Recording Requested by: First American Title Insurance Agency, Inc.

When recorded mail'to: Carlos R. Rubero 430 La Mina Ávenue Ajo, AZ 85321



## OFFICIAL RECORDS OF PINAL COUNTY RECORDER LAURA DEAN-LYTLE

DATE/TIME: 06/24/08 1600

FEE:

\$16.00

PAGES:

FEE NUMBER: 2008-059933

## **SPECIAL WARRANTY DEED**

File No. 242-4996508 (JH)

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we,

Bank of New York as Trustee for the Certificateholder S CWMBS, Inc. CHL Mortgage Pass-Through Trust 2006-HYB1 Mortgage Pass-Through Certificates, Series 2006-HYB1, the GRANTOR does hereby convey to

Carlos R. Rubero, an unmarried man, the GRANTEE

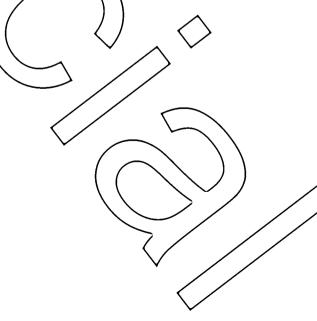
the following described property situate in Pinal County, Arizona:

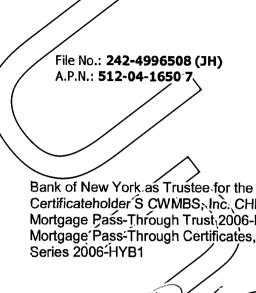
LOT 155, OF FINAL PLAT FOR PARCEL 2 OF THE VILLAGES AT RANCHO EL DORADO, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET D, SLIDE 145.

**Subject To:** Existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR binds itself and its successors to warrant the title as against its acts and none other, subject to the matters set forth.

DATED: March 20, 2008





Warranty Deed - continued

Certificateholder S CWMBS Inc. CHL Mortgage Pass-Through Trust, 2006-HYB1 Mortgage Pass-Through Certificates,

By:_	Sherri Henry, Assistant Secretary
	Countrywide Home Loans Servicing LP
	As Attorney In Fact

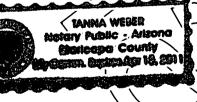
STATE OF	Arizona		
	37	)ss.	
County of	Maricopa	)	× , ∨

\_\_\_, before me, the undersigned Notary Public, personally On May 15, 2008 appeared Sherri Henry, Assistant Secretary , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: April 18, 2011

Notary Public Tanna Weber



## **AFFIDAVIT OF PROPERTY VALUE**

ASSESSOR'S PARCEL NUMBER(S) (primary parcel number):	ınk
Primary Parcel:	COUNTY OF RECORDATION: PINAL
BOOK MAP PARCEL SPLIT LETTER	FEE NO: 2008-059933
Does this sale include any parcels that are being split / divided?	RECORD DATE: 06/24/08
Check one: Yes No X	
How many parcels, other than the Primary Parcel, are	Validation Codes:
included in this sale?	(e) ASSESSOR: (f) DOR
Please list the additional parcels below (no more than four):	ASSESSOR'S USE ONLY
(1). (3) (4)	Verify Primary Parcel in Item 1:
2. SELLER'S NAME AND ADDRESS:	Use Code: Full Cash Value: \$  10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
Bank of New York	Contract on Assessment
P.O. BX-2922	
Phoenix AZ 85062 \\ 3. (a) BUYER'S NAME AND ADDRESS:	c. Joint Tenancy Deed f. Other
Carlos R. Rubero	11. SALE PRICE: 159,900.00 00
430 laminailue. //	12. DATE OF SALE (Numeric Digits): 01/08
Ajo, A285321/	Month Year
(b) Are the Buyer and Seller related: Yes No X	(For example: 03 / 05 for March 2005)
If yes, state relationship:	13. DOWN PAYMENT: \$ 00
4. ADDRESS OF PROPERTY:	14. METHOD OF FINANCING: e. X New loan(s) from
44193 West McIntosh Circle Maricopa, AZ 85239	Financial institution: a. Cash (100% of Sale Price) (1) Conventional
5. MAIL TAX BILL TO:	
- Carlos R. Rubero 430 Tarnina ave.	C Assumption of existing loan(s) (3) FHA f Other financing; Specify:
A10, A2 85321	d. Seller Loan (Carryback)
6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box	15: PERSONAL PROPERTY (see reverse side for definition):
a Vacant Land f. Commercial or Industrial Use	(a) Did the Sale Price in Item #11 include Personal Property that
b X Single Family Residence g Agricultural	Impacted the Sale Price by 5% or more? Yes NoX
c. Condo or Townhouse h Mobile or Manufactured Home	(b) If Yes, provide the dollar amount of the Personal Property:
	s 00 AND
d 2-4 Plex I. Other Use, Specify:	briefly describe the
e. Apartment Building	Personal Property:
7 DECIDENTIAL DILVED/C LICE. 15 aba-la-la-la-	16. PARTIAL INTEREST: If only a partial ownership interest is
<ol> <li>RESIDENTIAL BUYER'S USE: If you checked b, c, d, or h in Item 6 above. please check one of the following:</li> </ol>	being sold, briefly describe the partial interest:
To be occupied by owner or To be rented to someone other family member."	17. PARTY, COMPLETING AFFIDAVIT (Name, Address, Phone):
Tamily member."	First American Title Insurance Agency, Inc.
See reverse side for definition of a "family member."	475 East Cottonwood Lane \\ Casa Grande, AZ 85222 / /
8. NUMBER OF UNITS:	\ 242-4996508 (JH) \ / Phone (520)836-1500
For Apartment Properties, Motels, Hotels,	18. LEGAL DESCRIPTION (attach copy if necessary):
Mobile Home/Parks, RV Parks, Mini-Storage Properties, etc.	Lot 155, of FINAL-PLAT FOR PARCEL 2 OF THE VILLAGES AT RANCHO
	EL DORADO (D/145)
THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOIN PERTAINING TO THE THANSFER OF THE ABOVE DESCRIBED PROPERTY.	
Signature of Seller Agent	Signature of Buyer/Agent
State of 1/2 County of Hna ! Subscribed and sworn to before me on this	State of County of Subscribed and swern to before me on this
day of William Of State Of Sta	day of
Notary Public Will XVII	Notary Public Manager Public
Notary Expiration Date 2/14/12	Notary Expiration // H-10·10′ /
, , ,	Reproduction by Eyst American Title Insurance 05/2003



OFFICIAL SEAL
JENNIFER HERNANDEZ
Notary Public - State of Arizona
PINAL COUNTY
My comm expires April 10, 2010