



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTTLE

Recording Requested by:
First American Title Insurance Agency, Inc.

When recorded, mail to:
Eagle Alliance, Inc.
2347 East Menlo Circle
Mesa, AZ 85213

DATE/TIME: 03/23/07 1535
FEE: \$16.00
PAGES: 2
FEE NUMBER: 2007-035529

WARRANTY DEED

File No. **240-4821735 (ckm)**

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we,

Wayne Barker, a single man, the GRANTOR does hereby convey to

Eagle Alliance, Inc., an Arizona corporation, the GRANTEE

the following described property situate in **Pinal County, Arizona**:

THE NORTH HALF OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 1 NORTH, RANGE 8 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA.

EXCEPT THE WEST 40 FEET AND THE NORTH 50 FEET THEREOF, CONVEYED TO THE CITY OF APACHE JUNCTION IN DOCKET 1242, PAGE 230.

Subject To: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record.

DATED: March 22, 2007



Wayne Barker

File No.: 240-4821735 (ckm)
A.P.N.: 102-08-009D

Warranty Deed - continued

STATE OF 92)
County of Pinal) ss.

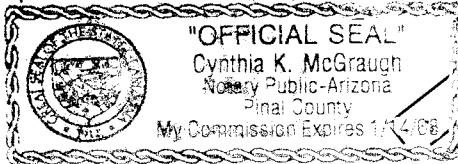
On 4 March 2007, before me, the undersigned Notary Public, personally appeared **Wayne Barker**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

1/14/08

Cynthia K. McGraugh
Notary Public



FILED
MAR 23 2007
PINAL COUNTY
ARIZONA

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL NUMBER(S) (primary parcel number):
 Primary Parcel: 102-08-009D

BOOK MAP PARCEL SPLIT LETTER

Does this sale include any parcels that are being split / divided?
 Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale?
 Please list the additional parcels below (no more than four):

(1) _____ (3) _____
 (2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:
Wayne Barker
34 Park Street
Portland, ME 04101

3. (a) BUYER'S NAME AND ADDRESS:
Eagle Alliance, Inc.
2347 East Menlo Circle
Mesa, AZ 85213

(b) Are the Buyer and Seller related: Yes No
 If yes, state relationship: _____

4. ADDRESS OF PROPERTY:
800 West Broadway
Apache Junction, AZ 85220

5. MAIL TAX BILL TO:
Eagle Alliance, Inc.
2347 East Menlo Circle
Mesa, AZ 85213

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**

a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agricultural
 c. Condo or Townhouse h. Mobile or Manufactured Home
 d. 2-4 Plex i. Other Use, Specify:
 e. Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked **b, c, d, or h** in Item 6 above, please check **one** of the following:
 To be occupied by owner or "family member."
 To be rented to someone other than "family member."
 See reverse side for definition of a "family member."

8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

9. (a) COUNTY OF RECORDATION: PINAL
 (b) FEE NO: 2007-035529
 (c) RECORD DATE: 03/23/07
 (d) _____

Validation Codes:
 (e) ASSESSOR: _____ (f) DOR: _____

ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other

11. SALE PRICE: 1,000,000.00 **00**
 12. DATE OF SALE (Numeric Digits): 02/01/2007
 Month Year
 (For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 100,000.00 **00**

14. METHOD OF FINANCING:

a. Cash (**100% of Sale Price**)
 b. Exchange or trade
 c. Assumption of existing loan(s)
 d. Seller Loan (Carryback)

e. New loan(s) from Financial institution:
 (1) Conventional
 (2) VA
 (3) FHA
 f. Other financing; Specify: _____

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that Impacted the Sale Price by 5% or more? Yes _____ No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ 00 **AND**
 briefly describe the Personal Property: _____

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
First American Title Insurance Agency, Inc.
6877 South Kings Ranch Road, Suite 5
Gold Canyon, AZ 85219 / /
240-4821735 (ckm) / Phone (480)288-0883

18. LEGAL DESCRIPTION (attach copy, if necessary):
 PORTION OF SECTION 29, TOWNSHIP 1, RANGE 8, G&M;SRB&M

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____
 State of Pinal, County of Pinal
 Subscribed and sworn to before me on this 23rd day of March, 2007.
 Notary Public [Signature]
 Notary Expiration Date 1/14/08

Signature of Buyer/Agent _____
 State of ME, County of Pinal
 Subscribed and sworn to before me on this _____ day of _____, 2007.
 Notary Public [Signature]
 Notary Expiration 1/14/08

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