

SECURITY TITLE AGENCY

RECORDING REQUESTED BY:
SECURITY TITLE AGENCY, INC.



**OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTTLE**

8/13
When recorded mail to:
JASON A. HADLEY
2174 E. Greenlee Ave
Apache Junction, AZ 85219

DATE/TIME: 11/09/06 1400
FEE: \$16.00
PAGES: 2
FEE NUMBER: 2006-156098

66- 06758

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SPECIAL WARRANTY DEED

For the consideration of Ten Dollars, and other valuable considerations, I or we

J-RANCH DEVELOPMENT INC., an Arizona Corporation
do hereby convey to

JASON A. HADLEY and AMBER L. HADLEY, Husband and Wife

The following described real property situated in Pinal County, Arizona:

LOT 2032 , JACOB'S RANCH, ACCORDING TO CABINET F, SLIDE 36, RECORDS OF PINAL COUNTY ARIZONA

Subject to: Current taxes, assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, and restrictions as may appear of record. And the Grantor hereby binds itself and its successors to warrant and defend the title as against all acts of the Grantor herein and no other, subject to the matters above set forth.

Dated: August 9, 2006

J-RANCH DEVELOPMENT INC., an Arizona Corporation

By: [Signature]
DANIEL J. KAUFFMAN

STATE OF AZ
COUNTY OF MARICOPA

This foregoing instrument was acknowledged before me this 26 day of OCTOBER, 2006, by DANIEL J. KAUFFMAN of J-RANCH DEVELOPMENT INC. Corporation, on behalf of the corporation.

My commission expires:

[Signature]
Notary Public



COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

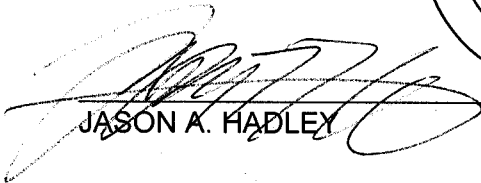
ATTACHED TO AND MADE A PART OF THAT WARRANTY DEED, DATED October 26, 2006
EXECUTED BY J-RANCH DEVELOPMENT INC., an Arizona Corporation AS GRANTOR UNDER
SECURITY TITLE AGENCY, INC. ESCROW NO. 66-66-06758-JL.

THE GRANTEES, BY SIGNING THE ACCEPTANCE BELOW, EVIDENCE THEIR INTENTION TO
ACQUIRE SAID PREMISES AS COMMUNITY PROPERTY WITH THE RIGHT OF SURVIVORSHIP,
AND NOT AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP NOR AS TENANTS IN COMMON.

ACCEPTANCE

ACCEPTED AND APPROVED:

ACCEPTED AND APPROVED BY:

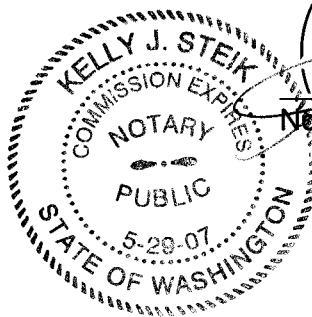

JASON A. HADLEY


AMBER L. HADLEY

STATE OF AZ WA
COUNTY OF MARICOPA Pima ^{SS.}

This instrument was acknowledged and executed before me this 2 day of Nov., 2006
by JASON A. HADLEY and AMBER L. HADLEY

My Commission expires: 5/29/07




Notary Public

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
 Primary Parcel 103-22-37206
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split/divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale? _____
 Please list the additional parcels below: (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank
 (a) Count _____
 (b) Docks _____
 (c) Date c _____
 (d) Fee/R _____
 Validation _____
 (e) ASSES _____
ASSESSOR'S USE ONLY
 Verify Primary Parcel in item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME & ADDRESS:
J-RANCH DEVELOPMENT INC.
16810 AVENUE OF THE FOUNTAINS, STE 119
FOUNTAIN HILLS, AZ 85269

3. (a) BUYER'S NAME & ADDRESS:
Jason A. Hadley and Amber L. Hadley
4105 East Page
Higley, AZ 85236
 (b) Are the Buyer and Seller related Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:
2174 East Greenlee Avenue, Apache Junction, AZ 85219

5. MAIL TAX BILL TO:
2174 E. GREENLEE AVE
APACHE JUNCTION, AZ 85236

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box
 a. Vacant Land
 b. Single Family Residence
 c. Condo or Townhouse
 d. 2-4 Plex
 e. Apartment Building
 f. Commercial or Industrial Use
 g. Agricultural
 h. Mobile or Manufactured Home
 i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6 above, please check one of the following:
 To be occupied by owner or "family member."
 To be rented to someone other than "family member."
 See reverse side for definition of a "family member."

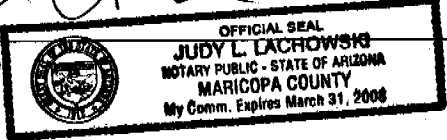
8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____
 State of AZ _____ County of MARICOPA _____

Subscribed and sworn to before me on this 26 day of OCT 2006
 Notary Public _____
 Notary Expiration Date _____

DOR FORM 82162 (Revised 5/03)



10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed
 b. Special Warranty Deed
 c. Joint Tenancy Deed
 d. Contract or Agreement
 e. Quit Claim Deed
 f. Other _____

11. SALE PRICE: \$ 246,863.00 **00**

12. DATE OF SALE (Numeric Digits): 09 / 2006
 Month Year
 (For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 2,000.00 **00**

14. METHOD OF FINANCING:
 e. New loan(s) from financial institution
 (1) Conventional
 (2) VA
 (3) FHA
 f. Other financing, Specify: _____

15. PERSONAL PROPERTY: (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes _____ No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ 00 AND
 briefly describe the Personal Property: _____

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
SELLER AND BUYER HEREIN
 Phone () _____

18. LEGAL DESCRIPTION (attach copy if necessary): LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT 'A' AND MADE A PART HEREOF.

Signature of Buyer/Agent _____
 State of AZ _____ County of MARICOPA _____

Subscribed and sworn to before me on this 26 day of OCT 2006
 Notary Public _____
 Notary Expiration Date _____



EXHIBIT 'A'

Legal Description

LOT 2032, JACOB'S RANCH, ACCORDING TO CABINET F, SLIDE 36, RECORDS OF PINAL COUNTY ARIZONA

Thompson's