

RECORDING REQUESTED BY
Title Security Agency of Pinal County, LLC
AND WHEN RECORDED MAIL TO:

COMMUNITY PROVIDER OF
ENRICHMENT SERVICES, INC.
4825 N: SABINO CANYON RD.
TUCSON, AZ 85750



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLÉ

DATE/TIME: 11/07/08 1348
FEE: \$16.00
PAGES: 1
FEE NUMBER: 2008-107186

ESCROW NO.: 01003985 - 010 - CD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,

Robert J. Bauer, Successor Trustee of The Steven's House of Peace Revocable Trust, dated May 21, 1993, ~~ROBERT J. BAUER~~
~~SUCCESSOR TRUSTEE~~ as amended and restated in its entirety on February 8, 2007
do/does hereby convey to

Community Provider of Enrichment Services, Inc., an Arizona corporation
the following real property situated in Pinal County, ARIZONA:

Lot 7, of TAMARACK VILLAGE, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Book-16 of Maps, Page 23.

Pursuant to ARS 33-404, the name and address of the beneficiary of the trust is **Robert J. Bauer, Successor Trustee 1363 Camino Teresa, Solana Beach, Ca 92075.**

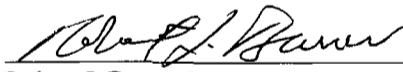
SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And I or we do warrant the title against all persons whomsoever, subject to the matters set forth above.

Dated 10/13/2008

SELLER:

The Steven's House of Peace Revocable Trust, dated May 21, 1993


Robert J. Bauer, Successor Trustee

State of California } ss:
County of San Diego

On Nov 5, 2008, before me,
The undersigned Daniel Levy
a Notary Public in and for said County and State, personally
appeared **Robert J. Bauer, Successor Trustee of The Steven's
House of Peace Revocable Trust, dated May 21, 1993**

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that
he/~~she/they~~ executed the same in his/~~her/their~~ authorized
capacity(ies), and that by his/~~her/their~~ signature(s) on the
instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 

FOR NOTARY SEAL OR
STAMP



AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
 Primary Parcel: 509-66-007
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale? _____
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

9. COUNTY OF RECORDATION: PINAL _____
 FEE NO: 2008-107186 _____
 RECORD DATE: 11/07/08 _____
 Validation Codes:
 (e) ASSESSOR _____ (f) DOR _____
ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME AND ADDRESS
The Steven's House of Peace Revocable Trust
1363 Camino Teresa
Solana Beach, Ca 92075
 3. (a) BUYER'S NAME AND ADDRESS
Community Provider of Enrichment Services, Inc.
4825 N. Sabino Canyon Rd.
Tucson, Az 85750
 (b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship _____

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other
 11. SALE PRICE: \$ _____ **360,000.00**
 12. DATE OF SALE (Numeric Digits) 10 / 08
 Month Year
 (For example 03 / 05 for March 2005)

4. ADDRESS OF PROPERTY
14921 W. Camdon Drive, Casa Grande, AZ 85222
 5. MAIL TAX BILL TO:
Community Provider of Enrichment Services, Inc.
4825 N. Sabino Canyon Rd., Tucson, Az 85750

13. DOWN PAYMENT: \$ _____ **360,000.00**
 14. METHOD OF FINANCING e. New loan(s) from financial institution
 a. Cash (100% of Sale Price) (1) Conventional
 b. Exchange or Trade (2) VA
 c. Assumption of existing loan(s) (3) FHA
 f. Other financing, Specify. _____
 d. Seller Loan (Carryback) _____

6. PROPERTY TYPE (for Primary Parcel) NOTE: Check Only One Box
 a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agricultural
 c. Condo or Townhouse h. Mobile or Manufactured Home
 d. 2-4 Plex i. Other Use, Specify _____
 e. Apartment Building _____

15. PERSONAL PROPERTY (see reverse side for definition)
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes _____ No
 (b) If Yes, provide the dollar amount of the Personal Property
 \$ _____ **00** AND
 briefly describe the Personal Property _____

7. RESIDENTIAL BUYER'S USE If you checked b, c, d or h in Item 6 above, please check one of the following
 To be occupied by owner or "family member."
 To be rented to someone Other than "family member."
 See reverse side for definition of a "family member"

16. PARTIAL INTEREST If only a partial ownership interest is being sold, Briefly describe the partial interest _____
 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone)
The Steven's House of Peace Revocable Trust
1363 Camino Teresa, Solana Beach, Ca 92075
 Phone _____ Fax _____

8. NUMBER OF UNITS _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

18. LEGAL DESCRIPTION (attach copy if necessary)
 Lot(s) 7, of TAMARACK VILLAGE, in Book 16 of Maps, page 23

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY

Shay Marsh
 Signature of Seller/Agent
 State of Arizona, County of Pinal
 Subscribed and sworn to before me this 11 day of Nov, 2008
 Notary Public Charles R. [Signature]
 Notary Expiration Date _____

Shay Marsh
 Signature of Buyer/Agent
 State of Arizona, County of Pinal
 Subscribed and sworn to before me this 11 day of Nov, 2008
 Notary Public Charles R. [Signature]
 Notary Expiration Date _____