



Great American Title Agency
Recording Requested by
Great American Title Agency, Inc.

AFTER RECORDING MAIL TO:
Deborah Garrow

DATE/TIME: 04/24/09 1414
FEE: \$16.00
PAGES: 1
FEE NUMBER: 2009-041042

ESCROW NO. 00438712-018- JRD 1/2

Special Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,
US Bank National Association, as Trustee for CSMC ARMT 2006-3

do/does hereby convey to

Deborah Garrow, a single woman

the following real property situated in **Pinal** County, Arizona:

Lot 63, of ACACIA CROSSINGS PARCEL 1, according to the plat of record in the office of the
County Recorder of Pinal County, Arizona, recorded in Cabinet D, Slide 105.

SUBJECT TO all taxes and other assessments, reservations in patents and all easements, rights-of-way,
covenants, encumbrances, liens, conditions, restrictions, obligations and liabilities as may appear of record.

And the Grantor hereby binds itself and its successors to warrant and defend the title, as against all acts of
the Grantor herein and no other, subject to the matters above set forth.

Dated this _____

GRANTOR(S):
US Bank National Association, as Trustee for
CSMC ARMT 2006-3

By: Erick Wenk
Its: VP Loan Documentation on behalf of

Wells Fargo Bank N.A., as attorney in fact for
US Bank National Association, as Trustee for
CSMC ARMT 2006-3

STATE OF Maryland }
COUNTY OF Washington } ss

This instrument was acknowledged before me this
13 day of March, 2008
by Erick Wenk
the VP Loan Documentation of

Wells Fargo Bank N.A., as attorney in fact, for
US Bank National Association, as Trustee for CSMC
ARMT 2006-3

Jean Toms
Notary Public in and for said State

My commission will expire _____

JEAN TOMS
NOTARY PUBLIC
WASHINGTON COUNTY
MARYLAND
My Commission Expires May 11, 2010

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
 Primary Parcel: 512-30-0630
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale?
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank
 COUNTY OF RECORDATION: PINAL
 FEE NO: 2009-041042
 RECORD DATE: 04/24/09
 Va
 (e) ASSESSOR _____ (f) DOR _____

ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME AND ADDRESS
US Bank National Association, as Trustee for CSMC
ARMT 2006-3
C/O Tiffany & Bosco, 2525 E Camelback Rd.
Phoenix, AZ 85020
 3. (a) BUYER'S NAME AND ADDRESS:
Deborah Garrow
1302 East 30th Ave
Apache Junction, AZ 85219
 (b) Are the Buyer and Seller related? Yes _____ No
 If Yes, state relationship: _____

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other:
 11. SALE PRICE: \$ 100,000.00
 12. DATE OF SALE (Numeric Digits): 02 / 2009
 Month Year
 (For example: 03 / 05 for March 2005)
 13. DOWN PAYMENT: \$ 0.00

4. ADDRESS OF PROPERTY:
45340 W. Gavilan Dr., Maricopa, AZ 85239
 5. MAIL TAX BILL TO:
Deborah Garrow
45340 W. Gavilan Dr., Maricopa, AZ 85239

14. METHOD OF FINANCING:
 a. Cash (100% of Sale Price)
 b. Exchange or trade
 c. Assumption of existing loan(s)
 d. Seller Loan (Carryback)
 e. New loan(s) from financial institution:
 (1) Conventional
 (2) VA
 (3) FHA
 f. Other financing; Specify: _____

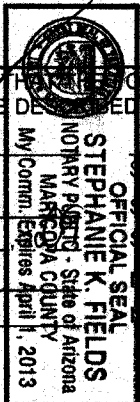
6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box
 a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agricultural
 c. Condo or Townhouse h. Mobile or Manufactured Home
 d. 2-4 Plex i. Other Use; Specify:
 e. Apartment Building
 7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
 To be occupied by owner or "family member."
 To be rented to someone Other than "family member."
 See reverse side for definition of a "family member."

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes _____ No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ 00 AND
 briefly describe the Personal Property: _____

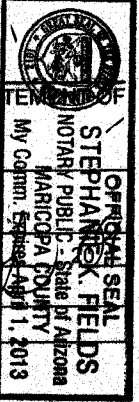
8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini Storage Properties, etc.

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: NA
 17. PARTY COMPLETING AFFIDAVIT, (Name, Address, Phone):
Great American Title Agency, Inc.
1001 W. Southern Avenue, Mesa, AZ 85210
 Phone: (602) 412-4573

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.
 Signature of Seller/Agent _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this _____ day of _____
 Notary Public _____
 Notary Expiration Date _____



18. LEGAL DESCRIPTION (attach copy if necessary)
SEE ATTACHED "LEGAL DESCRIPTION"
 Signature of Buyer/Agent _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this _____ day of _____
 Notary Public _____
 Notary Expiration Date _____



LEGAL DESCRIPTION

Lot 63, of ACACIA CROSSINGS PARCEL 1, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet D, Slide 105.

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