## STEWART TITLE & TRUST OF PHOENIX

RECORDING REQUESTED BY Stewart Title & Trust of Phoenix, Inc. AND WHEN RECORDED MAIL TO:

CÁRRIE D. NEWMAN 1690 W. VINEYARD PLAINS DR. QUEEN CREEK, AZ 85242

ESCROW NO.: 08350327 - 035 - KH



## OFFICIAL RECORDS OF PINAL COUNTY RECORDER LAURA DEAN-LYTLE

DATE/TIME: 12/19/08 1555 FEE: \$16.00

PAGES:

\$16.00

FEE NUMBER:

2008-121142

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,

Roger Ward, a single man

do/does hereby convey to CARRIE'NEWMAN, ALSO KNOWN AS

Carrie D. Newman, a single woman

the following real property situated in Pinal County, ARIZONA:

Lot 7, Parcel A at Skyline Ranch, Phase 1, according to the Plat thereof, recorded in Cabinet E, Slide 34, records of Pinal

County, Arizona.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And I or we do warrant the title against all persons whomsoever, subject to the matters set forth above.

Dated December 17, 2008

SELLER:

Roger Ward

State of ARIZONA

} ss

County of MARICOPA

OFFICIAL SEAL
ANGELA FRITZ
Notary Public - State of Arizona
MARICOPA COUNTY
My comm. expires Oct. 11, 2009

This instrument was acknowledged before me this December

, 2008 by Roger Ward

Notary Public

My commission will expire

## AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)	9. Seller leave blank
Primary Parcel: 509-94-00706	
BOOK MAP PARCEL SPLIT LETTER	COUNTY OF RECORDATION: PINAL
Does this sale include any parcels that are being split / divided?	FEE NO: 2008-121142
Check one: Yes □ No x	( RECORD DATE: 12/19/08 —
How many parcels, other than the Primary Parcel, are	Validation Codes:
included in this sale?	(e) ASSESSOR(f) DOR
Please list the additional parcels below (no more than four):	
(3)	ASSESSOR'S USE ONLY
	Verify Primary Parcel in Item 1:
(2)	Use Code: Full Cash Value: \$
2. SELLER'S NAME AND ADDRESS	10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
Roger Ward	a. X Warranty Deed d. Contract or Agreement
1690 W. Vineman Plain's	b.  Special Warranty Deed e.  Quit Claim Deed
Quen Creet, AL 85247	c.   Joint Tenancy Deed f.   Other:
3. (a) BUYER'S NAME AND ADDRESS:	
Carrie D. Newman	11. SALE PRICE: \$ 105,000.00
1690 W. Vineyard Plains Dr.	12. DATE OF SALE (Numeric Digits):12/2008_
Queen Creek, AZ 85242	Month Year
(b) Are the Buyer and Seller related? Yes Nox	(For example: 03 / 05 for March 2005)
If Yes, state relationship:	13. DOWN PAYMENT:\$ 500.00
1 1 7 7	14. METHOD OF FINANCING: <b>e.X</b> New loan(s) from
4. ADDRESS OF PROPERTY:	financial institution:
1690 W. Vineyard Plains Dr., Queen Creek, AZ 85242	a. Cash (100% of Sale Price) (1) X Conventional
5. MAIL TAX BILL TO:	<b>b.</b> □ Exchange or Trade (2) □ VA
Carrie D. Newman	c. ☐ Assumption of existing loan(s) (3) ☐ FHA
1690 W. Vineyard Plains Dr., Queen Creek, AZ 85242	f. D Other financing; Specify:
6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box	d. Seller Loan (Carryback)
6. PROPERTY TYPE (IOI PHINARY PAICEI). NOTE: Check Only One Box	15. PERSONAL PROPERTY (see reverse side for definition):
a. ☐ Vacant Land f. ☐ Commercial or Industrial Use	(a) Did the Sale Price in Item #11 include Personal Property that impacted
b.x Single Family Residence g. □ Agricultural	the Sale Price by 5% or more? Yes No _x
S. A. Chigid Falling Positiones St. La Agricultural	(b) If Yes, provide the dollar amount of the Personal Property:
C. ☐ Condo or Townhouse h ☐ Mobile or Manufactured Home	
d. ☐ 2-4 Plex i. ☐ Other Use; Specify:	\$ 00 AND
<b>(1)</b> = 5 (10) (30), oposity.	briefly describe the Personal Property:
e. 🛘 Apartment Building	1 /
7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6	16. PARTIAL INTEREST: If only a partial ownership interest is being sold,
above, please check <u>one</u> of the following:	Briefly describe the partial interest:
x To be occupied by owner or To be rented to someone	17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
"family member." Other than "family member."	Stewart Title & Trust of Phoenix, Inc.
See reverse side for definition of a "family member."	333 North Dobson Road Suite 6 Chandler, AZ 85224
8. NUMBER OF UNITS:	AND HALLI GONDOLL HOOR DOUGH O CHIMINGS IN THE AGEST
•• •• •• •• •• •• •• •• •• •• •• •• ••	
For Anathmost Branchica, Matela Hatala	Phone (480) 557-4610
For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.	18   LEGAL DESCRIPTION (attach copy if necessary)
For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.	Phone (480) 557-4610  18. LEGAL DESCRIPTION (attach copy if necessary) of Lot(s) 7, of Parcel A at Skyline Ranch Phase 1, Cabinet E Slide 34
Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.  THE UNDERSIGNED BEING DULY SWORN ON OATH, SAYS THAT THE	18. LEGAL DESCRIPTION (attach copy if necessary)  Lot(s) 7, of Parcel A at Skyline Ranch Phase 1, Cabinet E Slide 34  FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF
Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.	18. LEGAL DESCRIPTION (attach copy if necessary)  Lot(s) 7, of Parcel A at Skyline Ranch Phase 1, Cabinet E Slide 34  FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF
Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.  THE UNDERSIGNED BEING DULY SWORN ON OATH, SAYS THAT THE THE FACTS PERTAINING THE TRANSFER OF THE ABOVE DESCRIB	18. LEGAL DESCRIPTION (attach copy if necessary) Lot(s) 7, of Parcel A at Skyline Ranch Phase 1, Cabinet E Slide 34  FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF ED PROPERTY:
Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.  THE UNDERSIGNED BEING DULY SWORN ON OATH, SAYS THAT THE THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIB  Signature of Seller/Agent	18. LEGAL DESCRIPTION (attach copy if necessary) Lot(s) 7, of Parcel A at Skyline Ranch Phase 1, Cabinet E Slide 34  FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF ED ROPERTY:  Signature of Buyer/Agent
Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.  THE UNDERSIGNED BEING DULY SWORN ON OATH, SAYS THAT THE THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIB  Signature of Seller/Agent  State of Arizona, County of Maricopa	18. LEGAL DESCRIPTION (attach copy if necessary) Lot(s) 7, of Parcel A at Skyline Ranch Phase 1, Cabinet E Slide 34  FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF ED RROPERTY:  Signature of Buyer/Agent  State of Arizona, County of Maridopa
Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.  THE UNDERSIGNED BEING DULY SWORN ON OATH, SAYS THAT THE THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIB  Signature of Seller/Agent	18. LEGAL DESCRIPTION (attach copy if necessary) Lot(s) 7, of Parcel A at Skyline Ranch Phase 1, Cabinet E Slide 34  FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF ED ROPERTY:  Signature of Buyer/Agent
Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.  THE UNDERSIGNED BEING DULY SWORN ON OATH, SAYS THAT THE THE FACTS PERTAINING THE TRANSFER OF THE ABOVE DESCRIB  Signature of Seller/Agent  State of Arizona, County of Maricopa  Subscribed and sworn to before me this Agent December, 2008  Notary Public	18. LEGAL DESCRIPTION (attach copy if necessary) Lot(s) 7, of Parcel A at Skyline Ranch Phase 1, Cabinet E Slide 34  FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF ED RROPERTY:  Signature of Buyer/Agent  State of Arizona, County of Maridopa  Subscribed and sworn to before me this day of December, 2008  Notary Public
Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.  THE UNDERSIGNED BEING DULY SWORN ON OATH, SAYS THAT THE THE FACTS PERTAINING THE TRANSFER OF THE ABOVE DESCRIB  Signature of Seller/Agent  State of Arizona, County of Maricopa  Subscribed and sworn to before me this The day of December, 2008	18. LEGAL DESCRIPTION (attach copy if necessary) Lot(s) 7, of Parcel A at Skyline Ranch Phase 1, Cabinet E Slide 34  FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF ED RROPERTY:  Signature of Buyer/Agent  State of Arizona, County of Maridopa  Subscribed and sworn to before me this day of December, 2008  Notary Public  Notary Expiration Date  OFFICIAL SEAL
Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.  THE UNDERSIGNED BEIMO DULY SWORN ON OATH, SAYS THAT THE THE FACTS PERTAMINISTO THE TRANSFER OF THE ABOVE DESCRIB  Signature of Sellar/Agent  State of Arizona, County of Maricopa  Subscribed and sworn to before me this Agent December, 2008  Notary Public  Notary Public State of Arizona	18. LEGAL DESCRIPTION (attach copy if necessary)  Lot(s) 7, of Parcel A at Skyline Ranch Phase 1, Cabinet E Slide 34  FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF ED RROPERTY:  Signature of Buyer/Agent  State of Arizona, County of Maridopa  Subscribed and Sworn to before me this
Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.  THE UNDERSIGNED BEIMO DULY SWORN ON OATH, SAYS THAT THE THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIB  Signature of Seller/Agent  State of Arizona, County of Maricopa  Subscribed and sworn to before me this Agent December, 2008  Notary Public  OFFICIAL SEA	18. LEGAL DESCRIPTION (attach copy if necessary)  Lot(s) 7, of Parcel A at Skyline Ranch Phase 1, Cabinet E Slide 34  FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF ED RROPERTY:  Signature of Buyer/Agent  State of Arizona, County of Maridopa  Subscribed and Sworn to before me this day of December, 2008  Notary Public  Notary Expiration Date  OFFICIAL SEAL