

OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYCLE

Recording Requested by:
First American Title Insurance Company

When recorded mail to:
Mario Humberto González
2361 East 35th Avenue
Apache Junction, AZ 85219

DATE/TIME: 08/21/08 1519
FEE: \$16.00
PAGES: 3
FEE NUMBER: 2008-079891

SPECIAL WARRANTY DEED

File No. **214-5054817 (dgl)**

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we,

Bank of New York as Trustee for The Certificateholders CWABS, Inc. Asset-Backed Certificates, Series 2005-IM1., the GRANTOR does hereby convey to

Mario Humberto Gonzalez, a single man and Veronica Regueira, a single woman, the GRANTEE

the following described property situate in **Pinal County, Arizona**:

LOT 253, OF ARIZONA GOLDFIELD, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET C, SLIDE 144.

EXCEPT THEREFROM, ALL COAL, OIL, GAS AND OTHER MINERAL DEPOSITS AS RESERVED IN THE PATENT RECORDED IN BOOK 53 OF DEEDS, PAGE 380.

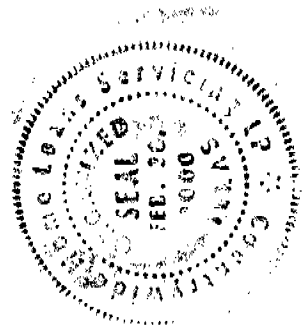
Subject To: Existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR binds itself and its successors to warrant the title as against its acts and none other, subject to the matters set forth.

DATED: July 08, 2008

File No.: 214-5054817 (dgl)
A.P.N.: 103-38-2530 6

Warranty Deed - continued



Bank of New York as Trustee for the
Certificateholders CWABS, Inc. Asset-Backed
Certificates, Series 2005-IM1.,
By Countrywide Home Loans, LP, as
attorney in fact

BY: Rosa Hocott
Rosa Hocott, Assistant Secretary

STATE OF Arizona)
County of Maricopa) ss.

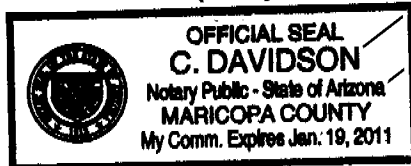
On July 15, 2008, before me, the undersigned Notary Public,
personally appeared Rosa Hocott, Assistant Secretary, personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

C. Davidson

My Commission Expires: 1/19/2011

Notary Public Cathy Davidson



CWABS

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL NUMBER(S) (primary parcel number):
 Primary Parcel: 103-38-2530 6

BOOK MAP PARCEL SPLIT LETTER

Does this sale include any parcels that are being split / divided?
 Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale?
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

9. COUNTY OF RECORDATION: PINAL
 FEE NO: 2008-079891
 RECORD DATE: 08/21/08

Validation Codes:
 (e) ASSESSOR: _____ (f) DOR _____

ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____

Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME AND ADDRESS:
First National Bank of Arizona
2361 E 35th Ave
Apache Junction AZ 85219

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other

3. (a) BUYER'S NAME AND ADDRESS:
Mario Humberto Gonzalez and Veronica Regueira
2361 East 35th Avenue
Apache Junction, AZ 85219

11. SALE PRICE: 145,000.00 00
 12. DATE OF SALE (Numeric Digits): 07/08
 Month Year
 (For example: 03 / 05 for March 2005)

(b) Are the Buyer and Seller related: Yes _____ No
 If yes, state relationship: _____

13. DOWN PAYMENT: \$ 1889.00 00

4. ADDRESS OF PROPERTY:
2361 East 35th Avenue
Apache Junction, AZ 85219

14. METHOD OF FINANCING:
 a. Cash (100% of Sale Price) e. New loan(s) from Financial institution:
 (1) Conventional
 b. Exchange or trade (2) VA
 c. Assumption of existing loan(s) (3) FHA
 d. Seller Loan (Carryback) f. Other financing; Specify: _____

5. MAIL TAX BILL TO:
Mario Humberto Gonzalez and Veronica Regueira
2361 East 35th Avenue
Apache Junction, AZ 85219

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**

a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agricultural
 c. Condo or Townhouse h. Mobile or Manufactured Home
 d. 2-4 Plex i. Other Use, Specify: _____
 e. Apartment Building

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that Impacted the Sale Price by 5% or more? Yes _____ No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ 0.00 00 AND
 briefly describe the Personal Property: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d, or h in Item 6 above, please check one of the following:
 To be occupied by owner or "family member."
 To be rented to someone other than "family member."

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

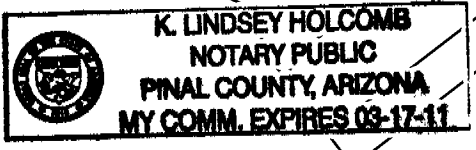
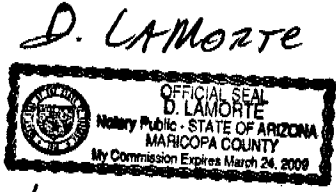
8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
First American Title Insurance Company
3048 East Baseline Road; Suite 101
Mesa, AZ 85204
214-5054817 (dgl) / Phone (480)833-5301

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____
 State of AZ County of Maricopa
 Subscribed and sworn to before me on this 15 day of August 2008
 Notary Public _____
 Notary Expiration Date _____

Signature of Buyer/Agent _____
 State of AZ County of Maricopa
 Subscribed and sworn to before me on this 15 day of August 2008
 Notary Public _____
 Notary Expiration _____



MAR 24 2009