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OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTL

Recording Requested by:
Universal Land Title Agency, Inc.

When recorded mail to:
Mr. and Mrs. Charles M. Scott
20118 North Brook Lane
Maricopa, AZ 85238

512-11-63900

DATE/TIME: 11/13/07 1429
FEE: \$16.00
PAGES: 2
FEE NUMBER: 2007-125204

SPECIAL WARRANTY DEED

Escrow No. **85549-205**

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we, **Engle/Sunbelt, LLC, a Delaware limited liability company**, the GRANTOR does hereby convey to **Charles M. Scott and Diana J. Scott, husband and wife**, the GRANTEE

The following described real property situate in **Pinal County, Arizona** with the title being conveyed to the grantee as set forth in the attached acceptance by the grantee:

Lot 74, Province Parcel 16, as recorded in Cabinet F, Slide 58, records of Pinal County, Arizona.

Subject To: Existing taxes, assessments, covenants, conditions, restrictions, liens, encumbrances of record, rights of way and easements of record.

And the GRANTOR specially binds itself and its successors to warrant the title as against its acts and none other, subject to the matters set forth.

DATED: **October 09, 2007.**

Engle/Sunbelt, LLC, a Delaware limited liability company

Melissa L. Jones

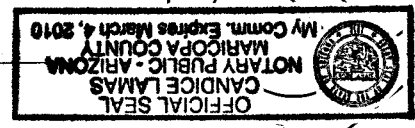
By **Melissa L. Jones, Authorized Representative**

STATE OF ARIZONA)
County of MARICOPA)ss.

This instrument was acknowledged before me this **9th day of October, 2007**, by **Melissa L. Jones, Authorized Representative of Engle/Sunbelt, LLC, a Delaware limited liability company.**

Candice Lamas
Notary Public

My commission will expire: 4 March 2010



ACCEPTANCE OF COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

This Acceptance is to be attached to: Warranty Deed dated **08 day of October, 2007** by and between **Engle/Sunbelt, LLC, a Delaware limited liability company** and **Charles M. Scott and Diana J. Scott, husband and wife.**

That each of the undersigned individually and jointly as such Grantees hereby declare that it is their intention to accept this conveyance as community property with right of survivorship and not as joint tenants with right of survivorship and not as tenants in common, and to acquire any interest in said real property under said deed as community property with right of survivorship, and not as joint tenants with right of survivorship and not as tenants in common.

That by the execution and delivery to the Escrow Agent of this "Acceptance of Community Property with Right of Survivorship" the undersigned intend to evidence their acceptance of said deed as community property with right of survivorship, and hereby direct and authorize the Escrow Agent to attach this "Acceptance of Community Property with Right of Survivorship" to such deed upon its execution and delivery and to record this "Acceptance of Community Property with Right of Survivorship" together with such deed.

Date **October 08, 2007.**

Charles M. Scott
Charles M. Scott

Diana J. Scott
Diana J. Scott

STATE OF Arizona)

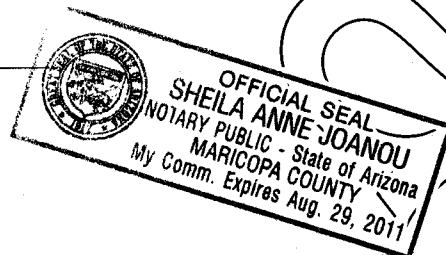
)ss.

County of Maricopa)

On 9 day of November, 2007, before me, the undersigned Notary Public, personally appeared Charles M. Scott and Diana J. Scott, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public
My Commission Expires: 8/29/11



AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
Primary Parcel: 512-11-63900
BOOK MAP PARCEL SPLIT LETTER
Does this sale include any parcels that are being split / divided?
Check one: Yes [] No []
How many parcels, other than the Primary Parcel, are included in this sale?
Please list the additional parcels below (no more than four):
(1) (2) (3) (4)

9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank
(a) (b) COUNTY OF RECORDATION: PINAL
(c) FEE NO: 2007-125204
(d) RECORD DATE: 11/13/07
Valid...
(e) ASSESSOR (f) DOR
ASSESSOR'S USE ONLY
Verify Primary Parcel in Item 1:
Use Code: Full Cash Value: \$

2. SELLER'S NAME AND ADDRESS:
Engle/Sunbelt, LLC, a Delaware limited liability company
2600 N. Central Ave., #1500
Phoenix, AZ 85004
3. BUYER'S NAME AND ADDRESS:
Charles M. Scott
20118 North Brook Lane
Maricopa, AZ 85238
(b) Are the Buyer and Seller related? Yes [] No [X]
If Yes, state relationship:

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
a. [] Warranty Deed d. [] Contract or Agreement
b. [X] Special Warranty Deed e. [] Quit Claim Deed
c. [] Joint Tenancy Deed f. [] Other:
11. SALE PRICE: \$196,752.00
12. DATE OF SALE (Numeric Digits): 04/2007
Month Year
(For example: 03 / 05 for March 2005)
13. DOWN PAYMENT: \$196,752.00

4. ADDRESS OF PROPERTY:
20118 North Brook Lane
Maricopa, AZ 85238
5. MAIL TAX BILL TO:
Charles M. Scott
20118 North Brook Lane
Maricopa, AZ 85238

14. METHOD OF FINANCING:
a. [X] Cash (100% of Sale Price)
b. [] Exchange or trade
c. [] Assumption of existing loan(s)
d. [X] Seller Loan (Carryback)
e. [] New loan(s) from financial institution:
(1) [] Conventional
(2) [] VA
(3) [] FHA
f. [] Other financing; Specify:

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box
a. [] Vacant Land f. [] Commercial or Industrial Use
b. [X] Single Family Residence g. [] Agricultural
c. [] Condo or Townhouse h. [] Mobile or Manufactured Home
d. [] 2-4 Plex i. [] Other Use; Specify:
e. [] Apartment Building

15. PERSONAL PROPERTY (see second page for definition):
(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes [] No [X]
(b) If Yes, provide the dollar amount of the Personal Property:
\$ 00 AND
briefly describe the Personal Property:
16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest:

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
[X] To be occupied by owner or "family member."
[] To be rented to someone other than "family member."
See second page for definition of a "family member."
8. NUMBER OF UNITS:
For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
Universal Land Title Agency, Inc.
2600 N. Central Avenue, 15th Floor
Phoenix, AZ 85004
Phone: 480-829-7790
18. LEGAL DESCRIPTION (attach copy if necessary):
Province Parcel 16, Lot 74 Pinal County F/58

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent
State of ARIZONA, County of MARICOPA
Subscribed and sworn to before me on this 9th day of October, 2007
Notary Public
Notary Expiration Date

Signature of Buyer/Agent
State of ARIZONA County of MARICOPA
Subscribed and sworn to before me on this 9th day of October, 2007
Notary Public
Notary Expiration Date

