

WILL CALL  
RECORDING REQUESTED BY  
SUN TITLE AGENCY CO.



OFFICIAL RECORDS OF  
PINAL COUNTY RECORDER  
LAURA DEAN-LYTLER

RECORDING REQUESTED BY  
SUN TITLE AGENCY CO.

When recorded return to:  
Mr. David French and Ms. Monique Daw  
7872 W. Desert Blossom Way  
Florence, AZ 85232  
Escrow No. 356302327 13

DATE/TIME: 11/07/07 1220  
FEE: \$15.00  
PAGES: 2  
FEE NUMBER: 2007-123494

**CORPORATION SPECIAL WARRANTY DEED**  
(without liens or encumbrances)

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we,  
Pulte Home Corporation, a Michigan corporation  
herein does hereby convey to  
David A. French, an Unmarried Man and Monique V. Daw, an Unmarried Woman

the GRANTOR

the following described real property situate in Pinal County, Arizona, with the title being conveyed to the grantee as set forth in the attached acceptance by the grantee.

the GRANTEE,

Lot 23, of ANTHEM AT MERRILL RANCH, UNIT 27, according to the plat of record in the Office of the County Recorder of Pinal County, Arizona, recorded in Cabinet G, Slide 174.

SUBJECT TO: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record. And the GRANTOR binds itself and its successors to warrant the title against its acts and none other, subject to the matters above set forth.

DATED: 5th day of November, 2007

Pulte Home Corporation, a Michigan corporation

By: [Signature]  
~~Shannon Gillis~~ Linda Persson  
Authorized Agent

STATE OF ARIZONA, COUNTY OF Maricopa )SS:

On 5th day of November, 2007, before me, the undersigned Notary Public, personally appeared ~~Shannon Gillis~~, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal. \* Lynda Persson

[Signature]  
Notary Public



ACCEPTANCE OF JOINT TENANCY

ESCROW NO.: 356302327

David A. French, an Unmarried Man and Monique V. Daw, an Unmarried Woman, each for himself or herself and jointly, but not one for the other, state that the undersigned have offered to purchase the real property situate in Pinal County described as follows:

Lot 23, of ANTHEM AT MERRILL RANCH UNIT 27, according to the plat of record in the Office of the County Recorder of Pinal County, Arizona, recorded in Cabinet G, Slide 174.

That each of the undersigned individually and jointly as such Grantees hereby declare that it is their intention to accept such conveyance as joint tenants with right of survivorship and not as a community property estate and not as tenants in common, and to acquire any interest in said real property under said deed as joint tenants with right of survivorship, and not as community property estate and not as tenants in common.

That by the execution and delivery to the Escrow Agent of this "Acceptance of Joint Tenancy" the undersigned intend to evidence their acceptance of said deed as joint tenants, and hereby direct and authorize the Escrow Agent to attach this "Acceptance of Joint Tenancy" to such deed upon its execution and delivery and to record this "Acceptance" together with such deed.

Dated this 5th day of November, 2007

David A. French
Monique V. Daw
Monique V. Daw

STATE OF ARIZONA )
) SS
COUNTY OF Maricopa )

On this 5th day of November, 2007 before me, the undersigned Notary Public, personally appeared David A. French and Monique V. Daw, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Heidi Smith
Notary Public

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
Primary Parcel: 211 - 11 - 425
BOOK MAP PARCEL SPLIT LETTER
Does this sale include any parcels that are being split / divided?
Check one: Yes [ ] No [ ]
How many parcels, other than the Primary Parcel, are included in this sale?
Please list the additional parcels below (no more than four):
(1) (2) (3) (4)

COUNTY OF RECORDATION: PINAL
FEE NO: 2007-123494
RECORD DATE: 11/07/07
(e) ASSESSOR (f) DOR
ASSESSOR'S USE ONLY
Verify Primary Parcel in Item 1:
Use Code: Full Cash Value: \$

2. SELLER'S NAME AND ADDRESS:
Pulte Home Corporation
100 Bloomfield Hills Parkway, Ste 300
Bloomfield Hills, MI 48304

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
a. [ ] Warranty Deed d. [ ] Contract or Agreement
b. [X] Special Warranty Deed e. [ ] Quit Claim Deed
c. [ ] Joint Tenancy Deed f. [ ] Other:

3. (a) BUYER'S NAME AND ADDRESS:
David A. French
3253 W. Yaqui Place
Benson, AZ 85602

11. SALE PRICE: \$ 179,740.00

(b) Are the Buyer and Seller related? Yes [ ] No [X]
If Yes, state relationship:

12. DATE OF SALE (Numeric Digits): 09 / 2007
Month Year
(For example: 03 / 05 for March 2005)

4. ADDRESS OF PROPERTY:
7872 W. Desert Blossom Way Florence, AZ 85232

13. DOWN PAYMENT: \$ 1,500.00

5. MAIL TAX BILL TO:
#4

14. METHOD OF FINANCING:
a. [ ] Cash (100% of Sale Price)
b. [ ] Exchange or trade
c. [ ] Assumption of existing loan(s)
d. [ ] Seller Loan (Carryback)
e. [X] New loan(s) from financial institution:
(1) [ ] Conventional
(2) [ ] VA
(3) [X] FHA
f. [ ] Other financing; Specify:

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box
a. [ ] Vacant Land f. [ ] Commercial or Industrial Use
b. [X] Single Family Residence g. [ ] Agricultural
c. [ ] Condo or Townhouse h. [ ] Mobile or Manufactured Home
d. [ ] 2-4 Plex i. [ ] Other Use; Specify:
e. [ ] Apartment Building

15. PERSONAL PROPERTY (see reverse side for definition):
(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes [ ] No [X]
(b) If Yes, provide the dollar amount of the Personal Property:
\$ AND
briefly describe the Personal Property:

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
[X] To be occupied by owner or "family member."
[ ] To be rented to someone other than "family member."
See reverse side for definition of a "family member."

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: N/A

8. NUMBER OF UNITS:
For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

17. PARTY COMPLETING AFFIDAVIT, (Name, Address, Phone):
Sun Title Agency Company
15111 N. Pima Road
Scottsdale, AZ 85260 Phone: (480)451-2600

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent
State of Arizona, County of Maricopa
Subscribed and sworn to before me on this 5 day of Nov 20 07
Notary Public Heidi Smith
Notary Expiration Date

Signature of Buyer/Agent
State of Arizona, County of Maricopa
Subscribed and sworn to before me on this 5 day of Nov 20 07
Notary Public Heidi Smith
Notary Expiration Date

