



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTTLE

Recording Requested by:
First American Title Insurance Agency, Inc.

When recorded mail to:
Copper Vista Land Co. LLC
10115 East Bell Road #107-109
Scottsdale, AZ 85260

DATE/TIME: 12/28/06 1607
FEE: \$16.00
PAGES: 3
FEE NUMBER: 2006-177193

WARRANTY DEED

File No. **242-4798910** (sdm)

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we,

Dividend Investment Group, Inc., an Arizona Corporation, the GRANTOR does hereby convey to

Copper Vista Land Co. LLC, an Arizona Limited Liability Company, the GRANTEE

the following described property situate in **Pinal County, Arizona**:

See Exhibit "A" attached

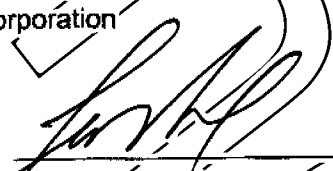
Subject To: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record.

File No.: 242-4798910 (sdm)
A.P.N.: 511-53-25308

Warranty Deed - continued

DATED: December 13, 2006

Dividend Investment Group, Inc., an Arizona
Corporation


By: Lester P. Cox, Secretary

STATE OF ARIZONA)
County of MARICOPA) ss.

On DECEMBER 15, 2006, before me, the undersigned Notary Public, personally appeared **Lester P. Cox**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 4/30/2008


Notary Public



EXHIBIT "A"

LOTS 253, 277, 278, 286, 349, 350, 351, 425, 426 AND 427, OF ARIZONA CITY UNIT 15,
ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY
RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN BOOK 17 OF MAPS, PAGE
23.

Howe's

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL NUMBER(S) (primary parcel number): blank
 Primary Parcel: 511-63-2530 8
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale? 9
 Please list the additional parcels below (no more than four):
 (1) see attached for additional (3)
 (2) _____ (4)

COUNTY OF RECORDATION: PINAL
 FEE NO: 2006-177193
 RECORD DATE: 12/28/06

Validation Codes:
 (e) ASSESSOR: _____ (f) DOR _____
ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME AND ADDRESS:
Dividend Investment Group, Inc.

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other

3. (a) BUYER'S NAME AND ADDRESS:
Copper Vista Land Co. LLC
10115 East Bell Road #107-109
Scottsdale, AZ 85260

11. SALE PRICE: 150,000.00 **00**
 12. DATE OF SALE (Numeric Digits): 12/2006
 Month Year
 (For example: 03 / 05 for March 2005)

(b) Are the Buyer and Seller related: Yes _____ No
 If yes, state relationship: _____

13. DOWN PAYMENT: \$ 150000.00 **00**

4. ADDRESS OF PROPERTY:
Vacant Land, APN 511-63-25308, 511-63-27700, 511-63-27809, 511-63-28609, 511-63-34904, 511-63-35000, 511-63-35109
Pinal County, AZ

14. METHOD OF FINANCING: e. New loan(s) from
 Financial institution:
 a. Cash (100% of Sale Price) (1) Conventional
 b. Exchange or trade (2) VA
 c. Assumption of existing loan(s) (3) FHA
 d. Seller Loan (Carryback) f. Other financing; Specify: _____

5. MAIL TAX BILL TO:
Copper Vista Land Co. LLC
10115 East Bell Road #107-109
Scottsdale, AZ 85260

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**
 a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agricultural
 c. Condo or Townhouse h. Mobile or Manufactured Home
 d. 2-4 Plex i. Other Use, Specify: _____
 e. Apartment Building

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that Impacted the Sale Price by 5% or more? Yes _____ No

(b) If Yes, provide the dollar amount of the Personal Property:
 \$.00 **00** AND

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d, or h in Item 6 above, please check one of the following:
 To be occupied by owner or "family member."
 To be rented to someone other than "family member."

briefly describe the Personal Property: _____

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

See reverse side for definition of a "family member."
 8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
First American Title Insurance Agency, Inc.
1729 North Trell Road, Suite 120
Casa Grande, AZ 85222
 242-4798910 (sdm) Phone (520)836-1500

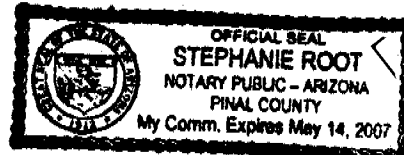
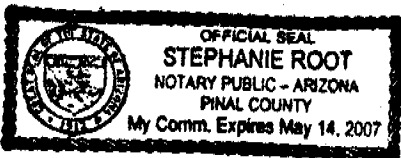
18. LEGAL DESCRIPTION (attach copy if necessary):
 See exhibit "A" attached

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Stephanie Root
 Signature of Seller/Agent
 State of AZ County of Pinal
 Subscribed and sworn to before me on this
27th day of December, 2006
 Notary Public Stephanie Root
 Notary Expiration Date May 14, 2007

Stephanie Root
 Signature of Buyer/Agent
 State of AZ County of Pinal
 Subscribed and sworn to before me on this
27th day of December, 2006
 Notary Public Stephanie Root
 Notary Expiration May 14, 2007

Reproduction by First American Title Insurance 05/2003



ADDITIONAL TAX PARCELS

511-63-277

511-63-278

511-63-286

511-63-349

511-63-350

511-63-351

511-63-425

511-63-426

511-63-427

Shoreline

EXHIBIT "A"

LOTS 253, 277, 278, 286, 349, 350, 351, 425, 426 AND 427, OF ARIZONA CITY UNIT 15,
ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY
RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN BOOK 17 OF MAPS, PAGE
23.

HomeLife