



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLÉ

Recording Requested by:
First American Title Insurance Company

When recorded mail to:
Nina Gillispie
4309 Rawhide Way
Oceanside, CA 92057

DATE/TIME: 05/19/08 1512
FEE: \$16.00
PAGES: 3
FEE NUMBER: 2008-047318

SPECIAL WARRANTY DEED

Escrow No. **214-5009726 (rse)**

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we,

Federal Home Loan Mortgage Corporation, his successors or assigns., the GRANTOR does hereby convey to

Nina Gillispie, an unmarried woman and Harvey Gillispie and Andrea Gillispie, husband and wife, the GRANTEE

The following described real property situate in **Pinal County, Arizona** with the title being conveyed to the grantee as set forth in the attached acceptance by the grantee:

LOT 10, OF SAN TAN HEIGHTS PARCEL A-5, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET E, SLIDE 125.

Subject To: Existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR binds itself and its successors to warrant the title as against its acts and none other, subject to the matters set forth.

DATED: May 07, 2008

File No.: 214-5009726 (rse)
A.P.N.: 509-95-4580 7

Warranty Deed - continued

Federal Home Loan Mortgage Corporation

By: Jeff Schmidt, V.P.

Authorized Signer of National Default
REO Services, a Delaware Limited
Liability Company dba First American
Asset Closing Services ("FAACS"), as
Attorney in fact and/or Agent

STATE OF California

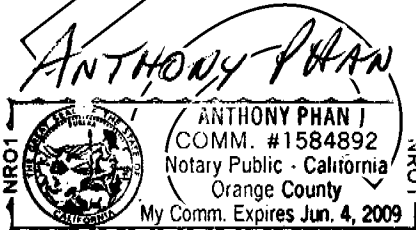
County of Orange ss.

On May 7, 2008 before me, the undersigned Notary Public,
personally appeared Jeff Schmidt, V.P.
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the
instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

My Commission Expires: June 4, 2009

Anthony Phan
Notary Public



JUN 4, 2009

ACCEPTANCE OF JOINT TENANCY

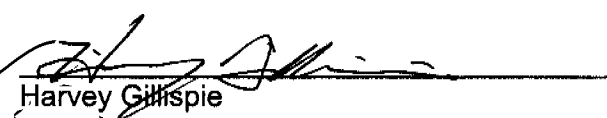
This Acceptance is to be attached to: Warranty Deed dated **May 13, 2008** by and between **Federal Home Loan Mortgage Corporation and Nina Gillispie and Harvey Gillispie and Andrea Gillispie.**

That each of the undersigned individually and jointly as such Grantees hereby declare that it is their intention to accept such conveyance as joint tenants with right of survivorship and not as a community property estate and not as tenants in common, and to acquire any interest in said real property under said deed as joint tenants with right of survivorship, and not as a community property estate and not as tenants in common.

That by the execution and delivery to the Escrow Agent of this "Acceptance of Joint Tenancy" the undersigned intend to evidence their acceptance of said deed as joint tenants, and hereby direct and authorize the Escrow Agent to attach this "Acceptance of Joint Tenancy" to such deed upon its execution and delivery and to record this "Acceptance of Joint Tenancy" together with such deed.

Date: **May 13, 2008**


Nina Gillispie


Harvey Gillispie


Andrea Gillispie


STATE OF **AZ**)
) ss.
County of **Maricopa**)

On 5.14.2008, before me, the undersigned Notary Public, personally appeared **Nina Gillispie and Harvey Gillispie and Andrea Gillispie**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Notary Public

My Commission Expires:

10/23/10

OFFICIAL SEAL
SHELLEY WALZ
Notary Public - State of Arizona
MARICOPA COUNTY
My Comm. Expires Oct 23, 2010

010220

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL NUMBER(S) (primary parcel number):

Primary Parcel: 509-95-4580 7

blank

BOOK MAP PARCEL SPLIT LETTER

Does this sale include any parcels that are being split / divided?

Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale?

Please list the additional parcels below (no more than four):

(1) _____ (3) _____
(2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

Federal Home Loan Mortgage Corporation
C/O FAACS File Number 50137
Los Angeles, CA 90074

3. (a) BUYER'S NAME AND ADDRESS:

Nina Gillispie and Harvey Gillispie and Andrea Gillispie
4309 Rawhide Way
Oceanside, CA 92057

(b) Are the Buyer and Seller related: Yes _____ No
If yes, state relationship: _____

4. ADDRESS OF PROPERTY:

2814 West William Lane
Queen Creek, AZ 85242

5. MAIL TAX BILL TO:

Nina Gillispie and Harvey Gillispie and Andrea Gillispie
4309 Rawhide Way
Oceanside, CA 92057

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**

- | | |
|---|---|
| a <input type="checkbox"/> Vacant Land | f <input type="checkbox"/> Commercial or Industrial Use |
| b <input checked="" type="checkbox"/> Single Family Residence | g <input type="checkbox"/> Agricultural |
| c <input type="checkbox"/> Condo or Townhouse | h <input type="checkbox"/> Mobile or Manufactured Home |
| d <input type="checkbox"/> 2-4 Plex | i <input type="checkbox"/> Other Use, Specify: _____ |
| e <input type="checkbox"/> Apartment Building | |

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d, or h in Item 6 above, please check **one** of the following:

To be occupied by owner or "family member."
 To be rented to someone other than "family member."

See reverse side for definition of a "family member."

8. NUMBER OF UNITS: _____

For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

COUNTY OF RECORDATION: PINAL

FEE NO: 2008-047318

RECORD DATE: 05/19/08

Validation Codes:

(e) ASSESSOR: _____ (f) DOR _____

ASSESSOR'S USE ONLY

Verify Primary Parcel in Item 1: _____

Use Code: _____ Full Cash Value: \$ _____

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- | | |
|---|--|
| a <input type="checkbox"/> Warranty Deed | d <input type="checkbox"/> Contract or Agreement |
| b <input checked="" type="checkbox"/> Special Warranty Deed | e <input type="checkbox"/> Quit Claim Deed |
| c <input type="checkbox"/> Joint Tenancy Deed | f <input type="checkbox"/> Other |

11. SALE PRICE: 158,000.00 00

12. DATE OF SALE (Numeric Digits): 04/08
Month Year

(For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 47400.00 00

14. METHOD OF FINANCING:

- | | |
|---|---|
| a <input type="checkbox"/> Cash (100% of Sale Price) | e <input checked="" type="checkbox"/> New loan(s) from Financial institution: |
| b <input checked="" type="checkbox"/> Exchange or trade | (1) <input checked="" type="checkbox"/> Conventional |
| c <input type="checkbox"/> Assumption of existing loan(s) | (2) <input type="checkbox"/> VA |
| d <input checked="" type="checkbox"/> Seller Loan (Carryback) | (3) <input type="checkbox"/> FHA |
| | f <input type="checkbox"/> Other financing; Specify: _____ |

15. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item #11 include Personal Property that Impacted the Sale Price by 5% or more? Yes _____ No

(b) If Yes, provide the dollar amount of the Personal Property:

\$ 0.00 00 AND

briefly describe the Personal Property:

16. PARTIAL INTEREST: If only a partial ownership interest is

being sold, briefly describe the partial interest:

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):

First American Title Insurance Company
3048 East Baseline Road, Suite 101
Mesa, AZ 85204

| 214-5009726 (rse) / Phone (480)833-5301

18. LEGAL DESCRIPTION (attach copy if necessary):

Lot 10, of SAN TAN HEIGHTS PARCEL A-5 (E / 125)

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent

State of AZ County of Maricopa

Subscribed and sworn to before me on this _____ day of _____

Notary Public

Notary Expiration Date 4/24/09

Signature of Buyer/Agent

State of AZ County of Maricopa

Subscribed and sworn to before me on this 14 day of May 2008

Notary Public

Notary Expiration 05/19/10

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