

Recording Requested by:
Universal Land Title Agency, Inc.



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLER

When recorded mail to:
Rachel Petrie and Daniel Petrie,
6731 Derek Drive
Whitmore Lake, MI 48189

104-17-38103

DATE/TIME: 10/30/06 1505
FEE: \$16.00
PAGES: 2
FEE NUMBER: 2006-150730

SPECIAL WARRANTY DEED

Escrow No. **43255-205**

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we, **Tousa Homes, Inc., a Florida Corporation dba Engle Homes**, the GRANTOR does hereby convey to **Rachel Petrie and Daniel Petrie, wife and husband**, the GRANTEE

The following described real property situate in **Pinal** County, Arizona with the title being conveyed to the grantee as set forth in the attached acceptance by the grantee:


Lot 342, Entrada Del Oro Unit 1, according to the Plat recorded in Cabinet E, Slide 171, as recorded in the Public Records of Pinal County, Arizona.

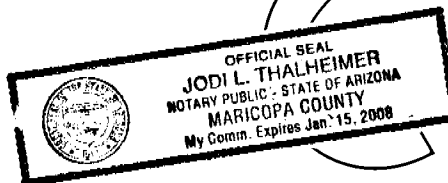
Subject To: Existing taxes, assessments, covenants, conditions, restrictions, liens, encumbrances of record, rights of way and easements of record.

And the GRANTOR specially binds itself and its successors to warrant the title as against its acts and none other, subject to the matters set forth.

DATED: **October 19, 2006.**

Tousa Homes, Inc., a Florida Corporation dba Engle Homes


By **Melissa L. Jones, Division V.P.**



STATE OF ARIZONA

County of Maricopa

) ss.

This instrument was acknowledged before me this 20 day of Oct, 2006, by
Melissa L. Jones, Division Vice President


Notary Public

My commission will expire: 11/15/08

ACCEPTANCE OF COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

This Acceptance is to be attached to: Warranty Deed dated 19 day of October, 2006 by and between Touse Homes, Inc., a Florida Corporation dba Engle Homes and Rachel Petrie and Daniel Petrie.

That each of the undersigned individually and jointly as such Grantees hereby declare that it is their intention to accept this conveyance as community property with right of survivorship and not as joint tenants with right of survivorship and not as tenants in common, and to acquire any interest in said real property under said deed as community property with right of survivorship, and not as joint tenants with right of survivorship and not as tenants in common.

That by the execution and delivery to the Escrow Agent of this "Acceptance of Community Property with Right of Survivorship" the undersigned intend to evidence their acceptance of said deed as community property with right of survivorship, and hereby direct and authorize the Escrow Agent to attach this "Acceptance of Community Property with Right of Survivorship" to such deed upon its execution and delivery and to record this "Acceptance of Community Property with Right of Survivorship" together with such deed.

Date October 19, 2006


Rachel Petrie

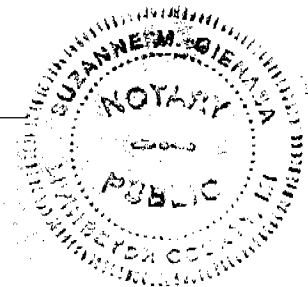

Daniel Petrie

STATE OF ~~Florida~~ *Michigan*)
County of ~~Alachua~~ *Livingston*)ss.

On 23rd day of October, 2006, before me, the undersigned Notary Public, personally appeared Rachel Petrie and Daniel Petrie., Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.





AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)

Primary Parcel: 104-17-38103
BOOK MAP PARCEL SPLIT LETTER

Does this sale include any parcels that are being split / divided?

Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (no more than four):

(1) _____ (2) _____ (3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

Tousa Homes, Inc., a Florida Corporation dba Engle Homes
2600 N. Central Ave #1500
Phoenix, AZ 85004

3. BUYER'S NAME AND ADDRESS:

Rachel Petrie
6731 Derek Drive
Whitmore Lake, MI 48189

(b) Are the Buyer and Seller related? Yes No

If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

18136 East Via Margarita
Gold Canyon, AZ 85218

5. MAIL TAX BILL TO:

Rachel Petrie
6731 Derek Drive
Whitmore Lake, MI 48189

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land b. Single Family Residence c. Condo or Townhouse d. 2-4 Plex e. Apartment Building f. Commercial or Industrial Use g. Agricultural h. Mobile or Manufactured Home i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

To be occupied by owner or "family member." To be rented to someone other than "family member."

See second page for definition of a "family member."

8. NUMBER OF UNITS:

For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE-DESCRIBED PROPERTY.

Signature of Seller/Agent

State of ARIZONA, County of MARICOPA

Subscribed and sworn to before me on this 30 day of Oct 2006

Notary Public

Notary Expiration Date

9

COUNTY OF RECORDATION: PINAL
FEE NO: 2006-150730
RECORD DATE: 10/30/06

Validation Codes:

(e) ASSESSOR _____ (f) DOR _____

ASSESSOR'S USE ONLY

Verify Primary Parcel in Item 1: _____

Use Code: _____ Full Cash Value: \$ _____

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed b. Special Warranty Deed c. Joint Tenancy Deed d. Contract or Agreement e. Quit Claim Deed f. Other: _____

11. SALE PRICE: \$288,548.00

12. DATE OF SALE (Numeric Digits): 03 / 06
Month Year

(For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$0.00

14. METHOD OF FINANCING:

- a. Cash (100% of Sale Price) b. Exchange or trade c. Assumption of existing loan(s) d. Seller Loan (Carryback) e. New loan(s) from financial institution: (1) Conventional (2) VA (3) FHA f. Other financing; Specify: _____

15. PERSONAL PROPERTY (see second page for definition):

(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes No

(b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: _____

16. PARTIAL INTEREST: If only a partial ownership interest is being sold,

briefly describe the partial interest: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):

Universal Land Title Agency, Inc.
2600 N. Central Avenue, 15th Floor
Phoenix, AZ 85004

Phone: 480-829-7790

18. LEGAL DESCRIPTION (attach copy, if necessary):

Entrada Del Oro Unit 1, Lot 342 Pinal County

Signature of Buyer/Agent

State of ARIZONA County of MARICOPA

Subscribed and sworn to before me on this 30 day of Oct 2006

Notary Public

Notary Expiration Date

