



Recorded at the request of:  
SECURITY TITLE AGENCY, INC.

When recorded, mail to:  
Mr. and Mrs. Anthony J. Merlino  
24855 Cobblestone Ct.  
Farmington Hills, MI 48336

DATE/TIME: 06/22/07 1618  
FEE: \$16.00  
PAGES: 3  
FEE NUMBER: 2007-073325

ESCROW NO. 48-48-38971-MC

**WARRANTY DEED**

~~JOINT TENANCY WITH RIGHT OF SURVIVORSHIP ATTACHED HERETO AND BY REFERENCE MADE A PART~~  
HEREOF  
For the consideration of Ten Dollars, and other valuable considerations, I or we

**Richard F. Perini and Lyrae D. Perini, Husband and Wife**

do hereby convey to

**Anthony J. Merlino and Lesley M. Merlino, Husband and Wife\***

\*Not as Tenants in Common and not as a Community Property estate, but as Joint Tenants with Right of Survivorship.

The following described real property situated in Pinal County, Arizona:

**LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT 'A' AND MADE A PART HEREOF.**

Subject to current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record, the Grantor warrants the title against all persons whomsoever.

Dated: June 14, 2007

Richard F. Perini

Lyrae D. Perini



STATE OF Arizona

COUNTY OF Maricopa

This foregoing instrument was acknowledged before me this 26th day of June, 2007, by Richard F. Perini and Lyrae D. Perini

Notary Public

# JOINT TENANCY WITH RIGHT OF SURVIVORSHIP

ATTACHED TO AND MADE A PART OF THAT WARRANTY DEED, DATED June 14, 2007


EXECUTED BY Richard F. Perini and Lyrae D. Perrini, Husband and Wife AS GRANTOR UNDER SECURITY TITLE AGENCY, INC. ESCROW NO. 48-48-38971-MC.


THE GRANTEES, BY SIGNING THE ACCEPTANCE BELOW, EVIDENCE THEIR INTENTION TO ACQUIRE SAID PREMISES AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP, AND NOT AS COMMUNITY PROPERTY NOR AS TENANTS IN COMMON.

## ACCEPTANCE

ACCEPTED AND APPROVED:


ACCEPTED AND APPROVED BY:

  
\_\_\_\_\_  
Anthony J. Merlino

  
\_\_\_\_\_  
Lesley M. Merlino

STATE OF MICHIGAN  
COUNTY OF WAYNE

This instrument was acknowledged and executed before me this 18th day of June, 2007 by Anthony J. Merlino and Lesley M. Merlino

  
\_\_\_\_\_  
Notary Public

Kimberly A. Tortora  
Notary Public - Oakland Co., MI  
My Commission Expires: 05/28/2013  
Acting in Wayne Co., MI

**EXHIBIT 'A'**

**Legal Description**

Lot 48, THE VILLAGE AT COPPER BASIN UNIT 3A, according to Cabinet E, Slide 30 records of Pinal County, Arizona.

EXCEPTING all coal and other minerals reserved in Patent from the State of Arizona pursuant to Act of Congress dated January 25, 1927.

WARRANTY DEED

# AFFIDAVIT OF PROPERTY VALUE

**1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)**  
 Primary Parcel 210-73-055  
 BOOK MAP PARCEL SPLIT LETTER  
 Does this sale include any parcels that are being split/divided?  
 Check one: Yes  No   
 How many parcels, other than the Primary Parcel, are included in this sale? \_\_\_\_\_  
 Please list the additional parcels below: (no more than four):  
 (1) \_\_\_\_\_ (3) \_\_\_\_\_  
 (2) \_\_\_\_\_ (4) \_\_\_\_\_

**9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank**  
 (a) County of Recordation: \_\_\_\_\_  
 (b) Dock \_\_\_\_\_  
 (c) Date \_\_\_\_\_  
 (d) Fee/Validati \_\_\_\_\_  
 (e) ASSE \_\_\_\_\_  
**COUNTY OF RECORDATION: PINAL**  
**FEE NO: 2007-073325**  
**RECORD DATE: 06/22/07**  
**ASSESSOR'S USE ONLY**  
 Verify Primary Parcel in item 1: \_\_\_\_\_  
 Use Code: \_\_\_\_\_ Full Cash Value: \$ \_\_\_\_\_

**2. SELLER'S NAME & ADDRESS:**  
Richard F. Perini and Lyrae D. Perini  
27936 N. Jade St.  
Queen Creek, AZ 85242

**3. (a) BUYER'S NAME & ADDRESS:**  
Anthony J. Merlino and Lesley M. Merlino  
24855 Cobblestone Ct.  
Farmington Hills, MI 48336

(b) Are the Buyer and Seller related Yes  No   
 If Yes, state relationship: \_\_\_\_\_

**4. ADDRESS OF PROPERTY:**  
27936 N. Jade St., Queen Creek, AZ 85242

**5. MAIL TAX BILL TO:**  
Anthony J. Merlino and Lesley M. Merlino  
27936 N. Jade St., Queen Creek, AZ 85242

**6. PROPERTY TYPE (for Primary Parcel):** NOTE: Check Only One Box  
 a.  Vacant Land  
 b.  Single Family Residence  
 c.  Condo or Townhouse  
 d.  2-4 Plex  
 e.  Apartment Building  
 f.  Commercial or Industrial Use  
 g.  Agricultural  
 h.  Mobile or Manufactured Home  
 i.  Other Use; Specify: \_\_\_\_\_

**7. RESIDENTIAL BUYER'S USE:** If you checked b, c, d or h in item 6 above, please check one of the following:  
 To be occupied by owner or "family member."  
 To be rented to someone other than "family member."  
 See reverse side for definition of a "family member."

**8. NUMBER OF UNITS:** \_\_\_\_\_  
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: [Signature]  
 State of Ar. Zion County of Maricopa  
 Subscribed and sworn to before me on this 24 day of JUNE, 2007  
 Notary Public: \_\_\_\_\_

**10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):**  
 a.  Warranty Deed  
 b.  Special Warranty Deed  
 c.  Joint Tenancy Deed  
 d.  Contract or Agreement  
 e.  Quit Claim Deed  
 f.  Other \_\_\_\_\_

**11. SALE PRICE:** \$ 339,500.00 **00**

**12. DATE OF SALE (Numeric Digits):** 05 / 2007  
 Month Year  
 (For example: 03 / 05 for March 2005)

**13. DOWN PAYMENT:** \$ 264,500.00 **00**

**14. METHOD OF FINANCING:**  
 e.  New loan(s) from financial institution  
 (1)  Conventional  
 (2)  VA  
 (3)  FHA  
 f.  Other financing, Specify: \_\_\_\_\_  
 a.  Cash (100% of Sale Price)  
 b.  Exchange or trade  
 c.  Assumption of existing loan(s)  
 d.  Seller loan (Carryback)

**15. PERSONAL PROPERTY:** (see reverse side for definition):  
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes \_\_\_ No   
 (b) If Yes, provide the dollar amount of the Personal Property:  
 \$ 00 AND  
 briefly describe the Personal Property: \_\_\_\_\_

**16. PARTIAL INTEREST:** If only a partial ownership interest is being sold, briefly describe the partial interest: \_\_\_\_\_

**17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):**  
 SELLER AND BUYER HEREIN  
 \_\_\_\_\_  
 Phone ( ) \_\_\_\_\_

**18. LEGAL DESCRIPTION, (attach copy if necessary):** LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT 'A' AND MADE A PART HEREOF.

Signature of Buyer/Agent: [Signature]  
 State of Arizona County of Maricopa  
 Subscribed and sworn to before me on this 24 day of JUNE, 2007  
 Notary Public: \_\_\_\_\_

DOR FORM 82162 (Revised 4/05)



**EXHIBIT 'A'**

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CONFIDENTIAL