



**OFFICIAL RECORDS OF  
PINAL COUNTY RECORDER  
LAURA DEAN-LYLTLE**

National Recreational Properties  
of Arizona City, LLC.

When Recorded Mail To:  
National Recreational Properties  
of Arizona City, LLC.  
1 Mauchly  
Irvine, CA 92618

DATE/TIME: 03/30/07 1421  
FEE: \$16.00  
PAGES: 1  
FEE NUMBER: 2007-039180

Contract ID: ID = 66159

**WARRANTY DEED**

For the consideration of Ten and 00/100 Dollars, and other valuable consideration,  
NATIONAL RECREATIONAL PROPERTIES OF ARIZONA CITY, LLC., an Arizona limited liability  
company,

the GRANTOR, does hereby convey to

**Milissa A. Madison, a Married Woman, as Her Sole and Separate Property**

the GRANTEE(S),

the following described real property situated in Pinal County, Arizona:

Lot 528, of ARIZONA CITY UNIT ONE, according to the plat of record in the office of the County  
Recorder of Pinal County, Arizona, in Book 9 of Maps, Page 10 and re-recorded in Book 9 of Maps,  
Page 50.

Parcel ID: 406-03-246

SUBJECT TO: Current taxes, assessments, reservations in patents and all easements, rights of  
way, encumbrances, liens, covenants, conditions and restrictions as may appear of record.

Dated: 03/20/2007

NATIONAL RECREATIONAL PROPERTIES  
OF ARIZONA CITY, LLC.

By: \_\_\_\_\_

**Jennyfer Newton, Manager**

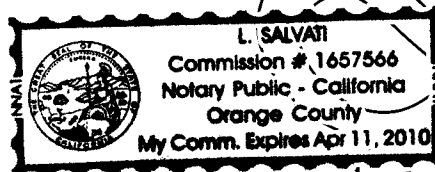
STATE OF CALIFORNIA  
COUNTY OF ORANGE

ON March 27, 20 07, BEFORE ME, L. Salvati, NOTARY  
PUBLIC, personally appeared **Jennyfer Newton** who [ ] is  
personally known to me - or - [ ] proved to me on the basis of satisfactory evidence to be the  
person whose name is subscribed to the within instrument and acknowledged to me that  
he/~~she~~/they executed the same in his/~~her~~/their authorized capacity and that by his/~~her~~/their  
signature on the instrument the person, or the entity upon behalf of which the person acted,  
executed the instrument. Witness my hand and official seal.

Signature: \_\_\_\_\_

Notary Public

My Commission Expires: April 11, 2010



**WARRANTY DEED**

# AFFIDAVIT OF PROPERTY VALUE

**1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)**  
 Primary Parcel: 406 - 03 - 246 - \_\_\_\_\_  
BOOK MAP PARCEL SPLIT LETTER

Does this sale include any parcels that are being split / divided?  
 Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale?  
 Please list the additional parcels below (no more than four):

(1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_ (4) \_\_\_\_\_

**9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank**

(a) \_\_\_\_\_  
 (b) **COUNTY OF RECORDATION: PINAL**  
 (c) **FEE NO: 2007-039180**  
 (d) **RECORD DATE: 03/30/07**

Valid \_\_\_\_\_  
 (e) ASSESSOR \_\_\_\_\_ (f) DOR \_\_\_\_\_

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**ASSESSOR'S USE ONLY**

Verify Primary Parcel in Item 1: \_\_\_\_\_  
 Use Code: \_\_\_\_\_ Full Cash Value: \$ \_\_\_\_\_

**2. SELLER'S NAME AND ADDRESS:**  
National Recreational Properties of Arizona City, LLC  
1 Mauchly Irvine, ca 92618

**10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):**

a.  Warranty Deed      d.  Contract or Agreement  
 b.  Special Warranty Deed      e.  Quit Claim Deed  
 c.  Joint Tenancy Deed      f.  Other:

**3. (a) BUYER'S NAME AND ADDRESS:**  
Milissa A. Madison  
4800 E. Mouse Trail  
Tucson, AZ 85706

**11. SALE PRICE: \$** 14,298 **00**

**(b) Are the Buyer and Seller related?** Yes  No   
 If Yes, state relationship: \_\_\_\_\_

**12. DATE OF SALE (Numeric Digits):** 03/07  
Month Year  
 (For example: 03 / 05 for March 2005)

**4. ADDRESS OF PROPERTY:**  
8901 W. Raven Dr, AZ

**13. DOWN PAYMENT: \$** 200 **00**

**5. MAIL TAX BILL TO:**  
Milissa A. Madison  
4800 E. Mouse Trail, Tucson, AZ 85706

**14. METHOD OF FINANCING:**

a.  Cash (100% of Sale Price)      e.  New loan(s) from financial institution:  
 b.  Exchange or trade      (1)  Conventional  
 c.  Assumption of existing loan(s)      (2)  VA  
 d.  Seller Loan (Carryback)      (3)  FHA  
 f.  Other financing; Specify: \_\_\_\_\_

**6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box**

a.  Vacant Land      f.  Commercial or Industrial Use  
 b.  Single Family Residence      g.  Agricultural  
 c.  Condo or Townhouse      h.  Mobile or Manufactured Home  
 d.  2-4 Plex      i.  Other Use; Specify: \_\_\_\_\_  
 e.  Apartment Building

**15. PERSONAL PROPERTY: (see reverse side for definition):**

(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes  No   
 (b) If Yes, provide the dollar amount of the Personal Property:  
 \$ 00 **AND**  
 briefly describe the Personal Property: \_\_\_\_\_

**7. RESIDENTIAL BUYER'S USE:** If you checked b, c, d or h in Item 6 above, please check one of the following:

To be occupied by owner or "family member."       To be rented to someone other than "family member."  
 See reverse side for definition of a "family member."

**16. PARTIAL INTEREST:** If only a partial ownership interest is being sold, briefly describe the partial interest: \_\_\_\_\_

**8. NUMBER OF UNITS:** \_\_\_\_\_

For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

**17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):**  
National Recreational Properties of Arizona City, LLC  
1 Mauchly Irvine, ca 92618      Phone (800) 499-6199

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Sandra Dunst *Signing on behalf of NRPE*  
 Signature of Seller/Agent

Michelle K... *Signing on behalf of buyer*  
 Signature of Buyer/Agent

State of \_\_\_\_\_, County of \_\_\_\_\_

State of \_\_\_\_\_, County of \_\_\_\_\_

Subscribed and sworn to before me on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

Subscribed and sworn to before me on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

Notary Public \_\_\_\_\_

Notary Public \_\_\_\_\_

Notary Expiration Date \_\_\_\_\_

Notary Expiration Date \_\_\_\_\_

Legal Description

Lot 528, of ARIZONA CITY UNIT ONE, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, in Book 9 of Maps, Page 10 and re-recorded in Book 9 of Maps, Page 50.

Parcel ID: 406-03-246

ARIZONA  
COUNTY  
RECORDER

**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

State of California

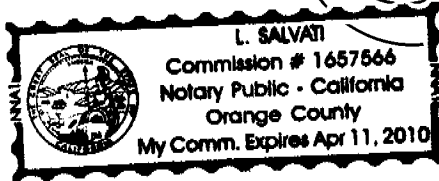
County of Orange } ss.

See Attached Document (Notary to cross out lines 1-6 below)

See Statement Below (Lines 1-5 to be completed only by document signer[s], *not* Notary)

\_\_\_\_\_  
Signature of Document Signer No. 1

\_\_\_\_\_  
Signature of Document Signer No. 2 (if any)



Subscribed and sworn to (or affirmed) before me on this

20 day of March, 2007, by  
Date Month Year

(1) Michelle NELSON  
Name of Signer

Personally known to me  
 Proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) (.)  
(and

(2) \_\_\_\_\_  
Name of Signer

Personally known to me  
 Proved to me on the basis of satisfactory evidence to be the person who appeared before me.

[Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Further Description of Any Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER #1  
Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2  
Top of thumb here

**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

State of California

County of Orange } ss.

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-5 to be completed only by document signer[s], not Notary)

\_\_\_\_\_  
Signature of Document Signer No. 1

\_\_\_\_\_  
Signature of Document Signer No. 2 (if any)



Subscribed and sworn to (or affirmed) before me on this

20 day of March, 2007, by

(1) Sandra Dennis  
Name of Signer

- Personally known to me
- Proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) (.)  
(and

(2) \_\_\_\_\_  
Name of Signer

- Personally known to me
- Proved to me on the basis of satisfactory evidence to be the person who appeared before me.)

[Signature]  
Signature of Notary Public

Place Notary Seal Above

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