

Great American Title Agency

Recording Requested By:
Great American Title Agency, Inc.

AFTER RECORDING MAIL TO:
Ceceile Yvette Gravel
1889 W. Queen Creek Rd.
Chandler, AZ 85248



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLER

DATE/TIME: 08/12/08 1617
FEE: \$16.00
PAGES: 3
FEE NUMBER: 2008-076514

ESCROW No. 00429881 -018 CRH ^{1/2}

This area reserved for County Recorder

Special Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,
US Bank National Association, as Trustee for the Structured Asset Securities Corporation, Series 2005-ARI
hereinafter called the Grantor, do/does hereby convey to
Ceceile Yvette Gravel, an unmarried woman and Jessica Gravel, a single woman
the following real property situated in ~~Yavapai~~ PINAL County, ARIZONA with all rights and privileges appurtenant thereto:

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO all taxes and other assessments, reservations in patents and all easements, rights-of-way, covenants, encumbrances, liens, conditions, restrictions, obligations and liabilities as may appear of record.

And the Grantor hereby binds itself and its successors to warrant and defend the title, as against all acts of the Grantor herein and no other, subject to the matters above set forth.

Dated July 3, 2008

GRANTOR(S):

US Bank National Association, as Trustee for the Structured Asset Securities Corporation, Series 2005-ARI

Desmond Cline-Smythe,
Assistant Vice President

By: _____ for Wells Fargo Bank, N.A., as its attorney for US Bank National Association, as Trustee for the Structured Asset Securities Corporation, Series 2005-ARI

STATE OF MARYLAND
COUNTY OF FREDERICK

} SS

This instrument was acknowledged before me this 11th day
Of July, 2008
By: Desmond Cline-Smythe AVP for Wells Fargo Bank, N.A., as its attorney for US Bank National Association, as Trustee for the Structured Asset Securities Corporation, Series 2005-ARI

Notary Public in and for said State

My commission will expire _____

JOSEPH J. CARIOLA
NOTARY PUBLIC
FREDERICK COUNTY
MARYLAND
MY COMMISSION EXPIRES APRIL 13, 2011

Acceptance of Joint Tenancy with Right of Survivorship

THAT CERTAIN DEED DATED July 3, 2008 , Wherein

US Bank National Association, as Trustee for the Structured Asset Securities Corporation, Series 2005-AR1
as Grantors, convey to

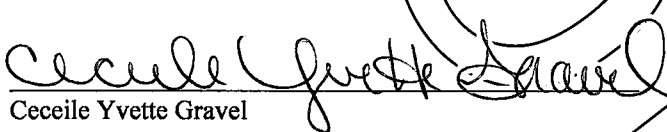
Ceceile Yvette Gravel, An Unmarried Woman and Jessica Gravel, A single woman

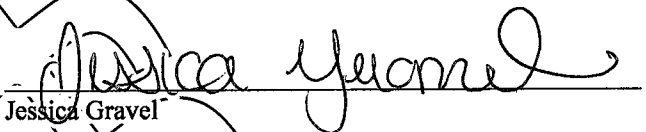
not as tenants in common and not as community property, but as joint tenants with right of survivorship, the property legally described as:

See Exhibit A attached hereto and made a part hereof.

is hereby accepted and approved by the undersigned grantees, therein, it being their intention to acquire said property as joint tenants with right of survivorship, and not as community property, and not as Tenants in Common.

Dated this August 1, 2008


Ceceile Yvette Gravel


Jessica Gravel

STATE OF ARIZONA
County of Maricopa

} SS

This instrument was acknowledged before me this 1 day of August 2008
by Ceceile Yvette Gravel and Jessica Gravel


Notary Public

My commission will expire _____



Exhibit A

Lot 359, of JOHNSON RANCH UNIT 4B, according to plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet C, Slide 159.

Except all oil, gas, other hydrocarbon substances, helium or other substances of a gaseous nature, coal, metals, fossils, fertilizer of every name and description and;

Except all uranium, thorium or any other material which is or may be determined to be peculiarly essential to production of fissionable materials whether or not of commercial value, as set forth in Section 37-231, ARS .

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
 Primary Parcel: 210-56-3590-4
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale?
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

9. COUNTY OF RECORDATION: PINAL
 FEE NO: 2008-076514
 RECORD DATE: 08/12/08
 Validation Codes:
 (e) ASSESSOR _____ (f) DOR _____
ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME AND ADDRESS
US Bank National Association, as Trustee for the Structured Asset Securities Corporation, Series 2005-AR1 c/o Tiffany & Bosco, Phoenix, AZ 85016

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other:

3. (a) BUYER'S NAME AND ADDRESS:
Cecelle Yvette Gravel
1889 W. Queen Creek Rd.
Chandler, AZ 85248
 (b) Are the Buyer and Seller related? Yes _____ No
 If Yes, state relationship: _____

11. SALE PRICE: \$ 100,000.00
 12. DATE OF SALE (Numeric Digits): 08 / 08
 Month Year
 (For example: 03 / 05 for March 2005)

4. ADDRESS OF PROPERTY:
1279 E. Omega Dr., Queen Creek, AZ 85242
 5. MAIL TAX BILL TO:
Cecelle Yvette Gravel
Same as #4

13. DOWN PAYMENT: \$ 00.00
 14. METHOD OF FINANCING:
 a. Cash (100% of Sale Price)
 b. Exchange or trade
 c. Assumption of existing loan(s)
 d. Seller Loan (Carryback)
 e. New loan(s) from financial institution:
 (1) Conventional
 (2) VA
 (3) FHA
 f. Other financing; Specify: _____

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box
 a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agricultural
 c. Condo or Townhouse h. Mobile or Manufactured Home
 d. 2-4 Plex i. Other Use; Specify: _____
 e. Apartment Building
 7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
 To be occupied by owner or "family member." To be rented to someone Other than "family member."
 See reverse side for definition of a "family member."

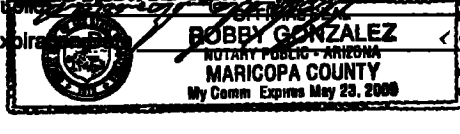
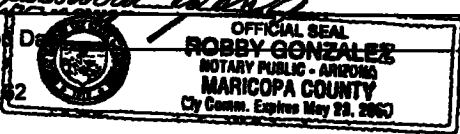
15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes _____ No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ 00 AND
 briefly describe the Personal Property: _____

8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: _____
 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
Buyer and seller
 Phone () _____

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.
 Signature of Seller/Agent: [Signature]
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this 4 day of Aug, 2008
 Notary Public: [Signature]
 Notary Expiration Date: _____
 DOR Form 82182

18. LEGAL DESCRIPTION (attach copy if necessary) SEE ATTACHED "LEGAL DESCRIPTION"
 Signature of Buyer/Agent: [Signature]
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this 1 day of Aug, 2008
 Notary Public: [Signature]
 Notary Expiration Date: _____



LEGAL DESCRIPTION

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Except all uranium, thorium or any other material which is or may be determined to be peculiarly essential to production of fissionable materials whether or not of commercial value, as set forth in Section 37-231, ARS .

JOHNSON RANCH UNIT 4B