

DHI Title

Recording requested by  
DHI Title of Arizona, Inc.

WC CO



OFFICIAL RECORDS OF  
PINAL COUNTY RECORDER  
LAURA DEAN-LYTLE

When Recorded Return To  
Christian D Johnson and Teena R Johnson  
2233 W Cameron Blvd  
Coolidge, AZ 85228

DATE/TIME 05/01/08 1349  
FEE \$15 00  
PAGES 2  
FEE NUMBER 2008-041363

Escrow No 210-080800330-021-SO

SPACE ABOVE THIS

**CORPORATION  
SPECIAL WARRANTY DEED**

**(without liens or encumbrances)**  
(Community Property with right of survivorship)

KNOW ALL MEN BY THESE PRESENTS THAT

**D.R. Horton, Inc - Dietz-Crane, a Delaware Corporation**

for consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, the GRANTOR herein, does hereby convey to

**Christian D Johnson and Teena R Johnson, husband and wife**

the GRANTEE, as a community property estate with right of survivorship, but not as tenants in common and not as joint tenants with right of survivorship, the following real property situated in Pinal County, Arizona

**Lot 361, HEARTLAND UNIT 2, according to the plat of record in the office of the county recorder of Pinal County, Arizona, recorded in Cabinet F, Slide 147.**

SUBJECT TO Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record

And the GRANTOR does warrant the title against all acts of Grantor, subject to the matters above set forth

IN WITNESS WHEREOF, the GRANTOR has caused its corporate name to be signed by the undersigned officer

The GRANTEE by signing the acceptance below evidence their intention to acquire said premises as community property with right of survivorship, and not as joint tenants with right of survivorship or tenants in common

Dated this 29th day of April, 2008

Christian D Johnson  
Christian D Johnson

Teena R Johnson  
Teena R Johnson

**D.R Horton, Inc - Dietz-Crane, a Delaware Corporation**

BY. [Signature]  
Authorized Representative

FURNISHED THROUGH THE COURTESY OF DHI TITLE OF ARIZONA, INC.

**CORPORATION SPECIAL WARRANTY DEED**  
**Community Property with right of survivorship**  
(Continued)

STATE OF Arizona

COUNTY OF Maricopa

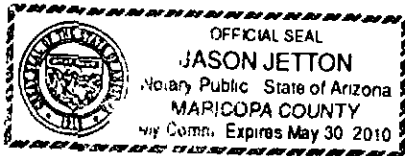
On this 29 day of April, 2008, before me, the undersigned, a Notary Public, personally appeared Christian D Johnson and Teena R Johnson, who acknowledged themselves to be the person(s) who signed the foregoing instrument for the purposes therein contained

IN WITNESS WHEREOF, I hereunto set my hand and official seal

  
Notary Public

My Commission Expires

(SEAL)

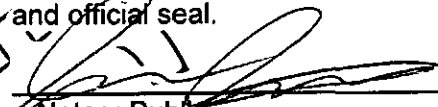


STATE OF Arizona

COUNTY OF Maricopa

On this 29th day of April, 2008, before me, the undersigned, a Notary Public, personally appeared Justine K Keller who acknowledged themselves to be the Authorized Representative of D R Horton, Inc - Dietz-Crane, a Delaware Corporation, and that they, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as such representative.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
Notary Public

My Commission Expires

(SEAL)



FURNISHED THROUGH THE COURTESY OF DHI TITLE OF ARIZONA, INC.

**AFFIDAVIT OF PROPERTY VALUE**

**1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)**  
 Primary Parcel: 209-38-36100  
 BOOK MAP PARCEL SPLIT LETTER  
 Does this sale include any parcels that are being split / divided?  
 Check one: Yes  No   
 How many parcels, other than the Primary Parcel, are included in this sale? \_\_\_\_\_  
 Please list the additional parcels below (no more than four):  
 (1) \_\_\_\_\_ (3) \_\_\_\_\_  
 (2) \_\_\_\_\_ (4) \_\_\_\_\_

COUNTY OF RECORDATION: PINAL \_\_\_\_\_  
 FEE NO: 2008-041363 \_\_\_\_\_  
 RECORD DATE: 05/01/08 \_\_\_\_\_

Validation Codes:  
 (e) ASSESSOR \_\_\_\_\_ (f) DOR \_\_\_\_\_  
**ASSESSOR'S USE ONLY**  
 Verify Primary Parcel in Item 1: \_\_\_\_\_  
 Use Code: \_\_\_\_\_ Full Cash Value: \$ \_\_\_\_\_

**2. SELLER'S NAME AND ADDRESS**  
 D.R. Horton, Inc - Dietz-Crane  
 8125 N. 23rd Avenue  
 Phoenix, AZ 85021  
**3. (a) BUYER'S NAME AND ADDRESS:**  
 Christian D Johnson  
 28360 N Castle Rock Dr  
 Queen Creek, AZ 85243  
 (b) Are the Buyer and Seller related? Yes \_\_\_\_\_ No   
 If Yes, state relationship: - n/a

**10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):**  
 a.  Warranty Deed d.  Contract or Agreement  
 b.  Special Warranty Deed e.  Quit Claim Deed  
 c.  Joint Tenancy Deed f.  Other:

**11. SALE PRICE: \$** 198,460.00  
**12. DATE OF SALE (Numeric Digits):** 04 / 08  
 (For example: 03 / 05 for March 2005)  
**13. DOWN PAYMENT: \$** 3,067.00

**4. ADDRESS OF PROPERTY:**  
2233 W Cameron Blvd, Coolidge, AZ 85228  
**5. MAIL TAX BILL TO:**  
 Christian D Johnson  
 2233 W Cameron Blvd, Coolidge, AZ 85228

**14. METHOD OF FINANCING:**  
 e.  New loan(s) from financial institution:  
 (1)  Conventional  
 (2)  VA  
 (3)  FHA  
 f.  Other financing; Specify:  
 d.  Seller Loan (Carryback)

**6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box**  
 a.  Vacant Land f.  Commercial or Industrial Use  
 b.  Single Family Residence g.  Agriculture  
 c.  Condo or Townhouse h.  Mobile or Manufactured Home  
 d.  2-4 Plex i.  Other Use; Specify:  
 e.  Apartment Building

**15. PERSONAL PROPERTY (see reverse side for definition):**  
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes \_\_\_\_\_ No   
 (b) If Yes, provide the dollar amount of the Personal Property:  
 \$ 0.00 AND  
 briefly describe the Personal Property: n/a

**7. RESIDENTIAL BUYER'S USE:** If you checked b, c, d or h in Item 6 above, please check one of the following:  
**8.  To be occupied by owner or  To be rented to someone "family member."**  
 See reverse side for definition of a "family member."

**16. PARTIAL INTEREST:** If only a partial ownership interest is being sold, Briefly describe the partial interest: n/a  
**17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):**  
 Seller at address shown above Phone: /  
 Buyer at address shown above Phone: (480)677-4147

**8. NUMBER OF UNITS:** 0  
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

**18. LEGAL DESCRIPTION (attach copy if necessary)**  
Lot 361, of HEARTLAND UNIT 2 Cabinet F, Slide 147

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent \_\_\_\_\_  
 State of Arizona, County of Maricopa  
 Subscribed and sworn to before me this 29 day of April, 2008  
 Notary Public \_\_\_\_\_  
 Notary Expiration Date \_\_\_\_\_

Signature of Buyer/Agent \_\_\_\_\_  
 State of Arizona, County of Maricopa  
 Subscribed and sworn to before me this 29 day of April, 2008  
 Notary Public \_\_\_\_\_  
 Notary Expiration Date \_\_\_\_\_

(Affidavit of Property Value.rdw 6/17/2004)

(210-080800330-021.PFD/210-0808003)

