 122.**

Subject to current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record. And the Grantor warrants the title against all persons whomsoever, subject to the matters above set forth.

Dated this 18th day of June, 2009.

  
\_\_\_\_\_  
**Anthony Russo**

FURNISHED THROUGH THE COURTESY OF DHI TITLE OF ARIZONA, INC.

(Warranty Deed (Indv. Property).rdw 6/17/2004)

(251-091200301-021.PFD/251-091200301-021/25)

**WARRANTY DEED**  
(Continued)

STATE OF Arizona

COUNTY OF ~~Pinal~~ Maricopa

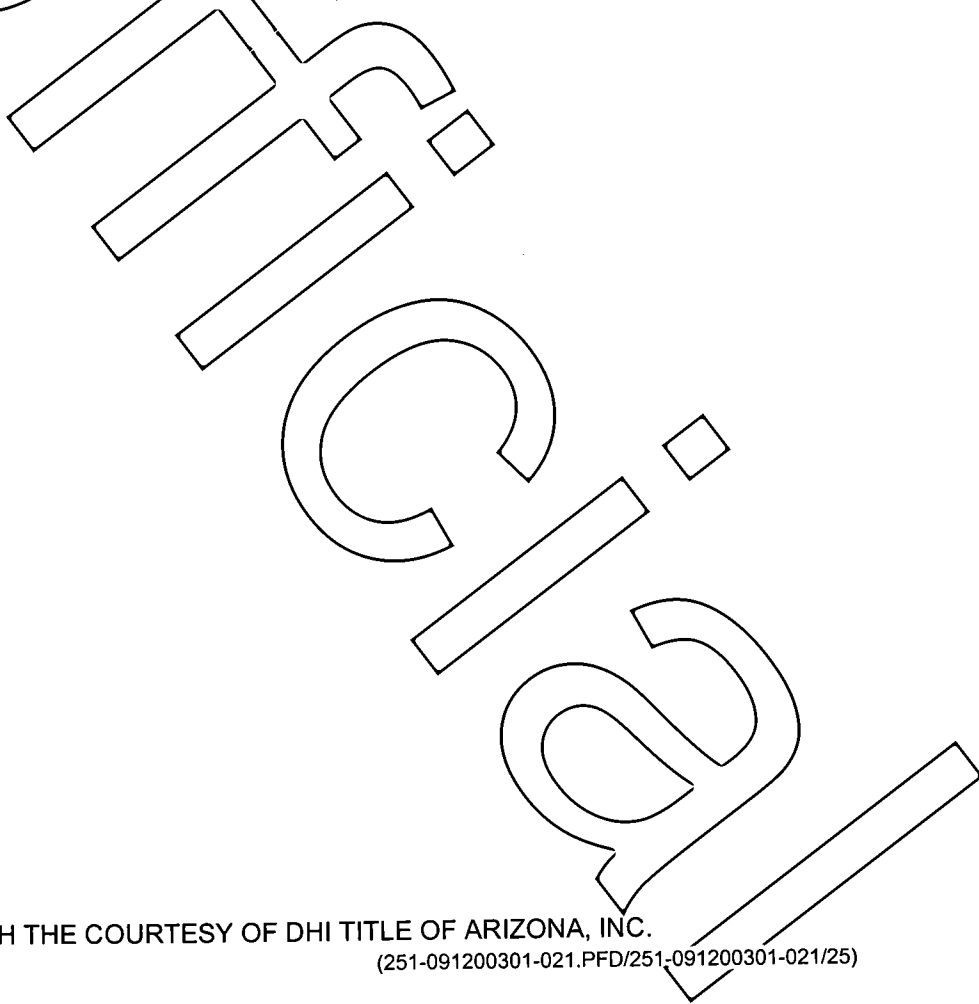
On this 23<sup>rd</sup> day of June, 2009, before me, the undersigned, a Notary Public, personally appeared Anthony Russo, who acknowledged themselves to be the person(s) who signed the foregoing instrument for the purposes therein contained!

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:

(SEAL)



**ACCEPTANCE OF COMMUNITY PROPERTY WITH THE RIGHT OF SURVIVORSHIP**

Gary Noble and Miriam E. Noble, husband and wife each being first duly sworn upon oath each for himself or herself and jointly but not one for the other deposes and says,

THAT I am one of the Grantees named in that certain Deed attached hereto and which is dated June 18, 2009 and executed by Anthony Russo, an unmarried man to Gary Noble and Miriam E. Noble, husband and wife as Beneficiaries, and which conveys certain premises described as:

Lot 103, of SAN TAN HEIGHTS PARCEL A-3, according to the plat of record in the office of the county recorder of Pinal County, Arizona, recorded in Cabinet E, Slide 122.

to the Grantees named therein, not as Tenants in Common, not as Joint Tenants with Right of Survivorship, but as Community Property with Right of Survivorship.

THAT each of us individually and jointly as Grantees hereby assert and affirm that it is our intention to accept said conveyance as such Community Property with Right of Survivorship and to acquire any interest we may have in said premises under the terms of said Deed as Community Property with Right of Survivorship.

Dated this 18th day of June, 2009.

*Gary Noble* 6/22/09  
\_\_\_\_\_  
Gary Noble  
*Miriam E. Noble* 6-22  
\_\_\_\_\_  
Miriam E. Noble

STATE OF Arizona

COUNTY OF Pinal

Subscribed and sworn to before me on this 22<sup>nd</sup> day of June, 2009, by Gary Noble and Miriam E. Noble, who acknowledged themselves to be the person(s) who signed the foregoing instrument for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*Selena Reed*  
\_\_\_\_\_  
Notary Public

My Commission Expires: 08/21/2013



**AFFIDAVIT OF PROPERTY VALUE**

<p>1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)                  Primary Parcel: <u>509-95-30502</u>                  BOOK MAP PARCEL SPLIT LETTER                  Does this sale include any parcels that are being split / divided?                  Check one: Yes [ ] No [X]                  How many parcels, other than the Primary Parcel, are included in this sale? _____                  Please list the additional parcels below. (no more than four):                  (1) _____ (3) _____                  (2) _____ (4) _____</p>	<p>9. COUNTY OF RECORDATION: PINAL _____                  FEE NO: 2009-065389 _____                  RECORD DATE: 06/29/09 _____</p> <p>Validation Codes:                  (e) ASSESSOR _____ (f) DOR _____</p> <hr/> <p align="center"><b>ASSESSOR'S USE ONLY</b></p> <p>Verify Primary Parcel in Item 1: _____</p> <p>Use Code: _____ Full Cash Value: \$ _____</p>
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2. SELLER'S NAME AND ADDRESS  
 Anthony Russo  
 3675 E. LOUISE DR.  
 PHX, AZ 85050

3. (a) BUYER'S NAME AND ADDRESS:  
 Gary Noble  
 1229 Garden Street  
 SandPoint, ID 83864

(b) Are the Buyer and Seller related? Yes \_\_\_\_\_ No [X]  
 If Yes, state relationship: \_\_\_\_\_

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):  
 a. [X] Warranty Deed d. [ ] Contract or Agreement  
 b. [ ] Special Warranty Deed e. [ ] Quit Claim Deed  
 c. [ ] Joint Tenancy Deed f. [ ] Other:

11. SALE PRICE: \$ \_\_\_\_\_ 120,100.00

12. DATE OF SALE (Numeric Digits): 04 / 09  
 (For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ \_\_\_\_\_ 120,100.00

14. METHOD OF FINANCING:  
 e. [ ] New loan(s) from financial institution:  
 (1) [ ] Conventional  
 (2) [ ] VA  
 (3) [ ] FHA  
 f. [ ] Other financing; Specify:  
 d. [ ] Seller Loan (Carryback)

4. ADDRESS OF PROPERTY:  
 32547 North North Butte Drive, Queen Creek, AZ 85242

5. MAIL TAX BILL TO:  
 Gary Noble  
 32547 North North Butte Drive, Queen Creek, AZ 85242

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**

a. [ ] Vacant Land	f. [ ] Commercial or Industrial Use
b. [X] Single Family Residence	g. [ ] Agriculture
c. [ ] Condo or Townhouse	h. [ ] Mobile or Manufactured Home
d. [ ] 2-4 Plex	i. [ ] Other Use; Specify:
e. [ ] Apartment Building	

16. PERSONAL PROPERTY (see reverse side for definition):  
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes \_\_\_\_\_ No [X]  
 (b) If Yes, provide the dollar amount of the Personal Property:  
 \$ \_\_\_\_\_ 0.00 AND  
 briefly describe the Personal Property: \_\_\_\_\_

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:  
 8. [X] To be occupied by owner or [ ] To be rented to someone "family member."  
 See reverse side for definition of a "family member."

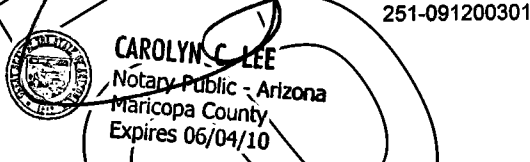
8. NUMBER OF UNITS: 0  
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest:  
 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):  
 Seller at address shown above Phone: /  
 Buyer at address shown above Phone:  
 18. LEGAL DESCRIPTION (attach copy if necessary)  
 Lot 103, of SAN TAN HEIGHTS PARCEL A-3  
 Cabinet E, Slide 122

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent \_\_\_\_\_  
 State of Arizona, County of Maricopa  
 Subscribed and sworn to before me this 23 day of June, 2009  
 Notary Public \_\_\_\_\_  
 Notary Expiration Date 5/9/10

Signature of Buyer/Agent \_\_\_\_\_  
 State of Arizona, County of Maricopa  
 Subscribed and sworn to before me this 23 day of June, 2009  
 Notary Public \_\_\_\_\_  
 Notary Expiration Date \_\_\_\_\_



251-091200301-C