

Great American Title Agency

Recording Requested By:  
Great American Title Agency, Inc.

AFTER-RECORDING MAIL TO:  
Richard Thomas Brockway II  
38 Nutwood Circle  
Sacramento, CA 95833



OFFICIAL RECORDS OF  
PINAL COUNTY RECORDER  
LAURA DEAN-LYTLE

DATE/TIME: 10/17/08 1437  
FEE: \$16.00  
PAGES: 1  
FEE NUMBER: 2008-099064

ESCROW No. 00430602 -018 EEO 1/2

This area reserved for County Recorder

## Special Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,  
U.S. Bank National Association, as Trustee for the Structured Asset Securities Corporation Mortgage Loan Trust 2006-AM1  
hereinafter called the Grantor, do/does hereby convey to  
Richard Thomas Brockway II, an unmarried man  
the following real property situated in PINAL County, ARIZONA with all rights and privileges appurtenant thereto:

Lot 97, Johnson Ranch Unit 18, according to Cabinet D, slide 129, records of Pinal County, Arizona.

EXCEPT all oil, gas and other hydrocarbon, helium or other substances of a gaseous nature, coal metals fossils, fertilizers  
of every name and description; and

EXCEPT all uranium, thorium or any other materials which may be determined go be particularly essential to the  
production of fissionable materials, whether or not of commercial value, as reserved in the Arizona Revised Statutes.

SUBJECT TO all taxes and other assessments, reservations in patents and all easements, rights-of-way, covenants,  
encumbrances, liens, conditions, restrictions, obligations and liabilities as may appear of record.

And the Grantor hereby binds itself and its successors to warrant and defend the title, as against all acts of the Grantor herein  
and no other, subject to the matters above set forth.

*October 9,*  
Dated ~~September 30~~, 2008

### GRANTOR(S):

U.S. Bank National Association, as Trustee for the Structured  
Asset Securities Corporation Mortgage Loan Trust 2006-AM1

*Annette Pabon*  
By: Annette Pabon *VP* for  
Wells Fargo Bank, N.A., as its attorney in fact for U.S. Bank  
National Association, as Trustee for the Structured Asset  
Securities Corporation Mortgage Loan Trust 2006-AM1

STATE OF *SC*  
COUNTY OF *lancaester* } SS

Charletta W. Benjamin  
NOTARY PUBLIC  
South Carolina  
My Commission Expires 11/6/2017

This instrument was acknowledged before me *Charletta W. Benjamin*  
This 9 day of Oct., 2008  
By: Annette Pabon *VP* for  
Wells Fargo Bank, N.A., as its attorney in fact for U.S. Bank National  
Association, as Trustee for the Structured Asset Securities Corporation  
Mortgage Loan Trust 2006-AM1  
*Charletta W. Benjamin*  
Notary Public in and for said State  
My commission will expire \_\_\_\_\_

# AFFIDAVIT OF PROPERTY VALUE

**1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)**

Primary Parcel 210-72-27106  
 BOOK MAP PARCEL SPLIT LETTER

Does this sale include any parcels that are being split / divided?

Check one Yes ☐ No ☒

How many parcels, other than the Primary Parcel, are included in this sale?

Please list the additional parcels below (no more than four)

(1) \_\_\_\_\_ (3) \_\_\_\_\_  
 (2) \_\_\_\_\_ (4) \_\_\_\_\_

**2. SELLER'S NAME AND ADDRESS**

U.S. Bank National Association, as Trustee for the  
Structured Asset Securities Corporation Mortgage Loan  
Trust 2006-AM1

c/o Tiffany & Bosco, 2525 E. Camelback Rd., Ste 300  
Phoenix, AZ 85016

**3. (a) BUYER'S NAME AND ADDRESS**

Richard T Brockway II  
5301 Madison Avenue, Suite #401  
Sacramento, CA 95841

(b) Are the Buyer and Seller related? Yes ☐ No ☒  
 If Yes, state relationship \_\_\_\_\_

**4. ADDRESS OF PROPERTY**

985 E. Mountain View Road, QUEEN CREEK, AZ 85243

**5. MAIL TAX BILL TO**

Richard T. Brockway II  
5301 Madison Avenue, #401 Sacramento, CA 95841

**6. PROPERTY TYPE (for Primary Parcel) NOTE: Check Only One Box**

- |   |   |
|---|---|
| a <input type="checkbox"/> Vacant Land                        | f <input type="checkbox"/> Commercial or Industrial Use |
| b <input checked="" type="checkbox"/> Single Family Residence | g <input type="checkbox"/> Agricultural                 |
| c <input type="checkbox"/> Condo or Townhouse                 | h <input type="checkbox"/> Mobile or Manufactured Home  |
| d <input type="checkbox"/> 2-4 Plex                           | i <input type="checkbox"/> Other Use, Specify _____     |
| e <input type="checkbox"/> Apartment Building                 |   |

**7. RESIDENTIAL BUYER'S USE** If you checked b, c, d or h in item 6 above, please check one of the following

- ☐ To be occupied by owner or "family member" ☒ To be rented to someone Other than "family member."

See reverse side for definition of a "family member"

**8. NUMBER OF UNITS**

For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc

**9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank**

(a) \_\_\_\_\_  
 (b) \_\_\_\_\_ COUNTY OF RECORDATION: PINAL  
 (c) \_\_\_\_\_ FEE NO: 2008-099064  
 (d) \_\_\_\_\_ RECORD DATE: 10/17/08

**Validation Codes:**

(e) ASSESSOR \_\_\_\_\_ (f) DOR \_\_\_\_\_

**ASSESSOR'S USE ONLY**

Verify Primary Parcel in Item 1. \_\_\_\_\_

Use Code: \_\_\_\_\_ Full Cash Value: \$ \_\_\_\_\_

**10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):**

- |   |  |
|---|--|
| a <input type="checkbox"/> Warranty Deed                    | d <input type="checkbox"/> Contract or Agreement |
| b <input checked="" type="checkbox"/> Special Warranty Deed | e <input type="checkbox"/> Quit Claim Deed       |
| c <input type="checkbox"/> Joint Tenancy Deed               | f <input type="checkbox"/> Other                 |

**11. SALE PRICE: \$** 102,500.00

**12. DATE OF SALE (Numeric Digits)** 10 / 08  
 Month Year

(For example 03 / 05 for March 2005)

**13. DOWN PAYMENT \$** 1000.00

**14. METHOD OF FINANCING**

- |   |   |
|---|---|
| a <input type="checkbox"/> Cash (100% of Sale Price)      | e <input type="checkbox"/> New loan(s) from financial institution |
| b <input type="checkbox"/> Exchange or trade              | (1) <input checked="" type="checkbox"/> Conventional              |
| c <input type="checkbox"/> Assumption of existing loan(s) | (2) <input type="checkbox"/> VA                                   |
| d <input type="checkbox"/> Seller Loan (Carryback)        | (3) <input type="checkbox"/> FHA                                  |
|   | f <input type="checkbox"/> Other financing, Specify _____         |

**15. PERSONAL PROPERTY (see reverse side for definition)**

(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes ☐ No ☒

(b) If Yes, provide the dollar amount of the Personal Property

\$                      00 AND

briefly describe the Personal Property \_\_\_\_\_

**16. PARTIAL INTEREST** If only a partial ownership interest is being sold,

Briefly describe the partial interest \_\_\_\_\_

**17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone)**

Buyer and Seller herein

Phone \_\_\_\_\_

**18. LEGAL DESCRIPTION (attach copy if necessary)°**  
**SEE ATTACHED "LEGAL DESCRIPTION"**

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY

Signature of Seller/Agent \_\_\_\_\_

State of Arizona, County of Maricopa

Subscribed and sworn to before me this 14 day of Oct, 2008

Notary Public \_\_\_\_\_

Signature of Buyer/Agent \_\_\_\_\_

State of Arizona, County of Maricopa

Subscribed and sworn to before me this 14 day of Oct, 2008

Notary Public \_\_\_\_\_



## LEGAL DESCRIPTION

Lot 97, Johnson Ranch Unit 18, according to Cabinet D, slide 129, records of Pinal County, Arizona

EXCEPT all oil, gas and other hydrocarbon, helium or other substances of a gaseous nature, coal metals fossils, fertilizers of every name and description, and

EXCEPT all uranium, thorium or any other materials which may be determined go be particularly essential to the production of fissionable materials, whether or not of commercial value, as reserved in the Arizona Revised Statutes

Johnson Ranch