

RECORDING REQUESTED BY
Camelback Title Agency, LLC
AND WHEN RECORDED MAIL TO:

JUVER HEREDIA
660 S. SILVER DR.
APACHE JUNCTION, AZ 85220

ESCROW NO.: 00036994 - 053 - M C



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTTLE

DATE/TIME: 09/12/06 1628
FEE: \$16.00
PAGES: 1
FEE NUMBER: 2006-128251

06-08020

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,
MX Investments LLC, an Arizona limited liability company
do/does hereby convey to

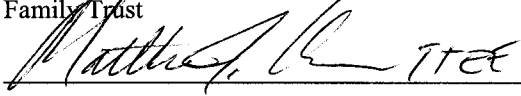
JUVER HEREDIA, a married man, as his sole and separate property
the following real property situated in Pinal County, ARIZONA:

Lot 22, AZURE SKIES, according to Book 15 of Maps, Page 24, records of Pinal County, Arizona.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record. And I or we do warrant the title against all persons whomsoever, subject to the matters set forth above.

SELLERS:

MX Investments LLC
by The Matthew and Roxann Heussner
Family Trust

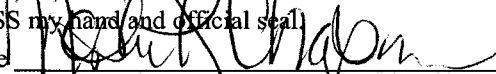

Matthew Heussner, Trustee

MX Investments LLC
by The Matthew and Roxann Heussner
Family Trust

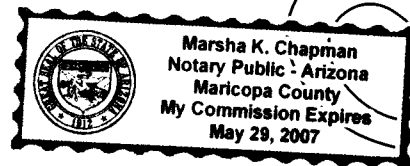

Roxann Heussner, Trustee

State of ARIZONA } ss:
County of Maricopa

On 9/11/06, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Matthew Heussner and Roxann Heussner, Trustees of The Matthew and Roxann Heussner Family Trust, Managing member of **MX Investments LLC** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
Signature 

FOR NOTARY SEAL OR
STAMP



AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
 Primary Parcel: 101-26-02205
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale? _____
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

9. (a) COUNTY OF RECORDATION: PINAL
 (b) FEE NO: 2006-128251
 (c) RECORD DATE: 09/12/06
 (d) Fee/Recording: _____
 Validation Codes:
 (e) ASSESSOR _____ (f) DOR _____

 ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME AND ADDRESS
MX Investments LLC
2962 E. Comstock Dr.
Gilbert, AZ 85296

3. (a) BUYER'S NAME AND ADDRESS:
JUVER HEREDIA
1308 E. Snyder St.
Hobbs, NM 88240

(b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:
660 S. Silver Dr., Apache Junction, AZ 85220

5. MAIL TAX BILL TO:
JUVER HEREDIA
660 S. Silver Dr., Apache Junction, AZ 85220

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

a. <input type="checkbox"/> Vacant Land	f. <input type="checkbox"/> Commercial or Industrial Use
b. <input checked="" type="checkbox"/> Single Family Residence	g. <input type="checkbox"/> Agricultural
c. <input type="checkbox"/> Condo or Townhouse	h. <input type="checkbox"/> Mobile or Manufactured Home
d. <input type="checkbox"/> 2-4 Plex	i. <input type="checkbox"/> Other Use; Specify: _____
e. <input type="checkbox"/> Apartment Building	

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

To be occupied by owner or "family member." To be rented to someone Other than "family member."
 See reverse side for definition of a "family member."

8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

a. <input checked="" type="checkbox"/> Warranty Deed	d. <input type="checkbox"/> Contract or Agreement
b. <input type="checkbox"/> Special Warranty Deed	e. <input type="checkbox"/> Quit Claim Deed
c. <input type="checkbox"/> Joint Tenancy Deed	f. <input type="checkbox"/> Other:

11. SALE PRICE: \$ 194,000.00

12. DATE OF SALE (Numeric Digits): August / 2006
 Month Year
 (For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 0

14. METHOD OF FINANCING:

a. <input type="checkbox"/> Cash (100% of Sale Price)	e. <input checked="" type="checkbox"/> New loan(s) from financial institution:
b. <input type="checkbox"/> Exchange or Trade	(1) <input checked="" type="checkbox"/> Conventional
c. <input type="checkbox"/> Assumption of existing loan(s)	(2) <input type="checkbox"/> VA
d. <input type="checkbox"/> Seller Loan (Carryback)	(3) <input type="checkbox"/> FHA
	f. <input type="checkbox"/> Other financing; Specify: _____

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes _____ No x
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ _____ 00 AND
 briefly describe the Personal Property: _____

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
Camelback Title Agency, LLC
1111 N. Gilbert Rd., Suite 109 Gilbert, AZ 85234
 Phone (480) 813-5000 Fax: (480) 813-5025

18. LEGAL DESCRIPTION (attach copy if necessary):
 Lot(s) 22, of AZURE SKIES

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this Sept day of 2006
 Notary Public: Marsha K. Chapman
 Notary Expiration Date: 5/29/07

Signature of Buyer/Agent: _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this Sept day of 2006
 Notary Public: Marsha K. Chapman
 Notary Expiration Date: 5/29/07

