

RECORDING REQUESTED BY
LandAmerica Title Agency
AND WHEN RECORDED MAIL TO:

ELLIOTT RICHIE
TRACY RICHIE
4366 E. SHETLAND DR.
QUEEN CREEK, AZ 85242



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLÉ

DATE/TIME: 12/04/08 1411
FEE: \$16.00
PAGES: 3
FEE NUMBER: 2008-115653

ESCROW NO.: 01660178 - 523 - CT9 ^{1/2}

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Special Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,

First Horizon Home Loans, a Division of First Tennessee Bank National Association

do/does hereby convey to

Elliott Richie and Tracy Richie, Husband and Wife aka Elliott F. Richie and Tracy B. Richie
the following real property situated in Pinal County, Arizona:

Lot 132, CASTLEGATE PARCEL 3, according to Cabinet E, slide 72 and Affidavit of Change recorded in Fee No.
2004-76781, records of Pinal County, Arizona.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens,
covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And the Grantor hereby binds itself and its successors to warrant and defend the title, against all acts of the Grantor herein, and no
other, subject to the matters set forth.

Escrow No.: 01660178 - 523 - CT9

Dated: November 10, 2008

Grantor(s):

First Horizon Home Loans, a Division of First Tennessee
Bank National Association

By: ~~Land America Default Services Inc Attorney in Fact~~

Its: Jennifer Merriman
Senior Vice President
Default Services Inc
Attorney in Fact for First Horizon Home Loans

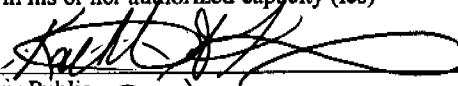
State of Pennsylvania
County of Washington

} ss:

Jennifer Merriman
Senior Vice President
Default Services Inc
Attorney in Fact for First Horizon Home Loans

On November 13, 2008 before me personally appeared _____, whose
identity was proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this document and
who acknowledged that he/she signed the above/attached document in his or her authorized capacity (ies)

(Seal)


Notary Public
Commission Expires: _____

COMMONWEALTH OF PENNSYLVANIA
Notary Seal
Kathleen A. Huff, Notary Public
City Of Washington, Washington County
My Commission Expires May 22, 2011
Member, Pennsylvania Association of Notaries

**ACCEPTANCE OF COMMUNITY PROPERTY
WITH RIGHT OF SURVIVORSHIP
"DEED"**

Elliott Richie and Tracy Richie, Husband and Wife, each being first duly sworn upon oath each for himself or herself and jointly but not one for the other, deposes and says,

THAT I am one of the Grantees named in that certain Deed attached hereto and which is dated November 10, 2008 , and executed by **First Horizon Home Loans, a Division of First Tennessee Bank National Association** as Grantors, to **Elliott Richie and Tracy Richie, Husband and Wife** as Grantees, and which conveys certain premises described as:

See Exhibit A attached hereto and made a part hereof.

to the Grantees named therein, not as tenants in common, nor as community property, nor as joint tenants with right of survivorship, but as community property with right of survivorship.

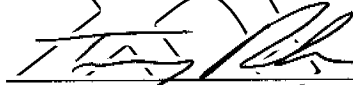
THAT each of us individually and jointly as Grantees hereby assert and affirm that it is our intention to accept said conveyance as such community property with right of survivorship and to acquire any interest we may have in said premises under the terms of said Deed as community property with right of survivorship.

Dated: November 10, 2008

GRANTEES:



Elliott Richie



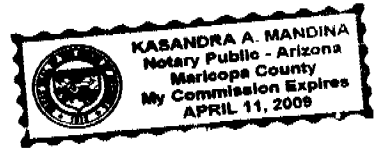
Tracy Richie

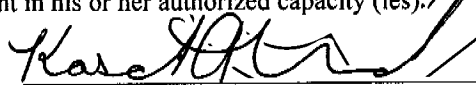
State of Arizona
County of Pinal

} SS:

On December 2, 2008, before me personally appeared **Elliott Richie and Tracy Richie**, whose identity was proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this document and who acknowledged that he/she signed the above/attached document in his or her authorized capacity (ies).

(Seal)





Notary Public
Commission Expires: 4-11-2009

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
 Primary Parcel: 109-30-2390
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale?
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank
 (a) County of Recordation: _____
 COUNTY OF RECORDATION: PINAL
 FEE NO: 2008-115653
 RECORD DATE: 12/04/08
 (b) DOR _____

ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME AND ADDRESS
First Horizon Home Loans
4000 Horizon Way
Irving, TX 75063
 3. (a) BUYER'S NAME AND ADDRESS:
Elliott Richie
#4
 (b) Are the Buyer and Seller related? Yes _____ No
 If Yes, state relationship: _____

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other:

11. SALE PRICE: \$ 138,500.00

12. DATE OF SALE (Numeric Digits): 11 / 08
 Month Year
 (For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 1804⁰⁰

4. ADDRESS OF PROPERTY:
4366 E. Shetland Dr., Queen Creek, AZ 85242
 5. MAIL TAX BILL TO:
Elliott Richie
4366 E. Shetland Dr., Queen Creek, AZ 85242

14. METHOD OF FINANCING:
 a. Cash (100% of Sale Price)
 b. Exchange or trade
 c. Assumption of existing loan(s)
 d. Seller Loan (Carryback)
 e. New loan(s) from financial institution:
 (1) Conventional
 (2) VA
 (3) FHA
 f. Other financing; Specify: _____

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box
 a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agricultural
 c. Condo or Townhouse h. Mobile or Manufactured Home
 d. 2-4 Plex i. Other Use; Specify: _____
 e. Apartment Building

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes _____ No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ 0 00 AND
 briefly describe the Personal Property: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
 To be occupied by owner or "family member." To be rented to someone Other than "family member."
 See reverse side for definition of a "family member."

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
First Horizon Home Loans
4000 Horizon Way
Irving, TX 75063 Phone _____

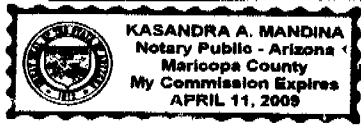
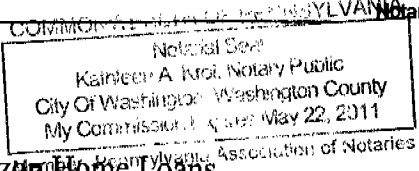
18. LEGAL DESCRIPTION (attach copy if necessary):
 Lot(s) 132, of Castlegate Parcel 3, Cabinet E, Slide 72

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: [Signature]
 State of AZ County of Washington
 Subscribed and sworn to before me this 20 day of _____, 2008
 Notary Public: [Signature]
 Notary Expiration Date: _____

Signature of Buyer/Agent: [Signature]
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this 04 day of Dec, 2008
 Notary Public: [Signature]
 Notary Expiration Date: _____

Jennifer Merriman
 Senior Vice President
 Default Services Inc
 Attorney in Fact for First Horizon Home Loans



Revised 5/2003