

DHI Title



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLÉ

Recording requested by:
DHI Title of Arizona, Inc.

When Recorded Return To:
Ronald Hardinger
4418 East Red Jasper Court
Queen Creek, AZ 85243

DATE/TIME: 03/03/08 1305
FEE: \$15.00
PAGES: 2
FEE NUMBER: 2008-019575

SPACE ABOVE 1

Escrow No. 270-070702611-021-TJS

**CORPORATION
SPECIAL WARRANTY DEED
(without liens or encumbrances)**

KNOW ALL MEN BY THESE PRESENTS: THAT

Continental Homes, Inc., a Delaware Corporation, dba D. R. Horton - Continental Series
for consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, the GRANTOR
herein, does hereby convey to

Ronald Hardinger, a married man, as his sole and separate property
the GRANTEE, the following real property situated in Pinal County, Arizona:

**Lot 507, THE VILLAGE AT COPPER BASIN UNIT 5A, according to the plat of record in the
office of the county recorder of Pinal County, Arizona, recorded in Cabinet G, Slide 140, and
Affidavit of Correction recorded at Fee No. 2007-054065.**

SUBJECT TO: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and
easements of record.

And the GRANTOR does warrant the title against all acts of Grantor, subject to the matters above set
forth.

IN WITNESS WHEREOF, the GRANTOR has caused its corporate name to be signed by the
undersigned officer.

Dated this 29th day of February, 2008.

**Continental Homes, Inc., a Delaware
Corporation, dba D. R. Horton -
Continental Series**

BY:
Authorized Representative

FURNISHED THROUGH THE COURTESY OF DHI TITLE OF ARIZONA, INC.

(Corporation Special Warranty Deed
Grantor-Grantee (Individual).rdw 6/17/2004)

CORPORATION SPECIAL WARRANTY DEED - INDIVIDUAL

(Continued)

STATE OF Arizona

COUNTY OF Maricopa

On this 29th day of February, 2008, before me, the undersigned, a Notary Public, personally appeared Jessica Garling who acknowledged themselves to be the Authorized Representative of Continental Homes, Inc., a Delaware Corporation, dba D-R Horton - Continental Series, and that they, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as such representative.

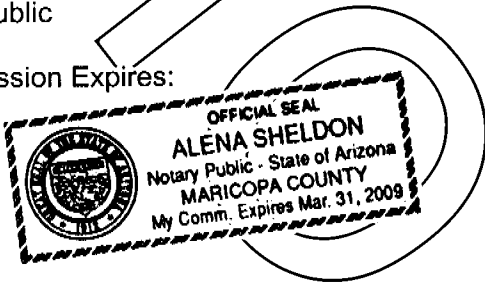
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Alena Sheldon

Notary Public

My Commission Expires:

(SEAL)



Continental Homes, Inc.

FURNISHED THROUGH THE COURTESY OF DHI TITLE OF ARIZONA, INC.

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
 Primary Parcel: 210-84-50707
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes [] No [X]
 How many parcels, other than the Primary Parcel, are included in this sale? _____
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank
 (a) _____
 (b) COUNTY OF RECORDATION: PINAL
 (c) FEE NO: 2008-019575
 (d) RECORD DATE: 03/03/08
 Validation Code: _____
 (e) ASSESSOR _____ (f) DOR _____

ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME AND ADDRESS
 Continental Homes, Inc.
 16430 N. Scottsdale Road, Ste. 200
 Scottsdale, AZ 85254
 3. (a) BUYER'S NAME AND ADDRESS:
 Ronald Hardinger
 1244 North 3560 W
 Vernal, UT 84078
 (b) Are the Buyer and Seller related? Yes _____ No [X]
 If Yes, state relationship: _____

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. [] Warranty Deed d. [] Contract or Agreement
 b. [X] Special Warranty Deed e. [] Quit Claim Deed
 c. [] Joint Tenancy Deed f. [] Other:
 11. SALE PRICE: \$ 271,263.00

4. ADDRESS OF PROPERTY:
 4418 East Red Jasper Court, Queen Creek, AZ 85243
 5. MAIL TAX BILL TO:
 Ronald Hardinger
 4418 East Red Jasper Court, Queen Creek, AZ 85243

12. DATE OF SALE (Numeric Digits): 08 / 07
 (For example: 03 / 05 for March 2005)
 13. DOWN PAYMENT: \$ 8,138.88

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box
 a. [] Vacant Land f. [] Commercial or Industrial Use
 b. [X] Single Family Residence g. [] Agriculture
 c. [] Condo or Townhouse h. [] Mobile or Manufactured Home
 d. [] 2-4 Plex i. [] Other Use; Specify:
 e. [] Apartment Building

14. METHOD OF FINANCING:
 a. [] Cash (100% of Sale Price)
 b. [] Exchange or Trade
 c. [] Assumption of existing loans
 d. [] Seller Loan (Carryback)
 e. [X] New loan(s) from financial institution:
 (1) [] Conventional
 (2) [] VA
 (3) [X] FHA
 f. [] Other financing; Specify:

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
 8. [X] To be occupied by owner or [] To be rented to someone "family member."
 Other than "family member."
 See reverse side for definition of a "family member."

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes _____ No [X]
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ 0.00 AND
 briefly describe the Personal Property:

8. NUMBER OF UNITS: 0
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: N/A
 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
 Seller at address shown above Phone: _____
 Buyer at address shown above Phone: (435)789-8037

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this 27th day of February, 2008
 Notary Public Diane L. Marasa
 Notary Expiration Date _____

18. LEGAL DESCRIPTION (attach copy if necessary)
Lot 507, of THE VILLAGE AT COPPER BASIN UNIT 5A Cabinet G, Slide 140
 Signature of Buyer/Agent Ronald Hardinger by Sandra Hardinger as attorney in fact
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this 27th day of February, 2008
 Notary Public Diane L. Marasa
 Notary Expiration Date _____

