



Recorded at the request of Arizona Title Agency, Inc.

When recorded mail to:

Constance S. Collins
44343 W. Caven Dr.

Maricopa, Arizona 85239

DATE/TIME: 03/18/08 1431

FEE: \$16.00

PAGES: 3

FEE NUMBER: 2008-025073

08001687-CSC 1/2

Special Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,

U S Bank National Association, Trustee

do/does hereby convey, to

Constance S. Collins, an unmarried woman

the following real property situated in Maricopa County, Arizona:

LOT 009, FINAL PLAT PHASE II, PARCEL 20 AT RANCHO EL DORADO, ACCORDING TO THE
PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY,
ARIZONA, RECORDED IN CABINET D, SLIDE 078.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And the Grantor hereby binds itself and its successors to warrant and defend the title, against all acts of the Grantor herein, and no other, subject to the matters set forth.

Dated this March 4, 2008

U S Bank National Association, Trustee

BY: JPMorgan Chase Bank, NA As Attorney

In fact

Jenena Blackburn
Asst. Vice President

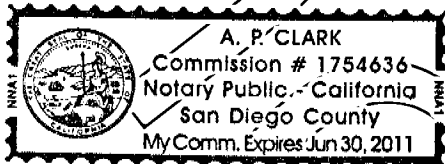
STATE OF ARIZONA

County of Maricopa

California

San Diego

SS



This instrument was acknowledged before me this
10 day of March, 2008 by
U S Bank National Association, as Trustee by
JPMorgan Chase Bank, NA as attorney in fact
BY Jenena Blackburn
Asst. Vice President

A. P. Clark
Notary Public
My commission will expire 6/30/11

STATE OF ARIZONA

County of Maricopa

This instrument was acknowledged before me this
____ day of _____, 20____ by

Notary Public
My commission will expire _____

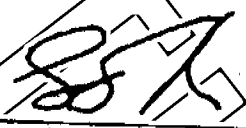
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

INCUMBENCY CERTIFICATE

I HEREBY CERTIFY that I am Secretary of JPMorgan Chase Bank, N.A. and that the following individuals, holding the title set forth opposite their names, are duly elected officers of JPMorgan Chase Bank, N.A. and are authorized to sign legal documents such as deeds and affidavits on behalf of JPMorgan Chase Bank, N.A.

Carol Wilkinson
Deborah Sarot
Heidi Brodersen
Richard Alexander
Jenena Blackburn

Assistant Vice President
Assistant Vice President
Assistant Vice President
Assistant Vice President
Assistant Vice President



Laura O'Hara
Secretary

Dated: January 8, 2007

AFFIDAVIT OF PROPERTY VALUE

This form has been approved by the Arizona Department of Revenue pursuant to A. R. S. § 11-1133

1. ASSESSOR'S PARCEL NUMBER(S)

(a) 512-14-7990 0

BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split/divided?

Check one: Yes ☐ No ☒

(b) How many parcel numbers, other than the primary parcel numbers are included in this sale? _____

List the additional parcel numbers (up to 4) below.

(c) _____ (d) _____

(e) _____ (f) _____

2. SELLER'S NAME & ADDRESS:

U S Bank National
10790 Ranch Bernardo Road
San Diego, CA 92127

3. BUYER'S NAME & ADDRESS:

Constance S. Collins
44343 W. Caven Dr.
Maricopa, Arizona 85239

Buyer and Seller related? Yes ☐ No ☒

If yes, state relationship: _____

4. ADDRESS OF PROPERTY:

42334 West Chambers Drive
Maricopa, AZ 85239

5. MAIL TAX BILL TO:

Constance S. Collins
42334 W Chambers Drive
Maricopa, Az 85239

6. TYPE OF PROPERTY (Check one):

- a. ☐ Vacant Land f. ☐ Commercial/Industrial
b. ☒ Single Fam. Res. g. ☐ Agriculture
c. ☐ Condo/Townhouse h. ☐ Mobile Home (Affixed ☐)
d. ☐ 2-4 Plex i. ☐ Other, Specify: _____
e. ☐ Apartment Bldg

7. RESIDENTIAL BUYER'S INTENDED USE (Answer if you selected b, c, d, or h above):

- ☒ To be occupied by owner or "family member."
☐ To be rented to someone other than "family member."

8. PARTY COMPLETING AFFIDAVIT (Name, Address & Phone)

Arizona Title Agency, Inc.
8283 N. Hayden Road #145
Scottsdale, AZ 85258
(480) 609-7300

FOR OFFICIAL USE ONLY (k)

COUNTY OF RECORDATION: PINAL

FEE NO: 2008-025073

RECORD DATE: 03/18/08

(a) Date of Recording: _____

Assessor/DOR Validation Codes:

(e) Assessor _____ (f) DOR _____

Use Code: _____

10. TYPE OF DEED OR INSTRUMENT:

- a. ☐ Warranty Deed. d. ☐ Contract or Agreement
b. ☒ Special Warranty Deed e. ☐ Quit Claim Deed
c. ☐ Joint Tenancy Deed f. ☐ Other: _____

11. TOTAL SALES PRICE: \$

140,000.00

12. PERSONAL PROPERTY:

Did the buyer receive any personal property that has a value greater than 5% of the sales price?

(a) Yes ☐ No ☒ If yes, briefly describe: _____

Approximate value: (b) \$ _____

13. DATE SALE:

3 / 2008
Month Year

NOTE: This is the date of the contract of sale. If you are recording title in fulfillment of a previously recorded contract, you need not complete this affidavit.

14. CASH DOWN PAYMENT: \$

42,000

15. METHOD OF FINANCING (check all that apply):

- a. ☐ All Cash (Paid in full) e. ☒ New loan(s) from financial institution
b. ☐ Exchange or trade 1. ☒ Conventional 2. ☐ VA 3. ☐ FHA
c. ☐ Assumption of existing loan(s) f. ☐ Other, explain: _____
d. ☐ New loan from seller (Seller Carryback)

16. PARTIAL INTERESTS:

Is only a partial interest (e.g., 1/3 or 1/2) being transferred?

(a) Yes ☐ No ☒ If yes, explain: _____

17. ADDITIONAL INFORMATION (check all that apply):

- a. ☐ Affixed Mobile Home b. ☐ Other: _____
Number of units: _____ (Apartments, Motels, Mobile Home Parks)

18. LEGAL DESCRIPTION (attach copy if necessary):

Lot(s) 009, of Final Plat Phase II Parcel 20 at Rancho El Dorado, Cabinet D, Slide 078

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent

State of Arizona, County of Maricopa

Subscribed and sworn to before me on this

14 day of March, 2008

Notary Public

Notary Expiration Date

DEBRA KIEFFER

Notary Public - Arizona
Maricopa County
Expires 09/23/10

Signature of Buyer/Agent

State of Arizona, County of Maricopa

Subscribed and sworn to before me on this

13 day of MARCH, 2008

Notary Public

Notary Expiration Date 28 Feb 2011

