



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTTLE

at the request of Arizona Title Agency, Inc.

when recorded mail to
Alex Altamirano,

1843 E. Desert Moon Trail
Queen Creek, Az 85242

DATE/TIME: 09/13/06 1205
FEE: \$16.00
PAGES: 2
FEE NUMBER: 2006-128433

06007671-048-ADP.21

Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,

Nicole Harris, an unmarried woman

do/does hereby convey to

Alex Altamirano, a single man

the following real property situated in **Pinal County, ARIZONA:**

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And I or we do warrant the title against all persons whomsoever, subject to the matters set forth above.

Dated this August 14, 2006

Nicole Harris

STATE OF ARIZONA

County of ~~Pinal~~ Maricopa

} ss



AIMEE DUKE
Notary Public - Arizona
Pinal County
Expires 01/29/10

STATE OF ARIZONA

County of Pinal

} ss

Arizona Title Agency, Inc.

This instrument was acknowledged before me
this 29 day of Aug, 2006 by
Nicole Harris

Notary Public

My commission will expire JAN 29 2010

This instrument was acknowledged before me
this ___ day of ___
by

Notary Public

My commission will expire

Exhibit A

LOT 691, JOHNSON RANCH UNIT 4D AND 4F, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET D, SLIDE 45;

EXCEPT ALL OIL, GAS, OTHER HYDROCARBON SUBSTANCES, HELIUM, OR OTHER SUBSTANCES OF A GASEOUS NATURE, COAL, METAL, MINERALS, FOSSILS, FERTILIZER OF EVERY NAME AND DESCRIPTION, URANIUM, THORIUM OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS WHETHER OR NOT OF COMMERCIAL VALUE AS SET FORTH IN ARIZONA REVISED STATUTES. County of Pinal, State of Arizona.

TOPICS

AFFIDAVIT OF PROPERTY VALUE

This form has been approved by the Arizona Department of Revenue pursuant to A. R. S. § 11-1133

1. ASSESSOR'S PARCEL NUMBER(S)

(a) 210-66-691

BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split/divided?
 Check one: Yes No

(b) How many parcel numbers, other than the primary parcel numbers are included in this sale? _____

List the additional parcel numbers (up to 4) below.

(c) _____ (d) _____

(e) _____ (f) _____

9. FOR OFFICIAL USE ONLY (buyer and seller leave blank)

COUNTY OF RECORDATION: PINAL

FEE NO: 2006-128433

RECORD DATE: 09/13/06

Assessor/DOR Validation Codes:

(e) Assessor _____ (f) DOR _____

Use Code: _____

2. SELLER'S NAME & ADDRESS:

Nicole Harris
1843 E. Desert Moon Trail
Queen Creek, AZ 85242

10. TYPE OF DEED OR INSTRUMENT:

a. Warranty Deed. d. Contract or Agreement

b. Special Warranty Deed e. Quit Claim Deed

c. Joint Tenancy Deed f. Other: _____

3. BUYER'S NAME & ADDRESS:

Alex Altamirano
1038 W. Hickory St.
Mesa, AZ 85201

Buyer and Seller related? Yes No

If yes, state relationship: _____

11. TOTAL SALES PRICE: \$ 175,000.00

12. PERSONAL PROPERTY:

Did the buyer receive any personal property that has a value greater than 5% of the sales price?

(a) Yes No If yes, briefly describe: _____

4. ADDRESS OF PROPERTY:

1843 E. Desert Moon Trail
Queen Creek, AZ 85242

Approximate value: (b) \$ _____

13. DATE SALE: 08 / 06
 Month Year

NOTE: This is the date of the contract of sale. If you are recording title in fulfillment of a previously recorded contract, you need not complete this affidavit.

5. MAIL TAX BILL TO:

Alex Altamirano
1843 E. Desert Moon Trail
Queen Creek, AZ 85242

14. CASH DOWN PAYMENT: \$ 0

6. TYPE OF PROPERTY (Check one):

a. Vacant Land f. Commercial/Industrial

b. Single Fam. Res. g. Agriculture

c. Condo/Townhouse h. Mobile Home (Affixed)

d. 2-4 Plex i. Other, Specify: _____

e. Apartment Bldg

15. METHOD OF FINANCING (check all that apply):

a. All Cash (Paid in full) e. New loan(s) from financial institution

b. Exchange or trade 1. Conventional 2. VA 3. FHA

c. Assumption of existing loan(s) f. Other, explain: _____

d. New loan from seller (Seller Carryback)

7. RESIDENTIAL BUYER'S INTENDED USE (Answer if you selected b, c, d, or h above):

To be occupied by owner or "family member."

To be rented to someone other than "family member."

16. PARTIAL INTERESTS:

Is only a partial interest (e.g., 1/3 or 1/2) being transferred?

(a) Yes No If yes, explain: _____

8. PARTY COMPLETING AFFIDAVIT (Name, Address & Phone)

Arizona Title Agency, Inc.
2150 S. Power Road, #104
Mesa, AZ 85208
(480) 924-4291

17. ADDITIONAL INFORMATION (check all that apply):

a. Affixed Mobile Home b. Other: _____

Number of units: _____ (Apartments, Motels, Mobile Home Parks)

18. LEGAL DESCRIPTION (attach copy if necessary):

Lot(s) 691, of Johnson Ranch Unit 4D and 4F, Cabinet D, Slide 45

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

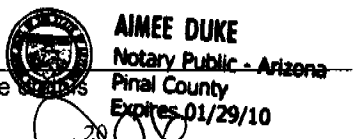
[Signature]
 Signature of Seller/Agent

State of Arizona, County of Pinal

Subscribed and sworn to before me 29 day of Aug 2006

[Signature]
 Notary Public

Notary Expiration Date JAN 29 2010



[Signature]
 Signature of Buyer/Agent

State of Arizona, County of Pinal

Subscribed and sworn to before me 11 day of Sept 2006

[Signature]
 Notary Public

Notary Expiration Date JAN 29 2010

