

WILL CALL
RECORDING REQUESTED BY
SUN TITLE AGENCY CO.



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLE

RECORDING REQUESTED BY
SUN TITLE AGENCY CO.

When recorded return to:

Mr. & Mrs. Robert M. Fuerte, Jr.
675 E. Kapasi Lane
Queen Creek, AZ 85242
Escrow No. 302127601

DATE/TIME: 01/05/07 1449

FEE: \$15.00

PAGES: 2

FEE NUMBER: 2007-002646

CORPORATION SPECIAL WARRANTY DEED

(without liens or encumbrances)

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we,

Pulte Home Corporation, a Michigan corporation

the GRANTOR

herein does hereby convey to

Sandi M. Fuerte and Robert M. Fuerte, Jr., Wife and Husband

the GRANTEE,

the following described real property situate in Pinal County, Arizona, with the title being conveyed to the grantee as set forth in the attached acceptance by the grantee.

Lot 276, of Taylor Ranch, according to the Plat of Record in the Office of the County Recorder of Pinal County, Arizona, recorded in Cabinet F, Slide-106.

SUBJECT TO: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR binds itself and its successors to warrant the title against its acts and none other, subject to the matters above set forth.

DATED: 28 day of Dec, 2006

Pulte Home Corporation, a Michigan corporation

By:

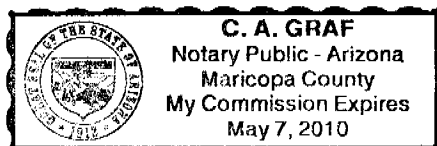
Anabel Martinez
Authorized Agent

STATE OF ARIZONA,

COUNTY OF Maricopa)SS:

On 28 day of Dec, 2006, before me, the undersigned Notary Public, personally appeared Anabel Martinez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



C. A. Graf

Notary Public

ACCEPTANCE OF COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

ESCROW NO.: 302127601

Sandi M. Fuerte and Robert M. Fuerte, Jr., Wife and Husband, each for himself or herself and jointly, but not one for the other, state that the undersigned have offered to purchase the real property situate in Pinal County described as follows:

Lot 276, of Taylor Ranch, according to the Plat of Record in the Office of the County Recorder of Pinal County, Arizona, recorded in Cabinet F, Slide 106.

That each of the undersigned individually and jointly as such Grantees hereby declare that it is their intention to accept such conveyance as community property with right of survivorship and not as joint tenants with right of survivorship and not as tenants in common, and to acquire any interest in said real property under said deed as community property with right of survivorship, and not as joint tenants with right of survivorship and not as tenants in common.

That by the execution and delivery to the Escrow Agent of this "Acceptance of Community Property with Right of Survivorship" the undersigned intend to evidence their acceptance of said deed as community property with right of survivorship, and hereby direct and authorize the Escrow Agent to attach this "Acceptance of Community Property with Right of Survivorship" to such deed upon its execution and delivery and to record this "Acceptance of Community Property with Right of Survivorship" together with such deed.

Dated this 20 day of Dec, 2006

Sandi M. Fuerte

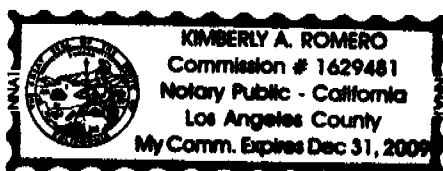
Robert M. Fuerte, Jr.

STATE OF ~~ARIZONA~~)

COUNTY OF ~~Maricopa~~)

On this 20 day of Dec, 2006 before me, the undersigned Notary Public, personally appeared Sandi M. Fuerte and Robert M. Fuerte, Jr., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)

Primary Parcel: 109 - 26 - 700 -
BOOK MAP PARCEL SPLIT LETTER

Does this sale include any parcels that are being split / divided?

Check one: Yes ☐ No ☒

How many parcels, other than the Primary Parcel, are included in this sale?

Please list the additional parcels below (no more than four):

(1) (3)
(2) (4)

2. SELLER'S NAME AND ADDRESS:

Pulte Home Corporation
100 Bloomfield Hills Parkway, Ste 300
Bloomfield Hills, MI 48304

3. (a) BUYER'S NAME AND ADDRESS:

Sandi M. Fuerte
28737 Gunter Road
Rancho Palos Verdes, CA, 90275

(b) Are the Buyer and Seller related? Yes ☐ No ☒
If Yes, state relationship:

4. ADDRESS OF PROPERTY:

675 E. Kapasi Lane Queen Creek, AZ 85242

5. MAIL TAX BILL TO:

6. PROPERTY TYPE (for Primary Parcel): NOTE: - Check Only One Box

- | | |
|--|---|
| a. <input type="checkbox"/> Vacant Land | f. <input type="checkbox"/> Commercial or Industrial Use |
| b. <input checked="" type="checkbox"/> Single Family Residence | g. <input type="checkbox"/> Agricultural |
| c. <input type="checkbox"/> Condo or Townhouse | h. <input type="checkbox"/> Mobile or Manufactured Home |
| d. <input type="checkbox"/> 2-4 Plex | i. <input type="checkbox"/> Other Use; Specify: <u> </u> |
| e. <input type="checkbox"/> Apartment Building | |

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

☒ To be occupied by owner or family member. ☐ To be rented to someone other than "family member."
See reverse side for definition of a "family member."

8. NUMBER OF UNITS:

For Apartment Properties, Motels, Hotels,
Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent

State of Arizona

County of Maricopa

Notary Public

Notary Expiration Date

9. FOR OFFICIAL USE ONLY: Buyer and Seller to complete

COUNTY OF RECORDATION: PINAL
FEE NO: 2007-002646
RECORD DATE: 01/05/07

(e) ASSESSOR (f) DOR

ASSESSOR'S USE ONLY

Verify Primary Parcel in Item 1:

Use Code: Full Cash Value: \$

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- | | |
|--|---|
| a. <input type="checkbox"/> Warranty Deed | d. <input type="checkbox"/> Contract or Agreement |
| b. <input checked="" type="checkbox"/> Special Warranty Deed | e. <input type="checkbox"/> Quit Claim Deed |
| c. <input type="checkbox"/> Joint Tenancy Deed | f. <input type="checkbox"/> Other: |

11. SALE PRICE: \$ 329,990 00

12. DATE OF SALE (Numeric Digits): 10 / 2006
Month Year

(For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 7,000 00

14. METHOD OF FINANCING:

- | | |
|--|--|
| a. <input type="checkbox"/> Cash (100% of Sale Price) | e. <input checked="" type="checkbox"/> New loan(s) from financial institution: |
| b. <input type="checkbox"/> Exchange or trade | (1) <input checked="" type="checkbox"/> Conventional |
| c. <input type="checkbox"/> Assumption of existing loan(s) | (2) <input type="checkbox"/> VA |
| d. <input type="checkbox"/> Seller Loan (Carryback) | (3) <input type="checkbox"/> FHA |
| | f. <input type="checkbox"/> Other financing; Specify: <u> </u> |

15. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes ☐ No ☒

(b) If Yes, provide the dollar amount of the Personal Property:

\$ AND

briefly describe the Personal Property:

16. PARTIAL INTEREST: If only a partial ownership interest is being sold,

briefly describe the partial interest: N/A

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):

Sun Title Agency Company
15111 N. Pima Road
Scottsdale, AZ 85260 Phone: (480)451-2600

18. LEGAL DESCRIPTION (attach copy if necessary):

Taylor Ranch Lot 276 Book/Page F/106



OFFICIAL SEAL
DAWN M. HALLMARK
NOTARY PUBLIC - STATE OF ARIZONA
MARICOPA COUNTY
My Comm Expires September 14, 2009



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