

WHEN RECORDED, MAIL TO:

STEPHEN A HOLLINGER
37345 W. MERCED ST
MARICOPA, AZ 85238



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLE

DATE/TIME: 05/07/08 1614
FEE: \$16.00
PAGES: 2
FEE NUMBER: 2008-043514

Escrow No. 08000027

SPECIAL WARRANTY DEED

For the consideration of Ten Dollars, and other valuable considerations, **Ryland Homes of Arizona Inc., an Arizona corporation,**

hereafter called the Grantor(s), hereby conveys to **STEPHEN A HOLLINGER, an unmarried man**

the following real property situated in **PINAL COUNTY** County, Arizona, together with all rights and privileges appurtenant thereto:

Lot 20, of RANCHO MIRAGE ESTATES PARCEL 24, according to the Plat of record in the Office of the County Recorder of Pinal County, Arizona, recorded in Cabinet F, Slide 121 and Affidavit(s) of correction recorded as 2006-049590 of Official records and as 2007-068720 of Official records.

Subject to current taxes and other assessments, reservations in patents and all easements, rights-of-way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record. And the Grantor hereby binds itself and its successors to warrant and defend the title, as against all acts of the Grantor herein and no other, subject to the matters above set forth.

Ryland Homes of Arizona, Inc., an Arizona Corporation

By: _____

Robert M. Cross, Vice President

STATE OF Arizona

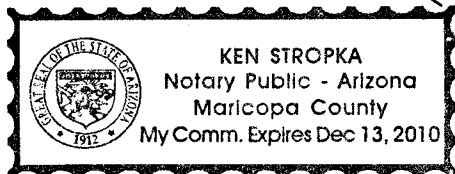
County of Maricopa

) ss.

This instrument was acknowledged before me this [5] day of [May], 2008 by Robert M. Cross as Vice President of Ryland Homes of Arizona, Inc., an Arizona Corporation.

My commission expires: 12-13-2010

Notary Public



Arizona Department of Revenue
Division of Property Valuation and Equalization
AFFIDAVIT OF PROPERTY VALUE
DOR-Form 82162 (Rev. 1/93)

AFFIDAVIT OF PROPERTY VALUE
SEE INSTRUCTIONS ON PAGE 2

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| <p>1. ASSESSOR'S PARCEL NUMBER(S) (Primary Parcel Number) (a) 502-55-87303 BOOK MAP PARCEL SPLIT NOTE: If the sale involves multiple parcels, how many are (b) List the additional parcel numbers (up to 4) below: (c) _____ (d) _____ (e) _____ (f) _____</p> <p>2. SELLER'S NAME & ADDRESS: Ryland Homes of Arizona, Inc. 8950 S. 52nd Street, Suite 401, Tempe, AZ 85284</p> <p>3. BUYER'S NAME & ADDRESS STEPHEN A HOLLINGER 37345 W. MERCED ST, MARICOPA, AZ 85238 Buyer and Seller related? Yes No X If yes, state relationship: _____</p> <p>4. ADDRESS OF PROPERTY: 37345 W. MERCED ST, MARICOPA, AZ 85238</p> <p>5. MAIL TAX BILL TO: 37345 W. MERCED ST, MARICOPA, AZ 85238</p> <p>6. TYPE OF PROPERTY (Check One): a. <input type="checkbox"/> Vacant Land f. <input type="checkbox"/> Commercial/Indust. b. <input checked="" type="checkbox"/> Single Fam. Residence g. <input type="checkbox"/> Agriculture c. <input type="checkbox"/> Condo/Townhouse h. <input type="checkbox"/> Mobile Home d. <input type="checkbox"/> 2-4 Plex i. <input type="checkbox"/> Other, Specify e. <input type="checkbox"/> Apartment Building</p> <p>7. RESIDENTIAL BUYER'S INTENDED USE (Answer if you checked c, d, or h above) (Check One): <input checked="" type="checkbox"/> To be occupied by owner <input type="checkbox"/> To be rented to someone other than "family member" NOTE: See page 2 for definition of "family member"</p> <p>8. PARTY COMPLETING AFFIDAVIT (Name, Address & Phone) Ryland Homes of Arizona, Inc. 8950 S. 52nd Street, Suite 401, Tempe, AZ 85284</p> | <p>9. FOR OFFICIAL USE ONLY (buyer and seller leave blank) (a) County of _____ COUNTY OF RECORDATION: PINAL FEE NO: 2008-043514 RECORD DATE: 05/07/08</p> <p>10. TYPE OF DEED OR INSTRUMENT (Check One): a. <input type="checkbox"/> Warranty Deed d. <input type="checkbox"/> Contract or Agreement b. <input checked="" type="checkbox"/> Special e. <input type="checkbox"/> Quit Claim Deed c. <input type="checkbox"/> Joint Tenancy f. <input type="checkbox"/> Other</p> <p>11. TOTAL SALES \$188,405.00</p> <p>12. PERSONAL PROPERTY: I Did the buyer receive any personal property (see page 2 definition) that has a value greater than 5% of the sale price: (a) Yes No X If yes, briefly describe: Approximate Value: (b) \$188,405.00</p> <p>13. DATE OF SALE May 6, 2008 NOTE: This is the date of the contract of sale. If you are recording title in fulfillment of a previously recorded you need not complete this affidavit (see A.1 on page 2)</p> <p>14. CASH DOWN \$- 212.00 6.00</p> <p>15. METHOD OF FINANCING (check all that apply): a. <input type="checkbox"/> All Cash b. <input type="checkbox"/> Exchange or trade c. <input type="checkbox"/> Assump of existing d. <input type="checkbox"/> New loan from seller e. <input type="checkbox"/> New loan(s) from (seller carryback) (1) <input type="checkbox"/> Conventional (2) <input checked="" type="checkbox"/> VA (3) <input type="checkbox"/> FHA f. <input type="checkbox"/> Other, Explain _____</p> <p>16. PARTIAL INTERESTS: Is only a partial interest (e.g., 1/3 or 1/2) being transferred? Yes No X If yes, explain _____</p> <p>17. ADDITIONAL INFORMATION (check all that apply) a. <input type="checkbox"/> Affixed Mobile Home b. _____ Number of Units: _____ (Apts, Motels, Mobile Home Parks)</p> <p>18. Legal DESCRIPTION (attach copy if necessary) Lot 20, of RANCHO MIRAGE ESTATES PARCEL 24, according to the Plat of record in the Office of the County Recorder of Pinal County, Arizona, recorded in Cabinet F, Slide 121 and Affidavit(s) of correction recorded as 2006-049590 of Official records and as 2007-068720 of Official records.</p> |
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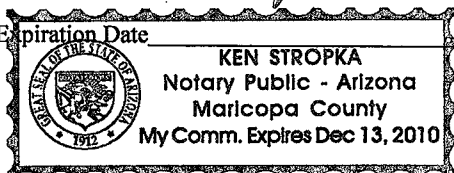
THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____

State of Arizona, County of Maricopa
Subscribed and sworn to before me on this
5 day of May, 2008

Notary Public _____

Notary Expiration Date _____



Signature of Buyer/Agent _____

State of Arizona, County of Maricopa
Subscribed and sworn to before me on this
5 day of May, 2008

Notary Public _____

Notary Expiration Date _____

