

DHI Title

Recording requested by:
DHI Title of Arizona, Inc.



**OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTTLE**

When Recorded Return To:
**Carmen Payan
40838 West Thornberry Lane
Maricopa, AZ 85239**

WC CG

DATE/TIME: 02/06/07 1115
FEE: \$15.00
PAGES: 2
FEE NUMBER: 2007-015971

SPACE ABOVE TI

Escrow No. 270-060700962-021-SMK

**CORPORATION
SPECIAL WARRANTY DEED
(without liens or encumbrances)**

KNOW ALL MEN BY THESE PRESENTS: THAT

Continental Homes, Inc., a Delaware Corporation, dba D. R. Horton - Continental Series for consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, the GRANTOR herein, does hereby convey to

Carmen Payan a married woman as her sole and separate property the GRANTEE, the following real property situated in Pinal County, Arizona:

Lot 96, FINAL PLAT FOR PARCEL 1 AT HOMESTEAD NORTH, according to the plat of record in the office of the county recorder of Pinal County, Arizona, recorded in Book F, Page 134.

SUBJECT TO: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR does warrant the title against all acts of Grantor, subject to the matters above set forth.

IN WITNESS WHEREOF, the GRANTOR has caused its corporate name to be signed by the undersigned officer.

Dated this 5th day of February, 2007.

Continental Homes, Inc. a Delaware Corporation, dba D. R. Horton - Continental Series

BY: 
Authorized Representative

FURNISHED THROUGH THE COURTESY OF DHI TITLE OF ARIZONA, INC.

CORPORATION SPECIAL WARRANTY DEED

(Continued)

STATE OF ARIZONA

COUNTY OF PINAL *Maricopa* SS.

On this 5th day of Feb 2007, before me, the undersigned, a Notary Public, personally appeared Steve Saeger who acknowledged themselves to be the Authorized Representative of CHI Construction Company, Inc., an Arizona Corporation, and that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by themselves as such representative.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Suzanne Killebrew
Notary Public

My commission expires:



FURNISHED THROUGH THE COURTESY OF DHI TITLE OF ARIZONA, INC.

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)

Primary Parcel: 512-43-100

BOOK MAP PARCEL SPLIT LETTER

Does this sale include any parcels that are being split / divided?

Check one: Yes [] No [X]

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (no more than four):

- (1) _____ (3) _____
- (2) _____ (4) _____

COUNTY OF RECORDATION: PINAL
 FEE NO: 2007-015971
 RECORD DATE: 02/06/07

Validation Codes:

(e) ASSESSOR _____ (f) DOR _____

ASSESSOR'S USE ONLY

Verify Primary Parcel in Item 1: _____

Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME AND ADDRESS

Continental Homes, Inc.
16430 N. Scottsdale Road, Ste. 200
Scottsdale, AZ 85254

3. (a) BUYER'S NAME AND ADDRESS:

Carmen Payan
12911 8th Street
Garden Grove, CA 92840

(b) Are the Buyer and Seller related? Yes _____ No [X] _____
If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

40838 West Thornberry Lane, Maricopa, AZ 85239

5. MAIL TAX BILL TO:

Carmen Payan
40838 West Thornberry Lane, Maricopa, AZ 85239

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. [] Vacant Land
- b. [X] Single Family Residence
- c. [] Condo or Townhouse
- d. [] 2-4 Plex
- e. [] Apartment Building
- f. [] Commercial or Industrial Use
- g. [] Agriculture
- h. [] Mobile or Manufactured Home
- i. [] Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

8. [X] To be occupied by owner or [] To be rented to someone "family member."

See reverse side for definition of a "family member."

8. NUMBER OF UNITS: 0

For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. [] Warranty Deed
- b. [X] Special Warranty Deed
- c. [] Joint Tenancy Deed
- d. [] Contract or Agreement
- e. [] Quit Claim Deed
- f. [] Other: _____

11. SALE PRICE: \$ 213,205.00

12. DATE OF SALE (Numeric Digits): 03 / 06

(For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 0.00

14. METHOD OF FINANCING:

- a. [] Cash (100% of Sale Price)
- b. [] Exchange or Trade
- c. [] Assumption of existing loans
- d. [] Seller Loan (Carryback)

- e. [X] New loan(s) from financial institution:
- (1) [X] Conventional
- (2) [] VA
- (3) [] FHA
- f. [] Other financing; Specify: _____

15. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes _____ No [X] _____

(b) If Yes, provide the dollar amount of the Personal Property:

\$ 0.00 AND

briefly describe the Personal Property: _____

16. PARTIAL INTEREST: If only a partial ownership interest is being sold,

Briefly describe the partial interest: NONE

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):

Seller at address shown above Phone: /

Buyer at address shown above Phone: (714)537-8477

18. LEGAL DESCRIPTION (attach copy if necessary)

Lot 96, of FINAL PLAT FOR PARCEL 1 AT HOMESTEAD NORTH Cabinet F, Slide 134

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____

State of Arizona, County of Maricopa

Subscribed and sworn to before me this 5 day of Feb, 2007

Notary Public [Signature]

Notary Expiration Date _____

Signature of Buyer/Agent _____

State of Arizona, County of Maricopa

Subscribed and sworn to before me this 5 day of Feb, 2007

Notary Public [Signature]

Notary Expiration Date 6-9-2010

