

WHEN RECORDED, MAIL TO:

EDWARD S. MORGAN and K. AMBER MORGAN
30485 N GUNDERSON DR
Queen Creek, AZ 85243



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLÉ

DATE/TIME: 09/27/07 1446
FEE: \$16.00
PAGES: 2
FEE NUMBER: 2007-109269

Escrow No. 07001018

SPECIAL WARRANTY DEED

For the consideration of Ten Dollars, and other valuable considerations, **Ryland Homes of Arizona Inc., an Arizona corporation,**

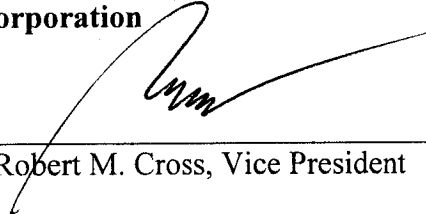
hereafter called the Grantor(s), hereby conveys to **EDWARD S. MORGAN and K. AMBER MORGAN, husband and wife**

the following real property situated in **PINAL** County, Arizona, together with all rights and privileges appurtenant thereto:

Lot 521, of RANCHO BELLA VISTA SOUTH, UNIT 3A, according to Cabinet F, Slide 148, records of Pinal County, Arizona.

Subject to current taxes and other assessments, reservations in patents and all easements, rights-of-way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record. And the Grantor hereby binds itself and its successors to warrant and defend the title, as against all acts of the Grantor herein and no other, subject to the matters above set forth.

Ryland Homes of Arizona, Inc., an Arizona Corporation

By: 
Robert M. Cross, Vice President


STATE OF Arizona

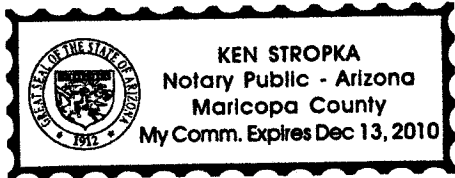
County of Maricopa

) ss.

This instrument was acknowledged before me this [25] day of [September], 2007 by Robert M. Cross as Vice President of Ryland Homes of Arizona, Inc., an Arizona Corporation.

My commission expires: 12-13-2010


Notary Public



1. ASSESSOR'S PARCEL NUMBER(S) (Primary Parcel Number)

(a) 210-77-52301
 BOOK MAP PARCEL SPLIT

NOTE: If the sale involves multiple parcels, how many are

(b) List the additional parcel numbers (up to 4) below:

(c) _____ (d) _____

(e) _____ (f) _____

2. SELLER'S NAME & ADDRESS:

Ryland Homes of Arizona, Inc.
 8950 S. 52nd Street, Suite 401, Tempe, AZ 85284

3. BUYER'S NAME & ADDRESS

EDWARD S. MORGAN and K. AMBER MORGAN
 30485 N GUNDERSON DR Queen Creek, AZ 85243

Buyer and Seller related? Yes No X

If yes, state relationship:

4. ADDRESS OF PROPERTY:

30485 N GUNDERSON DR Queen Creek, AZ 85243

5. MAIL TAX BILL TO:

30485 N GUNDERSON DR, Queen Creek, AZ 85243

6. TYPE OF PROPERTY (Check One):

- | | |
|--|---|
| a. <input type="checkbox"/> Vacant Land | f. <input checked="" type="checkbox"/> Commercial/Indust. |
| b. <input checked="" type="checkbox"/> Single Fam. Residence | g. <input type="checkbox"/> Agriculture |
| c. <input type="checkbox"/> Condo/Townhouse | h. <input type="checkbox"/> Mobile Home |
| d. <input type="checkbox"/> 2-4 Plex | i. <input type="checkbox"/> Other, Specify |
| e. <input type="checkbox"/> Apartment Building | |

7. RESIDENTIAL BUYER'S INTENDED USE (Answer if you checked c, d, or h above) (Check One):

- To be occupied by owner or "family member." To be rented to someone other than "family member"

NOTE: See page 2 for definition of "family member"

8. PARTY COMPLETING AFFIDAVIT (Name, Address & Phone)

Ryland Homes of Arizona, Inc
 8950 S. 52nd Street, Suite 401, Tempe, AZ 85284

9. FOR OFFICIAL USE ONLY (Buyer and seller leave blank)

(a) _____
 (b) COUNTY OF RECORDATION: PINAL
 (c) FEE NO: 2007-109269
 (d) RECORD DATE: 09/27/07

As: _____
 (e) _____
 Use Code: _____

10. TYPE OF DEED OR INSTRUMENT (Check One):

- | | |
|--|---|
| a. <input type="checkbox"/> Warranty Deed | d. <input type="checkbox"/> Contract or Agreement |
| b. <input checked="" type="checkbox"/> Special | e. <input type="checkbox"/> Quit Claim Deed |
| c. <input type="checkbox"/> Joint Tenancy | f. <input type="checkbox"/> Other |

11. TOTAL SALES \$ 279,668.00

12. PERSONAL PROPERTY: 1

Did the buyer receive any personal property (see page 2 definition) that has a value greater than 5% of the sale price:

(a) Yes No X If yes, briefly describe:
 Approximate Value: (b) \$279,668.00

13. DATE OF SALE September 27, 2007

NOTE: This is the date of the contract of sale. If you are recording title in fulfillment of a previously recorded you need not complete this affidavit (see A.1 on page 2)

14. CASH DOWN \$ 27,967.00

15. METHOD OF FINANCING (check all that apply):

- | | |
|--|---|
| a. <input type="checkbox"/> All Cash | b. <input type="checkbox"/> Exchange or trade |
| c. <input type="checkbox"/> Assump of existing | d. <input type="checkbox"/> New loan from seller (seller carryback) |
| e. <input type="checkbox"/> New loan(s) from | (2) <input type="checkbox"/> VA (3) <input type="checkbox"/> FHA |
| (1) <input checked="" type="checkbox"/> Conventional | |
| f. <input type="checkbox"/> Other, Explain | |

16. PARTIAL INTERESTS:

Is only a partial interest (e.g., 1/3 or 1/2) being transferred?
 Yes No X If yes, explain

17. ADDITIONAL INFORMATION (check all that apply)

a. Affixed Mobile Home b _____
 Number of Units: _____ (Apts, Motels, Mobile Home Parks)

18. Legal DESCRIPTION (attach copy if necessary)
 Lot 521, of RANCHO BELLA VISTA SOUTH, UNIT 3A, according to Cabinet F, Slide 148, records of Pinal County, Arizona.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent

[Handwritten Signature]

State of Arizona, County of Maricopa

Subscribed and sworn to before me on this 25 day of September 2007.

Notary Public

[Handwritten Signature]

Notary Expiration Date 12-13-2010

Signature of Buyer/Agent

[Handwritten Signature]

State of Arizona, County of Maricopa

Subscribed and sworn to before me on this 25 day of September 2007.

Notary Public

[Handwritten Signature]

Notary Expiration Date 12-13-2010

