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Recording requested by:
DHI Title of Arizona, Inc.

DHI Title



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTTLE

When Recorded Return To:

WC CG

Sufian Awawdeh
21 West Red Mesa Trail
Queen Creek, AZ 85243

DATE/TIME: 07/02/07 1430
FEE: \$15.00
PAGES: 2
FEE NUMBER: 2007-076968

SPACE ABOVE

Escrow No. 270-060703788-021-MSL

**CORPORATION
SPECIAL WARRANTY DEED
(without liens or encumbrances)**

KNOW ALL MEN BY THESE PRESENTS: THAT

Continental Homes, Inc., a Delaware Corporation, dba D. R. Horton - Continental Series for consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, the GRANTOR herein, does hereby convey to

Sufian Awawdeh, a married man, as his sole and separate property the GRANTEE, the following real property situated in Pinal County, Arizona:

Lot 18, JOHNSON RANCH UNIT 24, according to the plat of record in the office of the county recorder of Pinal County, Arizona, recorded in Cabinet F, Slide 180.

SUBJECT TO: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR does warrant the title against all acts of Grantor, subject to the matters above set forth.

IN WITNESS WHEREOF, the GRANTOR has caused its corporate name to be signed by the undersigned officer.

Dated this 25th day of June, 2007.

Continental Homes, Inc., a Delaware Corporation, dba D. R. Horton - Continental Series

BY: 
Authorized Representative

FURNISHED THROUGH THE COURTESY OF DHI TITLE OF ARIZONA, INC.

(Corporation Special Warranty Deed
Grantor-Grantee (Individual).rdw 6/17/2004)

(270-060703788-021.PFD/270-060703788-021/18)

CORPORATION SPECIAL WARRANTY DEED - INDIVIDUAL

(Continued)

STATE OF Arizona

COUNTY OF Maricopa

On this 24 day of June 2007, before me, the undersigned, a Notary Public, personally appeared Jessica Grant who acknowledged themselves to be the Authorized Representative of Continental Homes, Inc., a Delaware Corporation, dba-D..R. Horton - Continental Series, and that they, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as such representative.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Melissa Lombardi

Notary Public

My Commission Expires:

(SEAL)



FURNISHED THROUGH THE COURTESY OF DHI TITLE OF ARIZONA, INC.

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
 Primary Parcel: 210-76-78407
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes [] No [X]
 How many parcels, other than the Primary Parcel, are included in this sale? _____
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank
 (a) _____
 (b) _____
 (c) COUNTY OF RECORDATION: PINAL
 (d) FEE NO: 2007-076968
 (d) RECORD DATE: 07/02/07
 Value _____
 (e) ASSESSOR _____ (f) DOR _____
ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME AND ADDRESS
 Continental Homes, Inc.
 16430 N. Scottsdale Road, Ste. 200
 Scottsdale, AZ 85254
3. (a) BUYER'S NAME AND ADDRESS:
 Sufian Awawdeh
 11527 West Dana
 Avondale, AZ 85323
 (b) Are the Buyer and Seller related? Yes _____ No [X]
 If Yes, state relationship: _____

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. [] Warranty Deed d. [] Contract or Agreement
 b. [X] Special Warranty Deed e. [] Quit Claim Deed
 c. [] Joint Tenancy Deed f. [] Other:
11. SALE PRICE: \$ 233,095.00
12. DATE OF SALE (Numeric Digits): 11 / 06
 (For example: 03 / 05 for March 2005)
13. DOWN PAYMENT: \$ 23,310.00

4. ADDRESS OF PROPERTY:
 21 West Red Mesa Trail, Queen Creek, AZ 85243
5. MAIL TAX BILL TO:
 Sufian Awawdeh
 21 West Red Mesa Trail, Queen Creek, AZ 85243

14. METHOD OF FINANCING:
 a. [] Cash (100% of Sale Price)
 b. [] Exchange or Trade
 c. [] Assumption of existing loans
 d. [] Seller Loan (Carryback)
 e. [X] New loan(s) from financial institution:
 (1) [X] Conventional
 (2) [] VA
 (3) [] FHA
 f. [] Other financing; Specify: _____

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box
 a. [] Vacant Land f. [] Commercial or Industrial Use
 b. [X] Single Family Residence g. [] Agriculture
 c. [] Condo or Townhouse h. [] Mobile or Manufactured Home
 d. [] 2-4 Plex i. [] Other Use; Specify: _____
 e. [] Apartment Building

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes [X] No _____
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ 0.00 AND
 briefly describe the Personal Property: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
 8. [X] To be occupied by owner or [] To be rented to someone "family member."
 See reverse side for definition of a "family member."

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: _____
17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
 Seller at address shown above Phone: /
 Buyer at address shown above Phone: (623)877-2967

8. NUMBER OF UNITS: 0
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

18. LEGAL DESCRIPTION (attach copy if necessary)
 Lot 18 of JOHNSON RANCH UNIT 24 Cabinet F, Slide 180

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this 21 day of June, 2007
 Notary Public Melissa Lombardi
 Notary Expiration Date 1-1-08

Signature of Buyer/Agent _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this 21 day of June, 2007
 Notary Public Melissa Lombardi
 Notary Expiration Date 1-1-08

(Affidavit of Property Value.rdw 6/1/2008)



(Large handwritten signature/initials)