

Recording Requested by:
First American Title Insurance Company



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYCLE

③ When recorded mail to:
David Adamson and Danika Adamson
4969 East Del Rio Drive
Queen Creek, AZ 85240

DATE/TIME: 03/21/08 1605
FEE: \$14.00
PAGES: 3
FEE NUMBER: 2008-026481

WARRANTY DEED

Escrow No. **206-4950456 (bjm)**

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we,

Shea Homes Arizona, an Arizona Limited Partnership, the GRANTOR does hereby convey to

David Adamson and Danika Adamson, husband and wife, the GRANTEE

The following described real property situate in **Pinal County, Arizona** with the title being conveyed to the grantee as set forth in the attached acceptance by the grantee:

LOT 715, OF LAREDO RANCH UNIT 2, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN BOOK G OF MAPS, PAGE 33.

Subject To: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR binds itself and its successors to warrant the title as against its acts and none other, subject to the matters set forth.

DATED: February 22, 2008

Shea Homes Arizona Limited Partnership,
an Arizona limited partnership,

By: Shea Homes Limited Partnership,
a California limited partnership,
its general partner

By: _____
Its: Authorized Agent

By: [Signature]
Its: Authorized Agent

STATE OF AZ)

County of Maricopa) ss.

On 3-10-08, before me, the undersigned Notary Public, personally appeared Joyce M. Manigold, Carly Haracher, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

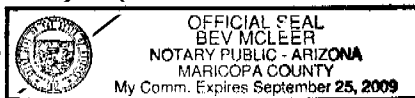
WITNESS my hand and official seal.

My Commission Expires:

[Signature]
Notary Public

STATE OF _____)

County of _____) ss.



On _____, before me, the undersigned Notary Public, personally appeared _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Notary Public


ACCEPTANCE OF COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

This Acceptance is to be attached to: Warranty Deed dated **02/22/2008** by and between **Shea Homes Arizona** and **David Adamson and Danika Adamson**.

That each of the undersigned individually and jointly as such Grantees hereby declare that it is their intention to accept this conveyance as community property with right of survivorship and not as joint tenants with right of survivorship and not as tenants in common, and to acquire any interest in said real property under said deed as community property with right of survivorship, and not as joint tenants with right of survivorship and not as tenants in common.

That by the execution and delivery to the Escrow Agent of this "Acceptance of Community Property with Right of Survivorship" the undersigned intend to evidence their acceptance of said deed as community property with right of survivorship, and hereby direct and authorize the Escrow Agent to attach this "Acceptance of Community Property with Right of Survivorship" to such deed upon its execution and delivery and to record this "Acceptance of Community Property with Right of Survivorship" together with such deed.

Date: **02/22/2008**



David Adamson



Danika Adamson

STATE OF **AZ**)
County of Maricopa) ss.

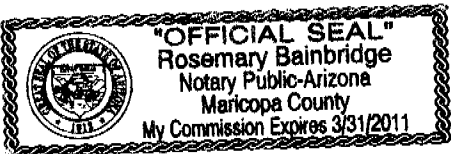
On March 14, 2008, before me, the undersigned Notary Public, personally appeared **David Adamson and Danika Adamson, husband and wife**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:
March 31, 2011



Notary Public



AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL NUMBER(S) (primary parcel number):
 Primary Parcel: 109-27-7160-7
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale?
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:
Shea Homes Arizona
8800 North Gainey Center Drive Suite 350
Scottsdale, AZ 85258

3. (a) BUYER'S NAME AND ADDRESS:
David Adamson and Danika Adamson
4969 East Del Rio Drive
Queen Creek, AZ 85240

(b) Are the Buyer and Seller related: Yes No
 If yes, state relationship: _____

4. ADDRESS OF PROPERTY:
4969 East Del Rio Drive
Queen Creek, AZ 85240

5. MAIL TAX BILL TO:
David Adamson and Danika Adamson
4969 East Del Rio Drive
Queen Creek, AZ 85240

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**

a. <input type="checkbox"/> Vacant Land	f. <input type="checkbox"/> Commercial or Industrial Use
b. <input checked="" type="checkbox"/> Single Family Residence	g. <input type="checkbox"/> Agricultural
c. <input type="checkbox"/> Condo or Townhouse	h. <input type="checkbox"/> Mobile or Manufactured Home
d. <input type="checkbox"/> 2-4 Plex	i. <input type="checkbox"/> Other Use, Specify: _____
e. <input type="checkbox"/> Apartment Building	

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d, or h in Item 6 above, please check one of the following:
 To be occupied by owner or "family member."
 To be rented to someone other than "family member."

See reverse side for definition of a "family member."

8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: _____
 State of Arizona, County of MARICOPA
 Subscribed and sworn to before me on this 17 day of March 2008
 Notary Public: _____
 Notary Expiration Date: _____



9. **FOR OFFICIAL USE ONLY: Buyer and Seller leave blank**

(a) County of Recordation: Pinal
 (b) Docket & Page Number: _____
 (c) Date of Recording: 3/21/08
 (d) Fee / Recording Number: 2008-026481

Validation Codes:
 (e) ASSESSOR: _____ (f) DOR: _____

ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

a. <input type="checkbox"/> Warranty Deed	d. <input type="checkbox"/> Contract or Agreement
b. <input checked="" type="checkbox"/> Special Warranty Deed	e. <input type="checkbox"/> Quit Claim Deed
c. <input type="checkbox"/> Joint Tenancy Deed	f. <input type="checkbox"/> Other

11. SALE PRICE: 180,259.00 00
 12. DATE OF SALE (Numeric Digits): October 02, 2007
 Month Year
 (For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 11,19.61 00

14. METHOD OF FINANCING:

a. <input type="checkbox"/> Cash (100% of Sale Price)	e. <input type="checkbox"/> New loan(s) from Financial institution:
b. <input type="checkbox"/> Exchange or trade	(1) <input checked="" type="checkbox"/> Conventional
c. <input type="checkbox"/> Assumption of existing loan(s)	(2) <input type="checkbox"/> VA
d. <input checked="" type="checkbox"/> Seller Loan (Carryback)	(3) <input type="checkbox"/> FHA
	f. <input type="checkbox"/> Other financing; Specify: _____

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that Impacted the Sale Price by 5% or more? Yes No

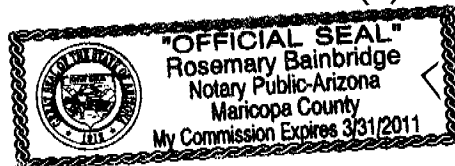
(b) If Yes, provide the dollar amount of the Personal Property:
 \$ 00 AND
 briefly describe the Personal Property: _____

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
First American Title Insurance Company
8800 North Gainey Center Drive, Suite 276
Scottsdale, AZ 85258
206-4950456 (bjm) / Phone (480)948-3429

18. LEGAL DESCRIPTION (attach copy if necessary):
 LOT 715, OF LAREDO RANCH UNIT 2, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN BOOK G OF MAPS, PAGE 33.

Signature of Buyer/Agent: _____
 State of Arizona, County of MARICOPA
 Subscribed and sworn to before me on this 14 day of March 2008
 Notary Public: Christina Daulton
 Notary Expiration: March 31-2011



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