

Recording requested by:
DHI Title of Arizona, Inc.

DHI Title
WC CG



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTTLE

When Recorded Return To:

Aaron Schroeder
1605 East Jacob Street
Mesa, AZ 85240
Queen Creek, AZ 85240

DATE/TIME: 10/10/07 1125
FEE: \$15.00
PAGES: 2
FEE NUMBER: 2007-114146

SPACE ABO

Escrow No. 270-070700645-021-SMK

**CORPORATION
SPECIAL WARRANTY DEED
(without liens or encumbrances)**

KNOW ALL MEN BY THESE PRESENTS: THAT

Continental Homes, Inc., a Delaware Corporation, dba D. R. Horton - Continental Series for consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, the GRANTOR herein, does hereby convey to

Aaron Schroeder, an unmarried man

the GRANTEE, the following real property situated in Pinal County, Arizona:

Lot 297, PECAN CREEK SOUTH UNIT 5, according to the plat of record in the office of the county recorder of Pinal County, Arizona, recorded in Cabinet G, Slide 178.

SUBJECT TO: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR does warrant the title against all acts of Grantor, subject to the matters above set forth.

IN WITNESS WHEREOF, the GRANTOR has caused its corporate name to be signed by the undersigned officer.

Dated this 8th day of October, 2007.

Continental Homes, Inc., a Delaware Corporation, dba D. R. Horton - Continental Series

BY:
Authorized Representative

FURNISHED THROUGH THE COURTESY OF DHI TITLE OF ARIZONA, INC.

CORPORATION SPECIAL WARRANTY DEED - INDIVIDUAL

(Continued)

STATE OF Arizona

COUNTY OF Maricopa

On this 8 day of Oct, 2007, before me, the undersigned, a Notary Public, personally appeared Jessica Gore who acknowledged themselves to be the Authorized Representative of Continental Homes, Inc., a Delaware Corporation, dba D.R. Horton - Continental Series, and that they, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as such representative.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Shawna Ketchum
Notary Public

My Commission Expires:

(SEAL)



FURNISHED THROUGH THE COURTESY OF DHI TITLE OF ARIZONA, INC.

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
 Primary Parcel: 109-32-29704
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes [] No [X]
 How many parcels, other than the Primary Parcel, are included in this sale? _____
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

COUNTY OF RECORDATION: PINAL _____
 FEE NO: 2007-114146 _____
 RECORD DATE: 10/10/07 _____

Validation Codes:
 (e) ASSESSOR _____ (f) DOR _____

ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME AND ADDRESS
 Continental Homes, Inc.
 16430 N. Scottsdale Road, Ste. 200
 Scottsdale, AZ 85254

3. (a) BUYER'S NAME AND ADDRESS:
 Aaron Schroeder
 2925 W. Shurb St.
 Alhambra, CA 91803

(b) Are the Buyer and Seller related? Yes _____ No [X]
 If Yes, state relationship: _____

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. [] Warranty Deed d. [] Contract or Agreement
 b. [X] Special Warranty Deed e. [] Quit Claim Deed
 c. [] Joint Tenancy Deed f. [] Other:

11. SALE PRICE: \$ 199,942.00

12. DATE OF SALE (Numeric Digits): 10 01
 (For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 0.00

14. METHOD OF FINANCING: e. [X] New loan(s) from financial institution:
 a. [] Cash (100% of Sale Price) (1) [X] Conventional
 b. [] Exchange or Trade (2) [] VA
 c. [] Assumption of existing loans (3) [] FHA
 f. [] Other financing; Specify:
 d. [] Seller Loan (Carryback)

4. ADDRESS OF PROPERTY:
 1605 East Jacob Street, Mesa / AZ / 85240
 Queen Creek, AZ 85240

5. MAIL TAX BILL TO:
 Aaron Schroeder
 1605 East Jacob Street, Mesa / AZ / 85240
 Queen Creek, AZ 85240

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box
 a. [] Vacant Land f. [] Commercial or Industrial Use
 b. [X] Single Family Residence g. [] Agriculture
 c. [] Condo or Townhouse h. [] Mobile or Manufactured Home
 d. [] 2-4 Plex i. [] Other Use; Specify:
 e. [] Apartment Building

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes _____ No [X]
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ 0.00 AND
 briefly describe the Personal Property:

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
 8. [X] To be occupied by owner or [] To be rented to someone other than "family member."
 See reverse side for definition of a "family member."

8. NUMBER OF UNITS: 0
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: NONE

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
 Seller at address shown above Phone: /
 Buyer at address shown above Phone: (626)679-2459

18. LEGAL DESCRIPTION (attach copy if necessary)
 Lot 297, of PECAN CREEK SOUTH UNIT 5
 Cabinet G-Slide-178

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____
 State of Arizona, County of _____
 Subscribed and sworn to before me this _____ day of _____, 2007
 Notary Public _____
 Notary Expiration Date _____

Signature of Buyer/Agent _____
 State of Arizona, County of _____
 Subscribed and sworn to before me this _____ day of _____, 2007
 Notary Public _____
 Notary Expiration Date _____

(Affidavit of Property Value.rdw
 OFFICIAL SEAL
 SHAWNA KETCHUM
 Notary Public - State of Arizona
 MARICOPA COUNTY
 My Comm. Expires Jan. 31, 2009

OFFICIAL SEAL
 SHAWNA KETCHUM
 Notary Public - State of Arizona
 MARICOPA COUNTY
 My Comm. Expires Jan. 31, 2009