



**OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTL**

Recorded at the request of
when recorded mail to
Milton Becker
1012 N. Ocean Blvd, #1409
Pompano Beach FL 33062

DATE/TIME: 02/24/09 1306
FEE: \$14.00
PAGES: 3
FEE NUMBER: 2009-018253

Joint Tenancy Deed

EXEMPT FROM AFFIDAVIT (ARS 11-1134) B-3

For consideration of Ten Dollars, and other valuable considerations, I or we, **MILTON BECKER, an unmarried man**, do/does hereby convey to **MILTON BECKER, an unmarried man and DAVID A. BECKER, an unmarried man**, not as tenants in common and not as community property estate, but as joint tenants with right of survivorship, the following described property in the County of Pinal, State of Arizona.

Lot 3, PHASE II PARCEL 27 AT RANCHO EL DORADO, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet D, Slide 168.

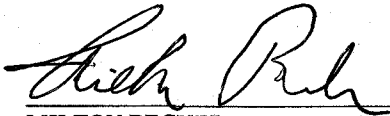
SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And I or we do warrant the title against all persons whomsoever, subject to the matters above set forth.

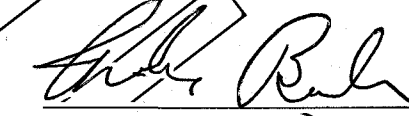
The Grantees by signing the acceptance below evidence their intention to acquire said premises as joint tenants with the right of survivorship, and not as community property nor as tenants in common.

Date: December 15, 2008


Accepted and Approved



MILTON BECKER



MILTON BECKER



DAVID A. BECKER

Notary Acknowledgments Attached

Notary Acknowledgment

STATE OF FLORIDA
COUNTY OF

} SS:

This instrument was acknowledged before me this 15 day of January, 2009 by: MILTON BECKER.

My Commission Expires: 08-22-12

Barbara Forman
Notary Public

STATE OF NEVADA
COUNTY OF CLARK

} SS:

This instrument was acknowledged before me this 29th day of JANUARY, 2009 by: DAVID A. BECKER

My Commission Expires: Sept 19 2012

[Signature]
Notary Public

NOTARY PUBLIC STATE OF FLORIDA
Barbara Forman
Commission # DD812304
Expires: AUG. 22, 2012
BONDED THRU ATLANTIC BONDING CO., INC.

STATE OF FLORIDA
COUNTY OF

} SS:

This instrument was acknowledged before me this 15 day of January, 2009 by: MILTON BECKER.

My Commission Expires: 08-22-12

Barbara Forman
Notary Public

Notary Public - State of Nevada
County of Clark
SARA D. WINTER
My Appointment Expires
September 19, 2012
No: 00-64966-1

NOTARY PUBLIC STATE OF FLORIDA
Barbara Forman
Commission # DD812304
Expires: AUG. 22, 2012
BONDED THRU ATLANTIC BONDING CO., INC.



LANDAMERICA TITLE AGENCY, INC.
 4677 S Lakeshore Drive, Suite C-9
 Tempe, AZ 85282
 Phone: (480) 897-8488
 Fax: (480) 897-8522

COURTESY RECORDING INSTRUCTIONS

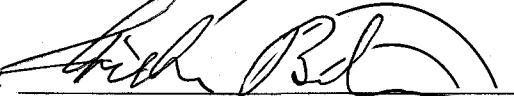
Lawyers Title Insurance Corporation

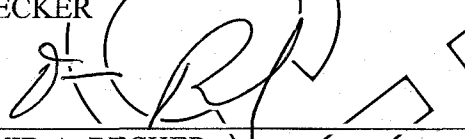
The following documents, along with the applicable recording fee, are handed to you for recording in the office of the **Maricopa** County Recorder, as a courtesy only. The undersigned understands and acknowledges that **Lawyers Title Insurance Corporation** (the "Company") is acting in the capacity of messenger only, without consideration, and relieves the Company of any liability or responsibility regarding the validity, sufficiency and effect of said documents or the condition of title to the property described therein. The undersigned further acknowledges that these Courtesy Recording Instructions will be attached to and recorded with each of the following documents:

Document:	First Party:	Second Party:	Recording Fees:
Quit Claim	M. Becker	M. Becker/D. Becker	\$14.00
Total:			\$14.00

The undersigned hereby acknowledges that title insurance may be obtained by purchasing an owner's or lender's policy of title insurance, as may be appropriate, at the Company's regular rates for its policies or guarantees.

Date: JAN 15 2009

Signed: 
 MILTON BECKER

Signed: 
 DAVID A. BECKER