

FIDELITY NATIONAL TITLE



OFFICIAL RECORDS OF  
PINAL COUNTY RECORDER  
LAURA DEAN-LYTLÉ

**When recorded, return to:**  
Goodman Water Company  
Attn: Jackie Ziliox, Chief Executive Officer  
Sears Financial Corporation  
6340 N. Campbell Avenue, Suite 278  
Tucson, AZ 85718

DATE/TIME: 05/05/08 1421  
FEE: \$16.00  
PAGES: 3  
FEE NUMBER: 2008-042476

1/2 300 29990

**SPECIAL WARRANTY DEED**

For the consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, D.R. Horton, Inc., a Delaware corporation ("Grantor"), does hereby grant, sell and convey unto Goodman Water Company, an Arizona corporation, the following described real property located in Pinal County, Arizona:

See Exhibit "A" attached hereto and by this reference made a part hereof (the "Property"),  
together with all rights, easements and privileges appurtenant thereto.

**SUBJECT TO:** All taxes and assessments; patent reservations; easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, liabilities and other matters that appear of record.

Grantor warrants the title to the Property against all acts of the Grantor and no other, subject only to the matters above set forth.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed this 18<sup>th</sup> day of April, 2008.

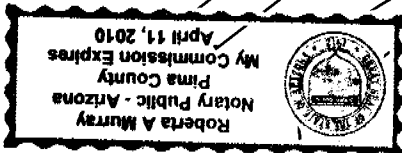
D.R. Horton, Inc. a Delaware corporation

By: [Signature]  
Name: David S. Greenberg  
Title: Division President

STATE OF ARIZONA )  
County of PIMA ) ss.

On April 18, 2008 before me, Robert A. Murray  
personally appeared David S. Greenberg personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument, the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

Witness my hand and official seal.



[SEAL]

Robert A. Murray  
Notary Public

EXHIBIT "A" TO GENERAL WARRANTY DEED

Parcel No. 1:

Tract A, of EAGLE CREST RANCH I, according to the plat record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet D of Maps, Slide 34.

Parcel No. 2:

Tract B, of EAGLE CREST RANCH I, according to the plat record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet D of Maps, Slide 34.

Parcel No. 3:

Tract E, of EAGLE CREST RANCH IV-A, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet G of Maps, Slide 83.

### AFFIDAVIT OF PROPERTY VALUE

**1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)**  
 Primary Parcel: 305-93-21905

BOOK MAP PARCEL SPLIT LETTER

Does this sale include any parcels that are being split / divided?  
 Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale? 1

Please list the additional parcels below (no more than four):

(1) 305-31-013S9 (3) \_\_\_\_\_  
 (2) \_\_\_\_\_ (4) \_\_\_\_\_

**9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank**

(a) County of Recordation: \_\_\_\_\_  
 (b) \_\_\_\_\_  
 (c) \_\_\_\_\_  
 (d) **COUNTY OF RECORDATION: PINAL**  
**FEE NO: 2008-042476**  
 (e) **RECORD DATE: 05/05/08**

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**ASSESSOR'S USE ONLY**

Verify Primary Parcel in Item 1: \_\_\_\_\_

Use Code: \_\_\_\_\_ Full Cash Value: \$ \_\_\_\_\_

**2. SELLER'S NAME AND ADDRESS:**  
D.R. Horton, Inc., a Delaware corporation  
5255 E. Williams Circle, Suite 1030  
Tucson, AZ 85711

**10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):**

a.  Warranty Deed d.  Contract or Agreement  
 b.  Special Warranty Deed e.  Quit Claim Deed  
 c.  Joint Tenancy Deed f.  Other:

**3. (a) BUYER'S NAME AND ADDRESS:**  
Goodman Water Company, an Arizona corporation  
Sears Financial 6340 N. Campbell Avenue Suite 278  
Tucson, AZ 85718

**11. SALE PRICE:** \$ 10.00

**12. DATE OF SALE (Numeric Digits):** 04 / 2008  
 Month Year  
 (For example: 03 / 05 for March 2005)

(b) Are the Buyer and Seller related? Yes  No   
 If Yes, state relationship: \_\_\_\_\_

**13. DOWN PAYMENT:** \$ 10.00

**4. ADDRESS OF PROPERTY:**  
Water Plants #1, #2, and #3 at Eagle Crest, Casa Grande, AZ 85222

**14. METHOD OF FINANCING:**

a.  Cash (100% of Sale Price) e.  New loan(s) from financial institution:  
 (1)  Conventional  
 (2)  VA  
 (3)  FHA  
 b.  Exchange or trade  
 c.  Assumption of existing loan(s)  
 d.  Seller Loan (Carryback) f.  Other financing; Specify: \_\_\_\_\_

**5. MAIL TAX BILL TO:**  
Goodman Water Company, an Arizona corporation  
Sears Financial 6340 N. Campbell Avenue Suite 278  
Tucson, AZ 85718

**6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box**

a.  Vacant Land f.  Commercial or Industrial Use  
 b.  Single Family Residence g.  Agricultural  
 c.  Condo or Townhouse h.  Mobile or Manufactured Home  
 d.  2-4 Plex i.  Other Use; Specify: \_\_\_\_\_  
 e.  Apartment Building

**15. PERSONAL PROPERTY (see reverse side for definition):**

(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes \_\_\_\_\_ No \_\_\_\_\_  
 (b) If Yes, provide the dollar amount of the Personal Property:  
 \$ \_\_\_\_\_ AND  
 briefly describe the Personal Property: \_\_\_\_\_

**7. RESIDENTIAL BUYER'S USE:** If you checked b, c, d or h in Item 6 above, please check one of the following:

To be occupied by owner or "family member."  
 To be rented to someone other than "family member."  
 See reverse side for definition of a "family member."

**16. PARTIAL INTEREST:** If only a partial ownership interest is being sold, briefly describe the partial interest: \_\_\_\_\_

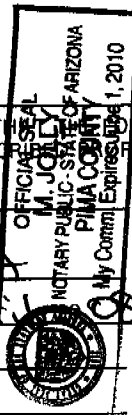
**8. NUMBER OF UNITS:** \_\_\_\_\_

For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

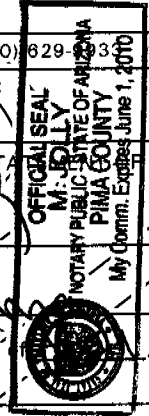
**17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):**  
Fidelity National Title Agency, Inc.  
1 S. Church, Suite 120  
Tucson, AZ 85701 Phone (520) 829-9933

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: [Signature]  
 State of Arizona, County of Pima  
 Subscribed and sworn to before me on this 29 day of April, 2008  
 Notary Public: [Signature]  
 Notary Expiration Date: 6-20-2010



Signature of Buyer/Agent: [Signature]  
 State of Arizona, County of Pima  
 Subscribed and sworn to before me on this 29 day of April, 2008  
 Notary Public: [Signature]  
 Notary Expiration Date: 6-20-2010



Escrow No. 60019235-MJ  
Title Order No. 30029990

EXHIBIT ONE

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Original  
Pinal County