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**SECURITY TITLE AGENCY**



**OFFICIAL RECORDS OF  
PINAL COUNTY RECORDER  
LAURA DEAN-LYTLER**

Recorded at the request of:  
SECURITY TITLE AGENCY, INC.

When recorded, mail to:  
Mr. Kevin Seneca  
P.O. Box 393  
Irving, NY 14081

DATE/TIME: 10/02/08 1414  
FEE: \$15.00  
PAGES: 2  
FEE NUMBER: 2008-094539

ESCROW NO. 58-47-06136-SR

**WARRANTY DEED**

For the consideration of Ten Dollars, and other valuable considerations, I or we

**Steven M. Blaschke and Monica Blaschke, Husband and Wife**

do hereby convey to

**Kevin/Seneca, an Unmarried Man**

The following described real property situated in Pinal County, Arizona:

Lot 360, of DESERT CEDARS, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet E, Slide 86.

Subject to current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record, the Grantor warrants the title against all persons whomsoever.

Dated: August 18, 2008

*SM Blaschke*  
\_\_\_\_\_  
Steven M. Blaschke

*Monica Blaschke*  
\_\_\_\_\_  
Monica Blaschke

STATE OF Arizona

COUNTY OF Maricopa

This foregoing instrument was acknowledged before me this 11 day of September, 2008, by Steven M. Blaschke and Monica Blaschke

Sandra F. Rice  
Notary Public



TOP SECRET

# AFFIDAVIT OF PROPERTY VALUE

**1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)**  
 Primary Parcel 512-35-3600-4  
 BOOK MAP PARCEL SPLIT LETTER  
 Does this sale include any parcels that are being split/divided?  
 Check one: Yes  No   
 How many parcels, other than the Primary Parcel, are included in this sale? \_\_\_\_\_  
 Please list the additional parcels below: (no more than four):  
 (1) \_\_\_\_\_ (3) \_\_\_\_\_  
 (2) \_\_\_\_\_ (4) \_\_\_\_\_

**9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank**  
 (a) \_\_\_\_\_  
 (b) \_\_\_\_\_  
 (c) COUNTY OF RECORDATION: PINAL  
 (d) FEE NO: 2008-094539  
 Val RECORD DATE: 10/02/08  
 (e) \_\_\_\_\_

**ASSESSOR'S USE ONLY**  
 Verify Primary Parcel In item 1: \_\_\_\_\_  
 Use Code: \_\_\_\_\_ Full Cash Value: \$ \_\_\_\_\_

**2. SELLER'S NAME & ADDRESS:**  
Steven M. Blaschke and Monica Blaschke  
22089 N. Gibson Drive  
Maricopa, AZ 85239-5424

**3. (a) BUYER'S NAME & ADDRESS:**  
Kevin Seneca  
P.O. Box 393  
Irving, NY 14081

**(b) Are the Buyer and Seller related** Yes  No   
 If Yes, state relationship: \_\_\_\_\_

**4. ADDRESS OF PROPERTY:**  
44341 W. Windrose Drive, Maricopa, AZ 85239

**5. MAIL TAX BILL TO:**  
Mr. Kevin Seneca  
P.O. Box 393 Irving, NY 14081

**6. PROPERTY TYPE (for Primary Parcel):** **NOTE: Check Only One Box**

a. <input type="checkbox"/> Vacant Land	f. <input type="checkbox"/> Commercial or Industrial Use
b. <input checked="" type="checkbox"/> Single Family Residence	g. <input type="checkbox"/> Agricultural
c. <input type="checkbox"/> Condo or Townhouse	h. <input type="checkbox"/> Mobile or Manufactured Home
d. <input type="checkbox"/> 2-4 Plex	i. <input type="checkbox"/> Other Use; Specify: _____
e. <input type="checkbox"/> Apartment Building	

**7. RESIDENTIAL BUYER'S USE:** If you checked b, c, d or h in item 6 above, please check one of the following:  
 To be occupied by owner or "family member."  
 To be rented to someone other than "family member."  
 See reverse side for definition of a "family member."

**8. NUMBER OF UNITS:** \_\_\_\_\_  
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

**10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):**

a. <input checked="" type="checkbox"/> Warranty Deed	d. <input type="checkbox"/> Contract or Agreement
b. <input type="checkbox"/> Special Warranty Deed	e. <input type="checkbox"/> Quit Claim Deed
c. <input type="checkbox"/> Joint Tenancy Deed	f. <input type="checkbox"/> Other _____

**11. SALE PRICE:** \$ 219,000 <sup>SB</sup> 219,000 00

**12. DATE OF SALE (Numeric Digits):** 08 / 2008  
 Month Year  
 (For example: 03 / 05 for March 2005)

**13. DOWN PAYMENT:** \$ 43,800.00 00

**14. METHOD OF FINANCING:**

a. <input type="checkbox"/> Cash (100% of Sale Price)	e. <input checked="" type="checkbox"/> New loan(s) from financial institution
b. <input checked="" type="checkbox"/> Exchange or trade	(1) <input checked="" type="checkbox"/> Conventional
c. <input type="checkbox"/> Assumption of existing loan(s)	(2) <input type="checkbox"/> VA
d. <input checked="" type="checkbox"/> Seller loan (Carryback)	(3) <input type="checkbox"/> FHA
	f. <input type="checkbox"/> Other financing, Specify: _____

**15. PERSONAL PROPERTY: (see reverse side for definition):**  
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes \_\_\_\_\_ No   
 (b) If Yes, provide the dollar amount of the Personal Property:  
 \$ 00 AND  
 briefly describe the Personal Property: \_\_\_\_\_

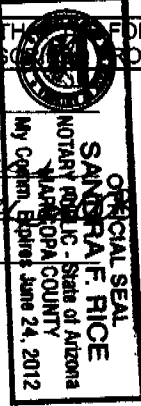
**16. PARTIAL INTEREST:** If only a partial ownership interest is being sold, briefly describe the partial interest: \_\_\_\_\_

**17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):**  
**SELLER AND BUYER HEREIN**  
 \_\_\_\_\_  
 Phone (✓) \_\_\_\_\_

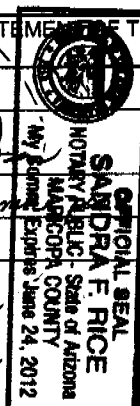
**18. LEGAL DESCRIPTION (attach copy if necessary):** LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT 'A' AND MADE A PART HEREOF.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: [Signature]  
 State of Arizona County of Maricopa  
 Subscribed and sworn to before me on this 11 day of September  
 Notary Public: [Signature]



Signature of Buyer/Agent: [Signature]  
 State of Arizona County of Maricopa  
 Subscribed and sworn to before me on this 11 day of September  
 Notary Public: [Signature]



**EXHIBIT 'A'**

**Legal Description**

Lot 360, of DESERT CEDARS, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet E, Slide 86.

WORLDWIDE