

RECORDING REQUESTED BY  
Lawyers Title Insurance Corporation  
AND WHEN RECORDED MAIL TO:

Adam Crissman  
Sarah Crissman  
10337 E. Cliffrose Lane  
Florence, AZ 85232

ESCROW NO.: 1619290



OFFICIAL RECORDS OF  
PINAL COUNTY RECORDER  
LAURA DEAN-LYTTLE

DATE/TIME: 10/22/07 0957  
FEE: \$16.00  
PAGES: 4  
FEE NUMBER: 2007-117766

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Special Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,

**K.HOVNANIAN GREAT WESTERN HOMES, LLC**, an Arizona limited liability company

do/does hereby convey to

Adam Crissman and Sarah Crissman, husband and wife

the following real property situated in **Maricopa** County, Arizona:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And the Grantor hereby binds itself and its successors to warrant and defend the title, against all acts of the Grantor herein, and no other, subject to the matters set forth.

Dated: this 21<sup>st</sup> DAY OF October, 2007

**K.HOVNANIAN GREAT WESTERN HOMES, LLC**  
An Arizona limited liability company

BY: [Signature]  
CHAD FULLER, regional counsel

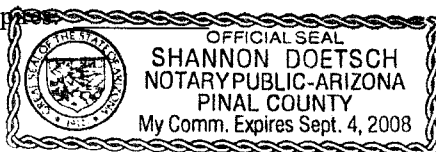
State of Arizona  
County of Maricopa } SS:

On October 21<sup>st</sup>, 2007, before me personally appeared CHAD FULLER, regional counsel, whose identity was proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this document and who acknowledged that he/she signed the above/attached document in his or her authorized capacity (ies)

(Seal)

[Signature]  
Notary Public

Commission Expires



**LEGAL DESCRIPTION**

**Lot 71, MAGMA RANCH I-UNIT 2, according to Cabinet F, Slide 49, records of Pinal County, Arizona;**

**EXCEPT ½ of all oil, gas and minerals as reserved in instrument recorded in Docket 26, page 533, records of Pinal County, Arizona.**

HOFFMAN'S

**ACCEPTANCE OF COMMUNITY PROPERTY  
WITH RIGHT OF SURVIVORSHIP  
"DEED"**

Adam Crissman and Sarah Crissman, husband and wife, each being first duly sworn upon oath each for himself or herself and jointly but not one for the other, deposes and says,

THAT I am one of the Grantees named in that certain Deed attached hereto and which is dated October 9, 2007, and executed by K. Hovnanian Great Western Homes LLC, an Arizona limited liability company as Grantors, to Adam Crissman and Sarah Crissman, husband and wife as Grantees, and which conveys certain premises described as:

See Exhibit A attached hereto and made a part hereof.

to the Grantees named therein, not as tenants in common, nor as community property, nor as joint tenants with right of survivorship, but as community property with right of survivorship.

THAT each of us individually and jointly as Grantees hereby assert and affirm that it is our intention to accept said conveyance as such community property with right of survivorship and to acquire any interest we may have in said premises under the terms of said Deed as community property with right of survivorship.

Dated: October 9, 2007

**GRANTEES:**

[Signature]  
Adam Crissman

[Signature]  
Sarah Crissman

State of Arizona  
County of Pinal } SS:

On October 11, 2007, before me personally appeared Adam Crissman and Sarah Crissman, whose identity was proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this document and who acknowledged that he/she signed the above/attached document in his or her authorized capacity (ies)

(Seal)

[Signature]  
Notary Public  
Commission Expires: \_\_\_\_\_

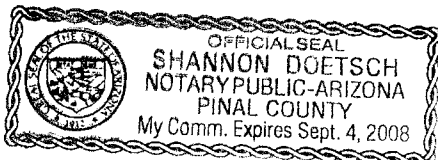


Exhibit A

Lot 71, MAGMA RANCH I-UNIT 2, according to Cabinet F, Slide 49, records of Pinal County, Arizona;

EXCEPT ½ of all oil, gas and minerals as reserved in instrument recorded in Docket 26, page 533, records of Pinal County, Arizona.

WORLDWIDE

**AFFIDAVIT OF PROPERTY VALUE**

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)  
 Primary Parcel: 210-39-298  
 BOOK MAP PARCEL SPLIT LETTER  
 Does this sale include any parcels that are being split / divided?  
 Check one: Yes  No   
 How many parcels, other than the Primary Parcel, are included in this sale?  
 Please list the additional parcels below (no more than four):  
 (1) \_\_\_\_\_ (3) \_\_\_\_\_  
 (2) \_\_\_\_\_ (4) \_\_\_\_\_

2. SELLER'S NAME AND ADDRESS  
K. Hovnanian Great Western Homes LLC  
3850 E. Baseline Rd., #107  
Mesa, AZ 85206

3. (a) BUYER'S NAME AND ADDRESS:  
Adam Crissman  
10445 Napa Road  
Adelanto, CA 92301  
 (b) Are the Buyer and Seller related? Yes  No   
 If Yes, state relationship: \_\_\_\_\_

4. ADDRESS OF PROPERTY:  
10337 East Cliffrose Lane, Florence, AZ 85232

5. MAIL TAX BILL TO:  
Adam Crissman  
10337 East Cliffrose Lane, Florence, AZ 85232

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**

a. <input type="checkbox"/> Vacant Land	f. <input type="checkbox"/> Commercial or Industrial Use
b. <input checked="" type="checkbox"/> Single Family Residence	g. <input type="checkbox"/> Agricultural
c. <input type="checkbox"/> Condo or Townhouse	h. <input type="checkbox"/> Mobile or Manufactured Home
d. <input type="checkbox"/> 2-4 Plex	i. <input type="checkbox"/> Other Use; Specify: _____
e. <input type="checkbox"/> Apartment Building	

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check **one** of the following:  
 To be occupied by owner or "family member."  
 To be rented to someone Other than "family member."  
 See reverse side for definition of a "family member."

8. NUMBER OF UNITS: \_\_\_\_\_  
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

9. **FOR OFFICIAL USE ONLY: Buyer and Seller leave blank**  
 (a) ( \_\_\_\_\_ )  
 (b) ( \_\_\_\_\_ )  
 (c) ( \_\_\_\_\_ ) COUNTY OF RECORDATION: PINAL  
 (d) ( \_\_\_\_\_ ) FEE NO: 2007-117766  
 RECORD DATE: 10/22/07  
 Valid: \_\_\_\_\_  
 (e) ASSESSOR \_\_\_\_\_ (f) DOR \_\_\_\_\_

**ASSESSOR'S USE ONLY**  
 Verify Primary Parcel in Item 1: \_\_\_\_\_  
 Use Code: \_\_\_\_\_ Full Cash Value: \$ \_\_\_\_\_

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):  
 a.  Warranty Deed d.  Contract or Agreement  
 b.  Special Warranty Deed e.  Quit Claim Deed  
 c.  Joint Tenancy Deed f.  Other: \_\_\_\_\_

11. SALE PRICE: \$ 132,700.00

12. DATE OF SALE (Numeric Digits): 10 / 2007  
 Month Year  
 (For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 0

14. METHOD OF FINANCING:  
 a.  Cash (100% of Sale Price)  
 b.  Exchange or trade  
 c.  Assumption of existing loan(s)  
 d.  Seller Loan (Carryback)  
 e.  New loan(s) from financial institution:  
 (1)  Conventional  
 (2)  VA  
 (3)  FHA  
 f.  Other financing; Specify: \_\_\_\_\_

15. PERSONAL PROPERTY (see reverse side for definition):  
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes \_\_\_\_\_ No   
 (b) If Yes, provide the dollar amount of the Personal Property:  
 \$ \_\_\_\_\_ 00 AND  
 briefly describe the Personal Property: \_\_\_\_\_

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: \_\_\_\_\_

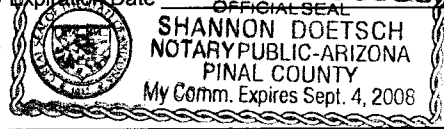
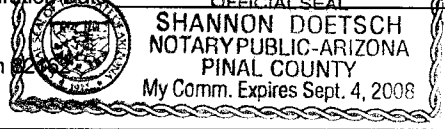
17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):  
K. Hovnanian Great Western Homes LLC  
3850 E. Baseline Rd., #107  
Mesa, AZ 85206 Phone \_\_\_\_\_

18. LEGAL DESCRIPTION (attach copy if necessary)°  
Lot 71, Magma Ranch 1 - Unit 2, according to Cabinet F, Slide 49

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Marilyn Stensland  
 Signature of Seller/Agent  
 State of Arizona, County of Maricopa  
 Subscribed and sworn to before me this 14 day of Oct, 2007  
 Notary Public Shannon Doetsch  
 Notary Expiration Date 9/4/08

Marilyn Stensland  
 Signature of Buyer/Agent  
 State of Arizona, County of Maricopa  
 Subscribed and sworn to before me this 14 day of Oct, 2007  
 Notary Public Shannon Doetsch  
 Notary Expiration Date 9/4/08



**Exhibit A Legal Description**

Lot 71, MAGMA RANCH I-UNIT 2, according to Cabinet F, Slide 49, records of Pinal County, Arizona;

EXCEPT 1/2 of all oil, gas and minerals as reserved in instrument recorded in Docket 26, page 533, records of Pinal County, Arizona.

Cherokee